

Honoring the Past

Washington County **FAIR**

1851-2026

★ ★ **175** ★ ★

ANNIVERSARY

★ ★ ★

Embracing the Future

September 5-8, 2026

Washington County Fair RIBBON SPONSORS



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Mary Segrest
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Save the Date!

Washington County Fair
July 12-17, 2027

The Washington County Fair will be held July 12-17, 2027, moving from its traditional Labor Day schedule.

The mid-July dates are intended to better serve families, youth exhibitors, vendors, and visitors by offering improved availability for entertainment, a better timeline for 4-H and FFA projects, and more flexibility throughout fair week. Longtime favorites—including livestock shows, agricultural exhibits, the annual parade, and grandstand events—will remain at the heart of the fair.

The Fair Board invites exhibitors, vendors, sponsors, volunteers, and community partners to get involved and be part of this exciting new chapter. Registration details and additional updates will be shared as planning continues.



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FOR CURRENT INFORMATION**



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ADMISSION

Weekly Pass \$30.00

Open Class Exhibitors, under 18 years, or out-of-county residents, grandstand included

Membership Ticket \$5.00

Washington County Residents, 18 years and over, to vote at the annual election

Jr. Fair Wristband\$5.00

Jr. Fair Exhibitors only, Includes Grandstand Events and Rides

Daily Admission (4 years and under FREE)\$12.00

Includes Grandstand Events and Rides

Parking..... DONATION

Membership Tickets

Only Washington County Residents 18 years of age and older, may purchase membership tickets; allowing them to vote at the annual election for directors of the organization.



ELECTION NOTICE

The Washington County Fair Board will hold their Annual Election on Monday, September 7, 2026, from 1:00-7:00 pm in the Home Arts Building 922 Front Street Marietta, Ohio 45750. At this time seven (7) three year, one (1) two year, and four (4) one year term directors will be elected to serve.

Any resident of Washington County holding a membership ticket is entitled to vote as stated in Article V, Section 3, of the Constitution of this Board.

Washington County Agricultural and Mechanical Association, Lisa McNish, Secretary



ATTENTION

All golf carts, bikes, ATV's, recreational, or similar motorized vehicles are prohibited on the fairgrounds without the written & approved permission from the Washington County Fair Board.

Laser lights, laser pointers and silly string are prohibited on the fairgrounds.

Dogs, reptiles, or pets of any kind will not be allowed on the fairgrounds.

The only exception are service dogs.

SOLICITATION NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercially rented spaces.

No person shall be permitted to post or display signs, distribute handbills, advertise material, or sell or distribute any merchandise except person under contract.

SENIOR FAIR BOARD

OFFICE HOURS

2026

August 1 - 22

Wednesdays 4:00 – 7:00 pm

Saturdays 8:00 am – 12:00 noon

August 24-29

4:00 – 7:00 pm

August 31 – September 8

9:00 am – 7:00 pm

September 9

11:00 am – 3:00 pm



OFFICERS & DIRECTORS

Officers for 2026

Ron Offenberger, President

Katelynne Smithberger, Vice President

Lisa McNish, Secretary

Emily Griffin, Treasurer

2026 Directors (Term Expires 10/31/26)

Brian Barth

Cody Griffin

Emily Griffin

Donny McNish

Lisa McNish

Maddie Treadway

David Morgan

2027 Directors (Term Expires 10/31/27)

Katelynne Anderson

Sheldon McCoy

Ron Offenberger

2028 Directors (Term Expires 10/31/28)

Dawn Barton

Destiny Lisk

Sam Lisk

Rod Newhart

Mark Ullman

Dan Woodard



2026 COMMITTEES

Advertising & Sponsorship

*Maddie Treadway, Lisa McNish

Audit

*Sam Lisk, Rod Newhart

Awards

*Lisa McNish, Dawn Barton, Maddie Treadway

Buildings & Grounds

*Sheldon McCoy, *Donny McNish, Sam Lisk, Brian Barth, Cody Griffin, Ron Offenberger

Building Rentals & Long Term Camping

*Mark Ullman, Ron Offenberger, Katelynne Anderson

Concessions

*Katelynne Anderson, Mark Ullman

Elections

*Brian Barth, Rod Newhart, Destiny Lisk

Entertainment & Kids Fair Activities

*Lisa McNish, Mark Ullman, Maddie Treadway, Rod Newhart

EMS

*Brian Barth, Ron Offenberger

Fair Camping

*Donny McNish, *Cody Griffin, Sheldon McCoy, Sam Lisk, David Morgan

Fundraising

*Emily Griffin, All Directors

Gates & Parking

*Mark Ullman, Emily Griffin

Grandstand

*Sheldon McCoy, Mark Ullman, Brian Barth

Harness Racing & Jr Fair Horse

*Ron Offenberger, Rod Newhart, Dan Woodard, Destiny Lisk, Sam Lisk

Home Arts & Flowers

*Destiny Lisk, Lisa McNish

Jr Fair Kids Liasson

*Dawn Barton, Lisa McNish

Livestock Committee – Directors At Large

Donny McNish, Cody Griffin, Maddie Treadway, Dawn Barton

Multi-Purpose Barn

*Donny McNish, Cody Griffin, Dan Woodard

Parade

*Sam Lisk, Mark Ullman, Dan Woodard, David Morgan

Poultry & Rabbit Barn

*Katelynne Anderson, Dawn Barton, Maddie Treadway

Vendors & Outdoor Displays

*Cody Griffin, Dan Woodard



2026 WASHINGTON COUNTY JUNIOR FAIR BOARD

Kase Bohlen	Levi Reynolds
NJ Clark	Bryce Saltzwedel
Adrienne Harbert	Alexis Smith
Maddock Hughes	Katelynn Valandingham
Mollie Lang	Morgan Warren
Ashley Morris	Rylee Young
Marcus O'Brien	

Bruce Zimmer

Extension Educator, 4-H Youth Development

Kathryn Hartline

Program Coordinator 4-H Youth Development

2025 WASHINGTON COUNTY JUNIOR FAIR ROYALTY



Parker Burris, Katelynne Valandingham, Leia Barnett, Sydney Lang, Maddock Hughes

King

Queen

Princess

Jr. Princess

Prince



2027 Washington County Fair **July 12-17**

Curt Welch



Every year we recognize an individual in our community who has gone above and beyond for our county fair and for the youth of our community.

This year we would like to recognize, Curt Welch.

For many years, Curt served faithfully on our Fair Board, helping guide decisions that shaped not just a single year, but the long-term strength and direction of this organization.

He invested his time, his leadership, and his steady voice when it mattered most.

Today, he continues to serve on our

Livestock Committee — where, if you've ever

Attended a livestock show, you know the real work happens long before the first animal enters the ring. Curt is there early. He stays late. He makes sure the shows run smoothly, fairly, and professionally. He works behind the scenes so our youth exhibitors can step into the ring with confidence.

And when it comes time for the Livestock Sale, Curt doesn't just help organize it — he supports it in a big way. His sponsorship and financial commitment to the sale directly impact the young people who have spent months feeding, training, and caring for their projects. Because of Curt, those youth feel valued. Their hard work is rewarded. Their futures are encouraged.

Curt is also a proud sponsor of Night to Shine — an event that celebrates individuals with special needs and reminds us all what inclusion, dignity, and joy truly look like. That kind of support speaks volumes about the character of a person.

Curt Welch represents what it means to be a fair supporter. He serves our youth faithfully and he gives generously.

Because of people like Curt, our fair doesn't just continue — it thrives.

WASHINGTON COUNTY AGRICULTURAL & MECHANICAL ASSOCIATION CONSTITUTION

Article I – TITLE

Section 1. The Association is known as the Washington County Agricultural & Mechanical Association.

Article II – OBJECTIVE

Section 1. The objective of this Association shall be to promote and encourage agriculture, industry, science, art and other interests of Washington County which the Board deems proper and in the best interest of the community.

Article III – MEMBERSHIP

Section 1. Any resident of adult age of the County of Washington may become a member of this Association by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall before himself/herself. No membership shall be issued to corporations, organization, partnerships or firms.

Article IV – BOARD OF DIRECTORS

Section 1. The management shall consist of a board of 21 members who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office or other causes may be filled by the Board until the next annual election when a director shall be elected for the unexpired term.

Section 3. Any Officer or Director of the Board of the society for misfeasance, malfeasance, or nonfeasance or who fails to perform his/her duties as an Officer or Director in a reasonable time or proper fashion may temporarily be removed as an Officer or Director by a majority vote of the Board of Directors at any regular meeting or special meeting.

Written notice shall be served on such Officer or Director by U.S. Certified Mail, return receipt requested at the address provided by the Officer or Director by the Secretary or by personal service within 10 days after the vote by the Board of Directors.

The written notice shall state in detail the charge or charges against the Officer or Director. The written notice shall be prepared and signed by the Secretary. If the charge or charges are against the Secretary, the President shall prepare and sign the written notice and serve the written notice by U.S. Certified Mail, return receipt request or by personal service.

The Officer or Director shall be given the opportunity to defend himself/herself at a regular meeting of the board or at a special meeting against the charge or charges. No hearing shall be held for 15 days after the Officer or Director receives the written notice. The Officer or Director may be represented by an attorney or other individual. The board shall appoint a Director to prosecute the matter on behalf of the board.

If by a 2/3 vote by the Directors attending the regular or special meeting the Officer or Director is found guilty of the charge or charges, the Officer or Director shall be removed from the Board of Directors. The vote must be in an open meeting of the board and roll call shall be used to determine the vote of each Director present. The removal of the Director shall be permanent.

Section 4. Directors of the Washington County Agricultural and Mechanical Association may be compensated for

(1) work or services performed by the Director; (2) supplies ordered from the Director; (3) materials ordered from the Director; and (4) rental of equipment ordered from the Director, at a regular or special meeting, if majority of the Directors attending the meeting approves one or more of the above. The approved authorization must state in detail the (1) work to be performed; or (2) the supplies to be provided; or (3) the materials to be provided; or (4) the equipment to be provided, and the reason for hiring the Director to perform the work, or services, or to provide the supplies, materials, or equipment.

The approved authorization of the Director to be compensated must be recorded in the minutes of the society.

Article V – ELECTION

Section 1. The annual election of the Board of Directors shall be held on the Grounds on Labor Day of the Annual Fair each year for six hours at a place and time fixed by the Directors in advance of notice and carried therein.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise, the name will not be counted. No proxy votes will be considered.

Section 3. Only residents of Washington County holding membership tickets purchased one (1) hour prior to the start of the election may vote.

Section 4. Members of the Association must declare their candidacy of the office of Director by filing with the Secretary a petition signed by ten or more members who are residents of the County in which the Association is organized at least seven days before the day the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as director. The deadline filing hour will be 7:00 PM on the seventh day.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors Election shall begin on the 30th day of October of each year or until their successors are elected and qualify.

Section 6. BCI Background check is required for all appointed Directors. The background check will follow 4H/OSU Extension guidelines. This background check is performed after the election, but must



be completed before the Re-Organization Meeting in November. If the background check is passed, the director will be reimbursed the cost. If the background check is failed, the next candidate on the ballot with the highest number of votes will continue with the same process. \ Any candidate that loses an election cannot be appointed to the board of directors in the same year.

Section 7.

Article VI- ANNUAL MEETING OF THE MEMBERSHIP

Section 1. The annual meeting of the members of the Association shall be held on the second Thursday of November of each year at 7:00 PM.

Section 2. At this meeting, the officers and directors of the Association shall make reports as to the membership of the Association concerning the past Fair and make recommendation of the improvement of the Association and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII – ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually on the second Thursday of November each year and elect a President, Vice President, Secretary, and Treasurer. The President, Vice President, Secretary, and Treasurer shall serve one year or until their successors are elected and qualify.

Section 2. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors, but they must be members of the Association. The elected officers along with the outgoing President, shall serve as the Executive Committee.

Section 3. Before election of officers the newly elected directors shall qualify by taking the following oath or affirmation before a competent authority designated by law.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulation of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Washington County Agricultural Association, so help me God."

Article VIII – AMENDMENTS

Section 1. Amendments to the Constitution or By-Laws may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the Secretary of the Association at least 14 days prior to the meeting of the membership of the Association. Said petition must set for the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Association at the annual election of the membership of the Association.

Section 3. When more than one amendment is submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become a part of the Constitution or By-Laws.

Article IX – COMPENSATION

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Article X – BONDS

Section 1. The Secretary shall post a surety bond in the amount of \$8,000 payable by the Association, conditioned upon the faithful performance of the duties of his/her office.

Section 2. The Treasurer shall post a surety bond in the amount of \$25,000 payable by the Association, conditioned upon the faithful performance of the duties of his/her office.

Article XI – FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Association, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS

Article I – QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum of the transaction of business of the Association

Article II – MEETINGS

Section 1. A majority of the members of the Board of Directors shall be the second Thursday of each month.

Section 2. Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by text message, phone call, or email at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purposes of the meeting.

Section 4. Any Director missing three (3) consecutive regular meetings without an excused absence shall be removed from the Board of Directors. Any absence may be excused for illness or upon request to the Board of Directors. The Board of Directors shall consider each request for an excused absence at the next regular Directors' Meeting following the absence. A majority vote of the Board of Directors at the meeting shall be required to allow an absence. Any director with four (4) unexcused absences in any fiscal year shall be removed from the Board. Attendance



requires being at the entire meeting, unless excused by the board. Special meetings do not apply. To be excused, the secretary must be notified of absence before the start of the meeting.

Article III – ORDER OF BUSINESS

- Section 1.
1. Roll Call
 2. Recognition of visitors and what they are bringing to the meeting
 3. Reading and approval or adoption of minutes
 4. Approval of all bills and accounts by the board before payment by the Treasurer
 5. Report of Committees
 6. Report of Officers
 7. Unfinished Business
 8. New Business
 9. Appointments
 10. Adjournment
- Section 2.
- The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

Article IV – DUTIES OF OFFICERS

- Section 1.
- It shall be the duty of the President to preside at all meeting of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the Board.
- Section 2.
- It shall be the duty of the Vice President to assume all the duties of the President in the event of his/her absence or vacancy of office and to perform such other duties as are determined by the Board.
- Section 3.
- It shall be the duty of the Secretary to:
1. Keep a list of all members of the Association
 2. Keep accurately a record of all proceedings of the Association and the Board, and mail to each Board Member a copy of all proceedings of the previous meeting within five days before the next meeting.
 3. Notify the members of the Board of the time and place of all special meetings
 4. Give the members of the Association notice of the time and place of the annual election of Board of Directors and the Annual Meeting of the membership.
 5. Keep strict account of all moneys that may come into his/her hands and pay the same over to the Treasurer and take his receipts therefore
 6. Perform such other duties as are determined by the Board
- Section 4.
- It shall be the duty of the Treasurer to:
1. Receive all moneys and give a receipt for same as to amounts and sources from which it came.
 2. Keep an accurate account of all receipts and disbursements
 3. Pay such orders as may be countersigned by the President and Secretary
 4. Perform such other duties as are determined by the Board
 5. Make out the annual report to the Ohio Department of Agriculture
 6. Furnish each Board Member monthly a financial statement regarding the receipts and disbursements of the society for the past month.

Article V – RULES

The Board of Directors may enact such Rules and Regulations for conducting the Business of the Association which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

RECITAL

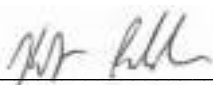
The Washington County Agricultural and Mechanical Association was organized under the laws of 1846 on June 24 of that year, and exists as a County Agricultural Society under Revised Code Section 1711.01.

CERTIFICATION

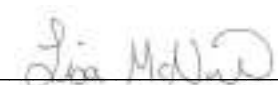
Kurt Bohlen, President, and Lisa McNish, Secretary, certify hereby, that the forgoing Constitution and By-Laws were adopted by unanimous vote by its members for Washington County Agricultural and Mechanical Association, a County Agriculture Society, in election duly noticed, held at Washington Fair Grounds, Marietta, Ohio, on Monday, September 5, 2022. In witness whereof, we hereunto set our hands and affix the corporate seal and said corporation this 5th day of September, 2022.

Secretary

LISA MCNISH,



President



Secretary



ATTENTION ALL LIVESTOCK EXHIBITORS

- All entries and exhibits are to be in place by 10:00 pm Thursday unless prior arrangements have been made with the department chair.
- Only open livestock exhibits from Noble County Fair will be accepted until 10:00am Saturday if space is available.
- **All OPEN departments pen reservations must be made online through Fair Entry by August 3.**
- **Market animals may be removed from the fairgrounds 30 minutes after conclusion of specie on Tuesday until midnight.**
- **Breeding or open projects may leave after 11pm Monday but before 7am Tuesday.**
- All exhibitors with livestock must be able to handle their own animals.
- Those animals that are questionable as to handling will be asked to bring their animals to the show ring on Saturday morning at 8:00am for the Directors in Charge. You will not be asked to be alone as there will be at least two other animals in the ring. If you refuse to come to the ring or can't handle your animal, you will be asked to remove the animal from the grounds.
This rule is for your protection as well as the protection of all animals and spectators on the grounds.

Your cooperation will be greatly appreciated
Washington County Fair Board



WASHINGTON COUNTY



FFA CHAPTERS

Fort Frye	Hunter Smitley 740-984-2376
Frontier	Kurt Bohlen 740-865-3441
	Kristen West 740-865-3441
Marietta	Faith Galavich 740-374-6540
Warren	Katherine Dickson 740-678-2393
Waterford	Matt Hartline 740-984-2373

WASHINGTON COUNTY FAIR

LIVESTOCK COMMITTEE

Curt Welch	Dan Mason
Andy Smith	Carl McAfee
Paula Smith	Morgan McCoy
Raymond Bailey	Shane Morris
Dawn Barton	Jessica Pottmeyer
Cody Griffin	Madalyn Treadway
Megan Isner	Justin Wingrove
Wayne Isner	Chris Stover
Sue Isner	Jamie Pethel



EXHIBITOR'S RULES AND REGULATIONS

OSU EXTENTION, THE WASHINGTON COUNTY JUNIOR FAIR BOARD, WASHINGTON COUNTY SENIOR FAIR BOARD, AND WASHINGTON COUNTY LIVESTOCK COMMITTEE ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE WASHINGTON COUNTY PREMIUM BOOK

The Ohio's Livestock Health Exhibitions Rules, Ohio's Livestock Reform Act, Ohio's Livestock Tampering Exhibition Rules, and the rules set forth in the Washington County Junior Fair Guide pertaining to the Washington County Fair shall be strictly enforced. Rules are subject to change, pending official notice from the Ohio Department of Agriculture.

Pursuant to Ohio Revised Code Sections 901.70 (A) (1), (B), and (C) (1), the Washington County Agricultural and Mechanical Association will sponsor the exhibition and sale of livestock at the annual exposition held at the Washington County Fair during Labor Day Weekend. The Senior Fair Board for the Washington County Agricultural & Mechanical Association will oversee the exhibition and sale.

The Washington County Junior Fair Livestock Exhibition and Sale Committee will serve as a standing committee of the Washington County Agricultural and Mechanical Association and on its behalf, and subject to its control and oversight, conduct the livestock exhibition and sale at the annual exposition held during Labor Day Weekend and be concerned with all aspect of the exhibition and sale. The Senior Fair Board will assign the duties of the livestock committee prior to and during the annual exposition.

The Washington County Senior Fair Board reserve the final and absolute right to interpret the rules, regulations, and laws set forth in the Ohio's Livestock Health Exhibition Rules, Ohio's Livestock Reform Act, Ohio's Livestock Tampering Exhibition Rules, and the rules contained in the Washington County Junior Fair Guide pertaining to the Washington County Fair and to arbitrarily settle and determine all matters, questions, or differences in regard there to, or otherwise arising out of connected with, or incidental to the Washington County Fair. The Senior Fair Board further reserve the right to determine unforeseen matters not covered by the rules, to amend and add to these rules as in its judgement may determine, and to withdraw all premium offering in all departments should emergency exist, and circumstances demand it.

NO LIVESTOCK TRAILER WILL BE ALLOWED TO PARK ON THE WASINGTON COUNTY FAIRGROUNDS DURING THE FAIR. ANY LIVESTOCK TRAILER NOT REMOVED FROM FAIRGROUNDS PRIOR TO THE START OF THE FAIR WILL BE TOWED AT OWNER EXPENSE. LIVESTOCK TRAILER MAY BE PARKED ON THE BASEBALL FIELD UP AGAINST THE FENCE NEXT TO THE RACETRACK.

THE LIVESTOCK COMMITTEE IS RESPONSIBLE FOR THE INTERPRETION AND ENFORCEMENT OF THE RULES AND PROCEDURES FOR ALL LIVESTOCK PROJECTS UNTIL FINAL WEIGH-IN, I.E. WHEN THE ANIMALS CROSSES THE SCALES.

UPON THE ANIMAL CROSSING THE SCALES, THE INTERPRETATION AND ENFORCEMENT OF RULES AND PROCEDURES REGARDING LIVESTOCK PROJECTS IS UNDER THE ULTIMATE CONTROL AND AUTHORITY OF THE SENIOR FAIR BOARD, ITS BARN COMMITTEE AND THE OFFICIAL FAIR VETERINARIN.

The exhibitor, the exhibitor's parent(s) or guardian are responsible for knowing the guidelines, rules, regulations, and laws set forth by ODA, the Senior Fair board, the 4-H and FFA Programs, and are responsible to abide by the rules, regulations, and laws. The exhibitor and the exhibitor's family are liable for any unlawful or unacceptable practices done to livestock. Ignorance of the rules, regulations and law will not be accepted. To maintain a high degree of confidence in the livestock show, the entities' reserve the right to disqualify any animals that are found not to be free of an unlawful substance or an unacceptable practice. All animals and the exhibitors and families involved, given evidence of such treatment, will be barred from competition at the Washington County Fair.

The Senior Fair Board and the livestock committee will accept zero tolerance standard concerning drug residue in the livestock brought for exhibition during the Washington County Fair and the Senior Fair Board and the livestock committee will accept zero tolerance for violation of the rules, regulations and laws concerning the exhibition and sale during the Washington County Fair.

CURRENT YEAR" OHIO LIVESTOCK TAMPERING RULES" ARE AVAILABLE UPON REQUEST AT THE SENIOR FAIR BOARD OFFICE.



FAIR VETERINARIAN

Per the Ohio Administrative Code 901-19-04 thru 901-19-06, only the fair veterinarian may administer a prescription drug or over the counter drug during this fair where the animal is being exhibited.

DRUG TESTING

The Senior Fair Board and livestock committee shall have the right to require places 1 through 4 in each class of animals, or any other suspected animal, to be subject to examination or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal. Any individual and/or exhibitor requesting testing must file a written protest and \$100 deposit (filing fee) with the Senior Fair Board. If blood tests are positive, the exhibitor having the positive test shall pay the costs and protest money is returned. If blood tests are negative, the protest fee is kept covering all costs. Failure by exhibitor having the positive test to pay the cost will bar the exhibitor from showing and selling in future years.

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO TAKE BLOOD SAMPLES AT THE BOARD DISCRETION.

JUNIOR FAIR TAMPERING AND/OR MISREPRESENTATION

Tampering and/or misrepresentation as to breeding, age, ownership, custody, and any other irregularity showing will be considered fraud and deception. To maintain a high degree of confidence in the livestock show and sale, the WASHINGTON COUNTY JUNIOR FAIR LIVESTOCK EXHIBITION AND SALES COMMITTEE, OHIO STATE UNIVERSITY, AND WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION BOARD OF DIRECTORS reserves the right to disqualify any animal that has been fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting, or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, adding artificial tailheads, switches, polls, hair, and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state.

The Use of Clenbuterol and Other Unapproved Drugs is Prohibited

All exhibitors, their immediate family, and any other parties involved in the unethical fitting and showing of an animal at any fair or livestock show will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money, and awards won in any Junior Fair and/or Open Class division.

SHOULD FRAUD OR DECEPTION WITH RELIABLE PROOF, AS DETERMINED BY THE SENIOR FAIR BOARD AND LIVESTOCK COMMITTEE, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN EXHIBITED AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up in class

IN CASE ANY PREMIUM HAS BEEN REWARDED TO ANIMALS SHOWN IN VIOLATION OF THESE RULES, THE SENIOR FAIR BOARD WILL REQUIRE THE EXHIBITOR TO REFUND ALL PREMIUMS, TROPHIES, AWARDS, RIBBONS, AND SALE MONEY UNDER EACH VIOLATION.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE: Rule 19-19-02 (Types of shows; slaughter.) of the Ohio Administrative code in part states (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code. (j) Livestock carcasses passing inspection may be released for normal disposition. (K) During inspection or testing, if the carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur: (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification. Additionally, all premiums, trophies, awards, ribbons, and sale money shall be forfeited, and loss of the animal be incurred by the exhibitor. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is completed.



Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except rabbit and poultry, is a false, deceptive, and unacceptable practice. Should proof as determined by the Senior Fair Board or livestock committee be discovered after the animal has been shown and prior to sale, such animal shall not be permitted to sell. SEE Ohio Administrative Code Rule 901-19-38 (False, deceptive, or unacceptable practices)

Should violation be discovered after the sale, the Rule 901-19-02 of the Ohio Administrative Code applies which rule is stated above. This rule will be followed at the Washington County Fair.

Procedures for filing a protest for rules violation

Protest and appeals will be accepted only regarding rules, regulations, and laws; application of rules, regulations, or law; or eligibility or entry. (Protest/appeal of Judge's decisions will not be accepted). Notice of protest must be filed immediately follow by written protest within one hour on conclusion of judging of division being protested.

All protest must be made in writing. The protest complaint must state a specific charge stating at length the facts relied upon or the rule or rules violated and naming the person who the complaint is against and naming witnesses and their address by whom proof is made for the protest and the written protest must be personally delivered to the Senior Fair Board's Secretary's office within one hour on conclusion of the judging of division being protested. The secretary shall place the date and time on the protest form. A copy will be given to the exhibitor or the exhibitor's parent(s), or guardian.

A Protest Form can be obtained from the Senior Fair Board office or the Junior Fair Board Office. The form must be signed by the exhibitor and/ or exhibitor's parent(s) or guardian. It must be completely filled out or the protest may not be accepted if certain information is not provided.

The exhibitor and/or parties involved will be questioned by a fair official appointed by the Senior Fair Board prior to the fair to conduct the protest investigations. The fair official will interview all parties, plus witnesses who names appear on the protest form.

The fair official will conduct the investigation and will within three (3) hours of receiving the written protest, meet with a designated committee. Protest to all rule violations will first be directed to the Director in Charge of species. The Fair official will meet with the Director in Charge of species, plus two (2) livestock committee members who have been designated as representatives of the species, to hear the protest and shall advise the designated committee of the facts/evidence obtained during the investigation and provide the designated committee with any additional information they request. The appointment of the two (2) livestock members shall be made by the livestock committee and approved by the Senior Fair Board.

After the designated committee hears the allegations and/or evidence, the designated committee will decide if there has been a violation and provide a written ruling which shall be issued within one (1) hour of the designated committee hearing the allegations and/or evidence. A copy of the ruling shall be provided to all parties involved. A copy of the ruling will be made a part of the Senior Fair Board's records.

The designated committee may after hearing the allegations and/or evidence decide the protest should be heard by the entire Senior Fair Board. In which case the designated committee will defer to the ruling of the entire Senior Fair Board. The designated committee shall provide a written ruling stating the protest will be heard by the Senior Fair Board. A copy of the ruling will be made part of the Senior Fair Board's records. A copy will be provided all parties.

If the exhibitor or exhibitor's parents or guardian are not satisfied with the designated committee's ruling, then that party or parties may file an appeal. This appeal must be filed within (2) hours of the designative committee written ruling, but the appeal cannot be filed later than 10 pm the day of the designated committee ruling. The appeal form must be personally delivered to the secretary of the Senior Fair Board. The secretary shall put on the appeal form, the date and time it was received. A copy will be provided to the exhibitor, exhibitor's parent(s), or guardian. If another party or parties involved, they shall be provided with a copy of the appeal.

If the ruling is against another exhibitor and the ruling is unfavorable to that exhibitor, then that exhibitor, or exhibitor's parent (s) or guardian may file an appeal. The appeal must be filed within two (2) hours of the designated committee written ruling. The latest the appeal can be filed is 10 pm the day of the written ruling. The appeal form must be personally



delivered to the secretary, Senior Fair Board. The secretary shall put on the appeal form the day and time received. The secretary shall provide a copy to all parties involved.

The appeal must be in writing and accompanied by a deposit of \$100.00 (cash only), which deposit will be forfeit if appeal is not sustained. The appeal must be filed with the Senior Fair Board Secretary's Office. The appeal form, maybe obtained from the Senior Fair Board office or from the Junior Fair Office

The appeal must state in detail why the designated committee ruling is in error. The appeal should state all rules, regulation and laws which shows the designated committee ruling was in error. The protest form and designated committee ruling must be attached to the appeal. If the person or persons filing the appeal does not have copies, then copies can be obtained from the Senior Fair Board Secretary.

The Senior Fair Board's Secretary shall notify all parties involved of the hearing date, time, and place, with all parties involved having the right to attend and present their evidence. The failure of a party to appear waives that party right to be heard concerning the appeal.

The fair official investigating the protest shall provide the Seniors Fair Board with the facts and/or evidence obtained during the investigation. Party or parties involved shall have the right to present evidence in support of their position. The Senior Fair Board shall have a right to question the party or parties involved.

After hearing all the evidence, the Senior Fair Board shall make a ruling concerning the appeal.

The Senior Fair Board has thirty days after the hearing to make a ruling. The Senior may require party or parties who violated the rules to return premiums, trophies, awards. Ribbons and sale money.

In addition, the Senior Fair Board may rule that the Exhibitor or Exhibitors is bar from showing at the Washington County Fair.

Senior Fair Board member who was on the designated committee issuing the ruling or the Fair official who conducted the investigation if on the Senior Fair Board shall not vote when deciding the matter.

Upon hearing the evidence presented concerning the appeal or protest, the Senior Fair Board shall make a ruling. The ruling must be approved by a majority of the Senior Fair Board members voting.

Based on the evidence presented the Senior Fair Board has 30 days from the time of the hearing to issue its ruling.

When satisfactory evidence has been found by the Senior Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review.

In case any premiums shall have been awarded to animals shown in violation of a rule, the Senior Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. The ruling of the Senior Fair Board on the appeal/protest is final.

See chapter 901-19 of the ODA Rules.

No protest based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered.

All questions, disputes or differences not provided for under the rules, regulations or laws shall be referred to the Senior Fair Board, whose decision shall be final.

In addition to the right of protest therein guaranteed to exhibitors, the Senior Fair Board reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper. Any ruling by the Senior Fair Board is final.

Protest regarding current rules, procedures or laws will not be considered during the current fair. A complaint must be filed with the Senior Fair Board or livestock committee. It must be in writing and filed with the Senior Fair Board Secretary.





FAIR CAMPING RULES

Donny McNish– Director in Charge

1. Fair Camping Registration **Deadlines: MAY 1- Returning campers wanting previous spot**
JULY 31, 2026 – Final deadline

You may return the form by:

- Mail to Washington County Fair Board 922 Front Street Marietta, OH 45750 ATTN: Camping
 - In person 1) during posted hours or 2) to the drop box located outside the office
2. Camping cost is **\$150.00** per camper for all week of the fair. This will be Wednesday before fair to Wednesday after the conclusion of fair. All campers must be out by 12 noon on Wednesday 12/9.
 3. At least one adult staying in camper must purchase a season or membership pass at the same time as camping registration. All individuals staying in the campground must purchase a pass.
 4. All camping paperwork and fair passes must be picked up at the Senior Fair Board Office.
 5. Campers will be parked from 12:00 p.m. to 7:00 p.m. WEDNESDAY 9/2 to FRIDAY 9/4 week of the fair. Campers, with approval from director in charge, may move in early or stay late for a fee of \$35 per night.
 6. **Camper move-out times: Monday 11:00 pm – Tuesday 7:00 am, Tuesday after 11 pm, or anytime Wednesday.**
These terms are nonnegotiable. Any violation will result in the loss of future camping privileges.
 7. **All campers MUST check in at the fair board office before parking. A committee member will direct you to the correct lot.**
 8. **No vehicle parking inside the campground. All vehicles must be out by Saturday at 8am.** There will be a reserved parking area for all campers to easily access with an issued parking permit. One permit per camper.
 9. YOUTH under 18 are not permitted to remain overnight unless accompanied by an adult.
 10. Quiet hours begin at 12:00 midnight. Please consider your neighbors.
 11. All trash is to be placed in the proper containers. No sewer or gray water permitted to be discharged on ground.
 12. **Dogs must be on a leash and only allowed in camping area.** *Dog owner will be responsible for any incidents with dog and will hold The Washington County Agricultural & Mechanical Association not liable. No dogs on midway or public areas during fair.*
 13. Fire lanes must be kept open at all times.
 14. Absolutely no golf carts, ATV's, or bicycles will be allowed, unless approved by the Sr. Fair Board.
 15. Electric cords used on campers must be in good working order.
 16. A contracted company will be available to dump holding tanks.
The fee \$20 and is paid in cash directly to company.
 17. No alcohol.
 18. Open fires are not permitted. (Gas and charcoal grills are not considered open fires).
 19. No electric smokers.

HAAS SEPTIC – CAMPER PUMP OUT INFORMATION

\$20 per cleanout

Envelopes available at Sr Fair Office or Haas Camper

Enclosed fee in envelope and leave in drop box by HAAS Camper



PARKING AND TRAFFIC RULES

Mark Ullman– Director in Charge



1. All vehicles will be parked in either the Golf Course on the east side of the Fair Grounds, off Fair Avenue or the Ball Field on the west side on the Fair Grounds off of Pennsylvania Avenue.
2. Gates for public entrance will be Gate 2 and Gate 3.
3. Gate 4 will be for event participants only. No foot traffic.
4. All service vehicles, exhibitors, or others must make their deliveries before 8:00AM through Gate 4.
Shuttles will be available to make deliveries inside the Fair Grounds after 8:00AM.
5. No exhibitors, campers' vehicles, or trailers will be permitted inside the gates during the fair. **All vehicles must be outside the gates by 8:00 AM on Saturday.**
6. Designated livestock trailer parking, vendor parking, and camper vehicle parking at Gold Course.
7. Handicap Parking will be located in the Golf Course on Fair Avenue.
8. Drop Off/Pick Up location will be on Fair Avenue.

WASHINGTON COUNTY FAIR PARADE

Sam Lisk - Director in Charge
Saturday, September 5 at 10:00 AM

Fair Parade Rules/Guidelines:

1. All participants **MUST** register and pay a \$30 entry fee by August 29, 2026 in order to participate in the 2026 Fair Parade.
2. Entries can be mailed to: 922 Front Street, Marietta, OH, 45750
or placed in the drop box at the Fair Board office.
3. All participants should line up in the vicinity of Ohio Street at 3rd and 4th Streets in and around Don Drumm Stadium.
4. Parade will start promptly at 10 a.m.
5. The parade route will be as follows: Ohio Street to 2nd Street, left onto Greene Street, right onto Front Street proceeding to the Washington County Fair grounds. If throwing candy or other items, please ensure it does not hit any parade watchers and it is thrown far enough so that children will not be walking into the street to pick it up.



2027 Washington County Fair **July 12-17**



BEEF CATTLE

Donny McNish, Director in Charge

- *Jr. Fair Breeding Entries due on August 3. No stall fee for Jr Fair.
- *Jackpot Entries \$30.00 due by September 3 (\$40 after September 3) See next page for details.
- *The Fair Board will provide all bedding.
- *Pee-Wee Showmanship to follow open class. Open to anyone 8 years and under.
- *No individual may receive premium money on more than two entries in any one class, but may show as many entries within a class as he or she desires. Animals in group classes must also be entered in individual classes

CLASS PREMIUMS		1 st	2 nd	3 rd
50	Late Junior Heifer Class <i>calved on or after March 1, year of the fair</i>	20	16	12
51	Early Junior Heifer Calf <i>calved between Jan 1 and Feb 28, year of the fair</i>	20	16	12
52	Winter Heifer Calf <i>calved between Nov 1 and Dec 31, year before the fair</i>	20	16	12
53	Senior Heifer Calf <i>calved between Sept 1 and Oct 31, year before the fair</i>	20	16	12
54	Late Summer Yearling Heifer <i>calved between July 1 and Aug 31, year before the fair</i>	20	16	12
55	Early Summer Yearling Heifer <i>Calved between March 1 and April 30, year before the fair</i>	20	16	12
56	Late Junior Yearling Heifer <i>Calved between March 1 and April 30, year before the fair</i>	20	16	12
57	Early Junior Yearling Heifer <i>Calved between Jan 1 and Feb 29, the year before the fair</i>	20	16	12
58	Senior Yearling Heifer <i>Calved between Sept 1 and Dec 31, two years before the fair</i>	20	16	12
59	Cow, with or without calf <i>Any female born after Jan 1 five (5) years before the fair and on or before Aug 31 two years before the fair</i>	20	16	12
60	Grand and Reserve Champion Female	Prizes to be awarded		
61	Pair of Females	20	16	12

CLASS BULLS		1 st	2 nd	3 rd
62	Late Junior Bull Calf <i>calved on or after March 1, year of the fair</i>	20	16	12
63	Early Junior Bull Calf <i>calved between Jan 1 and Feb 28, year of the fair</i>	20	16	12
64	Winter Bull Calf <i>calved between Nov 1 and Dec 31, year before the fair</i>	20	16	12
65	Senior Bull Calf <i>calved between Sept 1 and Oct 31, year before the fair</i>	20	16	12
66	Late Summer Yearling Bull <i>calved between July 1 and Aug 31, year before the fair</i>	20	16	12
67	Early Summer Yearling Bull <i>Calved between May 1 and June 30, year before the fair</i>	20	16	12
68	Late Junior Yearling Bull <i>Calved between March 1 and April 30, year before the fair</i>	20	16	12
69	Early Junior Yearling Bull <i>Calved between Jan 1 and Feb 29, the year before the fair</i>	20	16	12
70	Senior Yearling Bull <i>Calved between Sept 1 and Dec 31, two years before the fair</i>	20	16	12
71	Bull <i>Calved after Jan 1 five (5) years before the fair and on or before Aug 31 two years before the fair</i>	20	16	12
72	Grand and Reserve Champion Bull	Ribbon		
73	Pair of Bulls	20	16	12
74	Get-of-Sire <i>to consist of three animals from the above classes by one sire, both sexes to be represented, all to be owned by one exhibitor</i>	Prizes to be awarded		



RIVERTOWN *Beef* JACKPOT SHOW

ENTRY \$30

ALL ENTRIES MADE AFTER
SEPTEMBER 3 @ 10:00 PM WILL BE \$40

FRIDAY, SEPTEMBER 4, 2026

SHOW TIME: 6:00 PM
WEIGH-IN: 4:00-6:00 PM

JACKPOT SHOW:
TRAILER IN
TRAILER OUT

WASHINGTON COUNTY FAIRGROUNDS 
922 FRONT STREET MARIETTA, OH 45750

\$500

*Grand Champion
Female*

\$350 Reserve

Banners for breed winners
and Grand to 5th Overall

\$250

*Champion Market
Feeder Calf Steer*

\$100 Reserve

Banners for winners
Grand to 5th Overall

\$250

*Champion Market
Feeder Calf Heifer*

\$100 Reserve

Banners for winners
Grand to 5th Overall

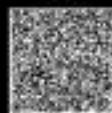
Sponsored by



ENTRIES MADE
THROUGH FAIR ENTRY



CONTACT INFO:
DONNY MCNISH
440-344-7498
CODY GRIFFIN
740-525-1120



FOR COMPLETE RULES AND INFO VISIT:
WWW.WASHCOUNTYFAIR.COM





RIVERTOWN *Beef* JACKPOT SHOW

FRIDAY, SEPTEMBER 4, 2026

RULES

- All Jackpot exhibitors must be age 0-21.
- Feeder calves will participate in Jackpot only. Breeding animals will participate in both Jackpot and Open Show (the show will coincide).
- Feeder calves must weight between 300-700 pounds.
- Feeder calf classes will be decided after weigh-in.
- All feeder calves must be dehorned and castrated.
- Heifers exhibiting in feeder calf class are not permitted to exhibit in the breeding class.
- Fitting optional.
- No paint or dye.
- Jackpot Show is trailer in, trailer out. There will be deisgnated parking areas upon arrival.
- All Junior Fair exhibitors participating in Jackpot/Open are required to stay on sight the remainder of the fair.
- No stalls, no bedding, no electric. Generators permitted.
- Health papers and registration papers are required.
- All participants must check in/weigh in at Livestock Barn.
- All participants are responsible to clean up thier trailer area, leaving it free of sawdust, debris, trash, etc

Breeding Class Exhibitors

SHOW ORDER

Breeding will show first. Show will be breed order alphabetically, then by age youngest to oldest. Crossbred will show last.
Followed by Feeder Calf Steers and Feeder Calf Heifers. Feeder calves will be shown by weight class. Classes determined after weigh-in.

DAIRY CATTLE

Donny McNish, Director in Charge

- *Pre-Entry is due on August 3 with \$5.00 per class, non-refundable fee.
- *The Fair Board will provide all sawdust.
- *Must have at least two different exhibitors and a total of three or more in a breed to receive a trophy.
- *Milk cows are permitted to leave directly following the show on Monday.
- *Pee-Wee Showmanship to follow open class. Open to anyone 8 years and under.
- *No individual may receive premium money on more than two entries in any one class, but may show as many entries within a class as he or she desires. Animals in group classes must also be entered in individual classes.

CLASS PREMIUMS		1 st	2 nd	3 rd
160	Junior Heifer Calf <i>Born on or after March 1, year of the fair and over four months of age</i>	20	16	12
161	Intermediate Heifer Calf <i>Born between Dec 1, year before the fair and Feb 28 year of the fair</i>	20	16	12
162	Senior Heifer Calf <i>Born Sept 1 through Nov 30, year before the fair</i>	20	16	12
163	Summer Yearling Heifer <i>Born between June 1 and August 31, year before the fair</i>	20	16	12
164	Junior Yearling Heifer <i>Born between March 1 and May 31, year before the fair</i>	20	16	12
165	Winter Yearling Heifer <i>Born between Dec 1 and Feb 28, year before the fair</i>	20	16	12
166	Senior Yearling Heifer <i>Born between Sept 1 and Nov 30, two years before the fair</i>	20	16	12
167	Junior Champion and Reserve Champion - Each Breed	Prizes to be awarded		
168	Junior 2 Year Old Cow	20	16	12
169	Senior 2 Year Old Cow	20	16	12
170	Cow Three Years and Under	20	16	12
171	Cow Four Years and Under	20	16	12
172	Cow Five Years and Over	20	16	12
173	Dry Cow <i>Must have freshened at least once</i>	20	16	12
174	Senior Champion and Reserve Senior Champion – Each Breed	Prizes to be awarded		
175	Campion Female – Each Breed	Prizes to be awarded		
176	Grand Champion Female – All Breeds	Prizes to be awarded		
177	Aged Herd <i>To consist of three cows that have dropped a calf and owned by one exhibitor</i>	20	16	12
178	Get-of-Sire <i>to consist of three animals, any age, female and male, all get of one sire, owned by one or more breeders</i>	20	16	12
179	Produce of Dam <i>To consist of two animals, female and male, any age, produce of one cow</i>	20	16	12
180	Dam and Daughter	20	16	12



HOLSTEIN CLUB SHOW

Judging to be held Saturday at 11:00 AM in the Cattle Barn Arena

PURPOSE: To promote and improve breeding of Holstein Friesian Cattle in Washington County.

RULES

1. Open to members of FFA and 4-H Clubs carrying dairy projects.
2. All cattle must be REGISTERED IN THE HERD BOOK OF THE HOLSTEIN-FRIESIAN ASSOCIATION OF AMERICA.
3. REGISTRATION PAPERS must be present to show committee prior to show.
4. All prize money will be prorated according to the number of entries per class.
5. A special committee appointed by the club president will make all decisions in cases of question.
His or her decision will be final.

Junior Heifer Calf <i>Born on or after March 1, year of the fair and over four months of age</i>
Intermediate Heifer Calf <i>Born between Dec 1, year before the fair and Feb 28 year of the fair</i>
Senior Heifer Calf <i>Born Sept 1 through Nov 30, year before the fair</i>
Summer Yearling Heifer <i>Born between June 1 and August 31, year before the fair</i>
Junior Yearling Heifer <i>Born between March 1 and May 31, year before the fair</i>
Winter Yearling Heifer <i>Born between Dec 1 and Feb 28, year before the fair</i>
Senior Yearling Heifer <i>Born between Sept 1 and Nov 30, two years before the fair</i>
Cow Under 4 Years <i>Any cow that has calved by show date</i>
Cow Over 4 Years <i>Any cow that has calved by show date</i>
Dry Cow Class <i>Any production cow that is presently dry by show date</i>
Dam & Daughter

WATERFORD FFA ALUMNI PEDAL TRACTOR PULL

Time 6:00 PM **Saturday**

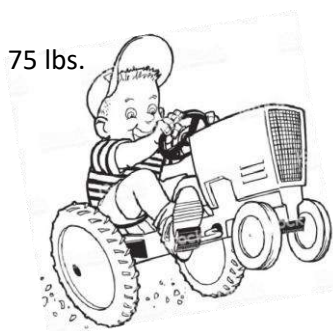
Open to Youth that weigh less than 75 lbs.

30-45 lb. – Class I

45-60 lb. – Class II

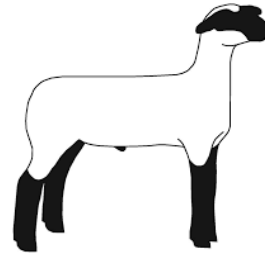
60-75 lb. – Class III

Conducted by: Waterford FFA



SHEEP DEPARTMENT

Donny McNish, Director in Charge



- *Entries due August 3. Stall Fee is \$3.00 per class, non-refundable.
- *The Fair Board will provide all sawdust.
- *Exhibitors will purchase a Membership or Season Ticket.
- *Competition open to Washington County residents and surrounding counties.
- *Ages of all sheep shall be dated from January 1.
- *Classes will consist of any recognized breeds in the state of Ohio. Crossbred and mixed wools will be considered one class.
- *Scrapie Tags Required.

CLASSIFICATION

- *Pen of lambs shall be four (4) lambs bred and owned by exhibitor.
- *Exhibitor's flock shall be one (1) ram and three (3) ewes.
- *Breeder's young flock shall be one (1) yearling ram, two (2) land ewes, all owned and bred by exhibitor.
- *Class 414 is open to residents of Washington County only and shall consist of one (1) ram (either yearling or lamb) and four (4) ewes (either yearling or lamb). Exhibitors are limited to one (1) entry per breed (must be bred and owned by exhibitor)
- *Only 2 entries per exhibitor per class (except class 414)

REGISTRATION PAPERS ARE TO BE PRESENTED UPON REQUEST

BREEDS WILL BE SHOWN IN ALPHABETICAL ORDER IN THE FOLLOWING CLASSES

CLASS PREMIUMS		1 st	2 nd	3 rd
400	Yearling Ram	08	06	04
401	Ram Lamb Fall Born	08	06	04
402	Ram Lamb Spring Born	08	06	04
403	Pair of Ram Lambs	08	06	04
404	CHAMPION RAM – Each Breed	Prizes to be awarded		
405	Yearling Ewes	08	06	04
406	Pair of Yearling Ewes	08	06	04
407	Ewe Lambs Fall Born	08	06	04
408	Ewe Lambs Spring Born	08	06	04
409	Pair of Ewe Lambs	08	06	04
410	CHAMPION EWE – Each Breed	Prizes to be awarded		
411	Pen of Lambs	08	06	04
412	Breeders Young Flock	08	06	04
413	Exhibitor's Flock	08	06	04
415	SUPREME RAM - ALL BREEDS	Prizes to be awarded		
416	SUPREME EWE - ALL BREEDS	Prizes to be awarded		



LEAD CLASS –SHEEP

Donny McNish- Director in Charge

No pre-registration required.

The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool.

RULES

1. The sheep may be a market animal, ewe, lamb, or yearling ewe and must be led by a halter.
2. The exhibitor will be judged on his/her outfit and appearance, which must be appropriate, attractive and not distracting to the class.
3. Outfits must be at least 50% wool.
4. The garments may be either handmade or purchased.
5. Exhibitors are discouraged from using outfits from previous years.
6. The animal may be decorated as well. This may have some effect on points given.

JUDGING STANDARDS	POSSIBLE POINTS
Entrants Poise and Appearance	40
Garment Appearance & Originality	40
<u>Appearance of the Animal</u>	<u>20</u>
<i>Total Possible Points</i>	<i>100</i>

CLASSES

Pee Wee 0-5 YR
Junior 6-10 YR
Intermediate 11-15 YR
Senior 16-19 YR

PEE WEE SHOWMANSHIP – All Species

Pee Wee Showmanship in the Livestock Barn & Chicken and Poultry Barn



RULES

1. Open to anyone 8 years and under.
(8 yr. old's exhibiting Jr. Fair Livestock Projects not eligible)
2. Registration will be taken up until time of Pee Wee Show start. Registration form available at the announcers stand or show table.
3. Pee Wee Showmanship will follow the conclusion of all market shows.
4. Boys and girls will show together.
5. This class may be divided depending on number of participants.
6. Participants must have permission to use any animal (s) at the Fair.
7. Participants may be assisted by a parent or guardian.
8. The Washington County Agricultural and Mechanical Association, 4-H/FFA, the sponsors, directors or employees will not be liable for accidents. Parents or guardian MUST sign for a participant to show.

Please refer to the fair schedule to find each species pee wee showmanship date and time



GOAT DEPARTMENT

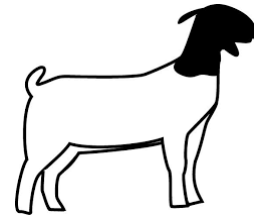
Donny McNish- Director in Charge

- *Entries due August 3. Stall Fee is \$3.00 per class, non-refundable.
- *The Fair Board will provide all sawdust.
- *Entries will be limited to Washington County and adjoining counties in Ohio and West Virginia.
- *Exhibitors must purchase a Membership Ticket or Season Pass for out of county residents.
- *Registered goats will show in the same class with unregistered.
- *Only 2 entries per exhibitor per class.
- * All Goat Breeding Project Animals must have the proper identification (Scrapie tags or permanent tattoo) conforming to The State of Ohio Scrapie laws before checking into the fair.

Breeds will be shown separately for the dairy and meat classes

PREMIUMS

DAIRY CLASS				
Age of Goat <i>Alpine, La Mancha, Saane, Nubian, Mixed, Oberhasli, Toggenburg</i>		1 st	2 nd	3 rd
100	Junior Kid <i>Born April 1 or after</i>	08	06	04
101	Senior Kid <i>Born Jan 1 to March 31</i>	08	06	04
102	Dry Yearling <i>calved between Nov 1 and Dec 31, year before the fair</i>	08	06	04
103	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
104	Milking Yearling <i>12 months and under</i>	08	06	04
105	Milking Doe <i>24 months and under 48 months</i>	08	06	04
106	Aged Doe <i>48 months and over</i>	08	06	04
107	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
108	Dam & Daughter	08	06	04
109	Breed Champion – All Breeds	Prizes to be awarded		



PYGMY CLASS				
		1 st	2 nd	3 rd
300	Junior Kid <i>0 months and under 6 months</i>	08	06	04
301	Junior Kid <i>6 months and under 12 months</i>	08	06	04
302	Junior Kid <i>12 months and under 18 months</i>	08	06	04
303	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
304	Senior Doe <i>18 months and under 24 months</i>	08	06	04
305	Senior Doe <i>24 months and under 48 months</i>	08	06	04
306	Senior Doe <i>36 months and over</i>	08	06	04
307	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
308	Dam & Daughter	08	06	04
309	Breed Champion – All Breeds	Prizes to be awarded		

MEAT CLASS				
Age of Goat <i>Boer and Mixed</i>		1 st	2 nd	3 rd
200	Junior Kid <i>0 months and under 6 months</i>	08	06	04
201	Junior Kid <i>6 months and under 12 months</i>	08	06	04
202	Junior Kid <i>12 months and under 18 months</i>	08	06	04
203	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
204	Senior Yearling <i>12 months and under 24 months</i>	08	06	04
205	Senior Doe <i>24 months and under 48 months</i>	08	06	04
206	Senior Doe <i>48 months and over</i>	08	06	04
207	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
208	Dam & Daughter	08	06	04
209	Breed Champion – All Breeds	Prizes to be awarded		



2027 Washington County Fair July 12-17

ANIMAL DRESS UP

Registration due Saturday at 9:00 AM

The livestock and contestant must both be dressed in the theme.
Each exhibitor should design a coordinating or matching costume for themselves and their animal.

Rules

1. Open to all Jr Fair Exhibitors
2. Participants may use any market or breeding animal that is currently exhibiting at the fair, with the owner's permission
3. The costumes should allow the animals to walk freely and without fear, and be appropriate.
4. Contestants must submit entry form with short description of themselves and their costumes.
5. In the event of a tie, the final decision will be up to the discretion of the judges

Prize will be awarded.

TRACTOR TUG PULL

Sheldon McCoy– Director in Charge

Monday, September 7 at 9 AM



Classes:

3500
4500
5500
6500
7500
8500
9500
11,000

Requirements:

18.4 x 38
18" Draw
Wheelie Bars Required

20.8 x 38
20 " Draw
ROPS or Wheelie Bars Required

Pull will run two sleds starting at 3500 and 7500. Classes will go up from there.

*Pull will follow rules of the Washington County Tractor Pullers.

Rules can be picked up in the office or found online at www.washcountyfair.com



RABBIT DEPARTMENT

Katelynne Smithberger– Director in Charge

Judging to be held Sunday 9:00 AM in the Rabbit/Poultry Building



All entries of rabbits will be accepted without a Health Certificate provided the rabbit has not been exposed to and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the Veterinarian or Fair representative.

ENTRY FEES

- Entries will be limited to Washington County and adjoining counties in Ohio and West Virginia. Exhibitors will purchase a Membership or Season Fair Ticket. Pre-registration REQUIRED by August 3.
- Check-in is from 2:00 PM to 9:00 PM Thursday. No entries or show forms after 10:00 PM on Thursday.
- A \$1.00 entry fee will be charged per rabbit

BEST OF SHOW

- A Best of Show will be awarded.
- A Best of Breed Trophy will be awarded when there are at least 5 entries and 3 exhibitors.
- Not a sanctioned ARBA Show. but the same rules apply.

JUDGING

Exhibitors must be present during the judging. Judging will start at 9:00 AM on Sunday and will continue until completed in this order: Jr Fair Showmanship, Market, peewee Showmanship, Jr Breeding, Open Breeding. Judging Breaks may be taken.

RULES AND REGULATIONS

- The American Rabbit Breeders Association will be the guide for the judges in awarding the premiums.
- The Comparison System of judging will be used.
- Premiums paid on listed classifications only. Awards will be made by the best expert judge obtainable.
- Each exhibitor will feed and care for his own stock; if not taken care of properly, he or she will be asked to remove rabbits from the grounds.
- No cards or advertising matter of any description will be allowed on cages until judging has finished. However, each exhibitor is required to have a printed card to be placed on each cage identifying the rabbit and exhibitor.
- Every precaution will be taken to protect the exhibits, but the Fair Board will not be responsible for any loss that may occur.
- Stock on exhibit cannot be removed until 11:00pm Monday of fair.
- Exhibitors must be owners of the rabbits they exhibit. Combination exhibits are strictly forbidden. Any attempt to evade this rule or any false statement in regard to age will exclude the exhibitor from competing in any class.
- The classes offered will be those listed in the Standard of Perfection. No mixed breeds in open class.
- Exhibitors are requested to see to it that entry tags have been properly placed on each pen.
- Limit of 20 animals per exhibitor.
- Jr. Fair Exhibitors are given 1st priority for pen assignments.
- No Rabbits exhibited under 8 weeks of age.

PREMIUMS

1st Place: \$3.00 2nd Place: \$2.00 3rd Place: \$1.00

DEFINITIONS

Senior Buck: Over 6 months old

Senior Doe: Over 6 months old

Junior Buck: Under 6 months old

Junior Doe: Under 6 months old



POULTRY

Katelynne Smithberger– Director in Charge

Judging to be held Saturday at 10:00 AM in the Rabbit/Poultry Barn.



All turkeys, chickens, and gamebirds must show proof of pullorum/fowl typhoid disease test. Tester available during check-in. REFER TO OHIO RULE 901:1-18-05

ENTRY FEE

- Pre-entries will be limited to Washington County and adjoining counties in Ohio and West Virginia.
- A \$1.00 entry fee per entry will be charged at check-in.
- It is required that all pre-entries be received by August 3. No entries will be accepted after that date or at the Fair.
- Exhibitors must purchase a Membership Fair Ticket, or Season Ticket. For 18 years and older and out of county exhibitors. Junior Fair exhibitors may use their pass to exhibit in open..
- Only the breeds listed which are recognized by the American Standard of Perfection may be exhibited.
- Exhibits need to be checked in between 2:00 PM and 9:00 PM on Thursday. No exceptions.
- No entries after 10:00 PM on Thursday.

RULES

1. The American Poultry Association Standard of Perfection will be the guide for the judge in awarding premiums.
2. There will be a limit of 50 birds per exhibitor
3. Exhibitors are limited to no more than 2 cocks, 2 cockerel, 2 hens and 2 pullets per breed.
4. Each Exhibitor will be responsible to furnish a balanced ration, care, and feeding of all birds entered and/or exhibited during the Fair.
5. All cages must be cleaned daily.
6. No cards of advertising matter of any description will be allowed on coops until the Judge has judged the birds.
7. Every precaution will be taken to protect the exhibits, but the Fair Board will not be responsible for any loss that may occur.
8. Exhibitors must be owners of the fowls they exhibit. Combination exhibits are strictly forbidden. Any attempt to evade this rule or any false statement in regard to age will exclude the exhibitor from competing in any class.
9. Exhibitors are requested to place that entry tags are placed on each coop.
10. Junior Fair Exhibitors are given first priority to pen assignments.

DEFINITIONS

1. COCK – a male bird 1 year old, or older in age
2. COCKEREL – a male bird under 1 year of age
3. HEN – a female bird 1 year old, or older in age
4. PULLET – a female bird under 1 year of age

PREMIUMS

- 1st Place: \$3.00
- 2nd Place: \$2.00
- 3rd Place: \$1.00

AWARDS TO BE GIVEN

Breeds: Ribbons for places 1st, 2nd, 3rd.
Ribbonettes for classes, Awards for Champion/Reserve

Bantam Classes: All Other Comb Clean Legged (AOCCL), Feather Leg, Game, Rose Comb Clean Legged (RCCL), Single Comb Clean Legged (SCCL)

Large Fowl Classes: American, Any Other Standard Breed (AOSB), Asiatic, Continental, English, Mediterranean

Waterfowl Classes: Bantam Duck, Heavy Duck/Goose, Medium Duck/Goose, Light Duck/Goose

Champion/Reserve Turkey Class: Only 1 breed but 8 varieties

Champion/ Reserve Guinea Class: Only 1 breed but 3 varieties

Champion/Reserve Bantam

Champion/Reserve Large Fowl

Champion/Reserve WaterFowl

No Changes to entries will be accepted



Harness Horse Racing

Washington County Fair
Marietta, Ohio



Sunday, September 6, 2026– Post Time 1:00 PM

1. Pace - 2 Year Old Filly – SVCC.....	2025 – 2 DIV \$13,116
2. Trot - 2 Year Old Filly - SVCC.....	2025 – 1 DIV \$13,110
3. Pace - 3 Year Old Colt - SVCC.....	2025 – 1 DIV \$12,080
4. Trot - 3 Year Old Colt - SVCC.....	2025 – 2 DIV \$12,666
5. Trot – Free for All-Graduate Series.....	\$1000

Monday, September 7, 2026 – Post Time 1:00 PM

6. Pace - 2 Year Old Colt – SVCC.....	2024 – 2 DIV \$13,640
7. Trot - 2 Year Old Colt - SVCC.....	2024 – 2 DIV \$13,190
8. Pace - 3 Year Old Filly - SVCC.....	2024 – 2 DIV \$12,906
9. Trot - 3 Year Old Filly – SVCC.....	2024 – 2 DIV \$12,906
10. Pace - Free for All – Graduate Class.....	\$1000

CONDITIONS AND INFORMATION

1. All entries close at 11:00 AM, two (2) days before scheduled race
2. Online entries at www.ustrotting.com are encouraged
3. Telephone entries to Speed Office at 740-525-1495
4. Rain date is Tuesday, September 8, 2026 at 10:00 AM
5. Lasix Veterinarian on the grounds
6. Current negative Coggins test is required
7. Limited stall availability.
8. OSRC and USTA Rules to govern with exceptions. Rules of SVCC to govern Stake Races
9. All events race one (1) heat only. If more than seven (7) horses are entered to start, that race will be divided
10. Track scores five (5) wide and split on eight (8)
11. Entry Fees: \$75 per horse for SVCC Stake Races
No entry fees for overnight events
12. Purse Distribution: 45% - 25% - 15% -10% - 5%
Purse checks will be made payable only to the first programmed owner at declaration. That owner will be financially responsible for purse money and its subsequent distribution to any other owners.
13. EIN or SSN for owners are required before any purse money will be paid
14. The Washington County Fair is not responsible for accidents on or off the track
15. The Washington County Fair reserves the right to postpone, declare off, change the program, or refuse any entry
16. Buckeye Consortium passes honored at the gate on racing days only
17. On-Track Accident Insurance Policy in effect
18. Directions: I-77 to Exit 1 (Marietta) Exit onto Pike St. Follow Pike St. to Greene St. then to Second St. Turn right on Second St. which runs into fairgrounds. Turn right on Front St. travel past the Main Gate. Turn left on Eaton St. Proceed straight ahead for one block to the entrance in the curve. Enter at the cattle barn gate.
19. Trotting Track Record: Dink Adoo 2:00.3 (2002)
20. Pacing Track Record: Hillbillypacinhill 1:57 (2023)

FAIR CONTACT INFORMATION

Speed Supt	Ron Offenberger	740-350-2216
Presiding Judge	Bill Creighton	614-946-3148
Clerk Charter	Rod Newhart	740-572-1495
Starter	Mike Woebkenberg	937-313-2221
Photographer	Winner Pictures	614-397-5406
Announcer	Steve Cross	574-825-4610



GARDEN TRACTOR PULL

Sheldon McCoy— Directors in Charge

SATURDAY at 9:00 AM

RULES

1. A maximum draw bar height of 12" on a stationary hitch
2. Weights must be securely fastened and not extended over 24" from furthest point of original tractor, front or rear.
3. Both front wheels must touch once during a pull.
4. maximum tire size 23x850x12. Modified rims are permissible.
5. Tractor may be entered with three (3) drivers per tractor per class.
6. Pulling chain will be thirty inches in length, including hooks.
7. no tractor will be permitted to hook to the sled without a distance of 12" or more, hooking point of sled to boundary.
8. The entry fee is \$2.00 for each class entered.

CLASSES

900 lb.	Youth division, for children 13 years of age and under as of January 1 of current year
1000 lb.	Powder Puff Division
1000 lb.	Open Division, any age or sex 1
200 lb.	Open Division, any age or sex

WASHINGTON COUNTY

Little Royalty Contest

Crowning: Sunday, August 30 at 6:00 PM at the Jr. Fair Building

Ages 5-7 and 8-11 enrolled in 4-H, Girl Scouts, or Boy Scouts.

Application: available at washcountyfair.com

1. Applicants for Little Mr. and Miss Washington County Fair must be between the ages of
 - Future Mr./Miss Washington County Fair: 5 and 7 as of January 1 of the current year
 - Mr./Miss Washington County Fair: 8 and 11 as of January 1 of the current year
2. Applicants must be a member, in good standing, of a youth organization involved in the Washington County 4-H Program, Girl Scouts, or Boy Scouts.
3. Previous years' court members are NOT eligible to participate in the same division. For example: 2025 Mr. Washington County may not apply for 2026 Mr. Washington County, however if they qualify by age to apply for Jr. Fair Royalty, they may do so.

All entries MUST be turned into the Senior Fair Board Office by August 23, 2026.

\$10.00 Application fee for each contestant.

Judging will be Sunday, August 30, 2026 at 5:00 pm in the Jr Fair Building.

Crowning 6:00 pm Sunday, August 30, 2026 in the Jr Fair Building.



FREESTANDING SCARECROW CONTEST

Destiny Lisk—Director in Charge
Home Arts Building (now under Roller Rink)

Judging will be Friday night after 8pm
Exhibits must be placed by Friday at 6pm

- Scarecrows are to be freestanding, height to be between 3 and 6 feet, width must not exceed 6 feet.
- Scarecrow must be family friendly, loveable, mischievous, sneaky, and humorous, but not gory.

PREMIUMS

CATEGORY	1 ST	2 ND	3 RD
1. Artistic	10	07	05
2. Funniest	10	07	05
3. Most Traditional	10	07	05
4. Unique	10	07	05
5. Any Type, Youth under age 8	10	07	05



Scarecrows are on duty until 11:00pm Tuesday evening at which time they may go home to their designated corn fields.

JUNIOR PUMPKIN GROWING CONTEST

Destiny Lisk —Director in Charge

Rules

1. Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
2. Entry may be made in one or both classes by age division:
Largest Pumpkin – by weight
Best Decorated –by scar drawing
Age Divisions: 2-5 years 6-10 years 11-19 years
3. Judging will be held at 8:00 pm on Friday evening in the Home Arts Building.
4. Seeds are furnished by Tim Glover. **Only the variety of seed distributed can be used in this contest.**
Contact the Extension Office at 740-376-7431 for the seed packets.
6. All entries must be brought to the fairgrounds on Thursday or Friday from 2:00pm—7:00 pm in the Home Arts Building.
7. Limit one (1) pumpkin per class and a different pumpkin in each open class.
8. Open class entries are the responsibility of the exhibitor.

Awards will be given!!!



FAIR KING BIG PUMPKIN CONTEST



- All exhibitors must have a season pass ticket.
- Exhibits must be entered between 4:00 p.m. and 7:00 p.m. on the Wednesday before the fair. Each entry must arrive at the weigh-off on a pallet where the entry and pallet will remain for display for the entirety of the fair, with the exception of "Fair King Pumpkin." Exhibits may be removed the Wednesday after the fair 12:00 noon- 7:00pm.
- A pumpkin or squash of the "giant" variety may be entered and will qualify for all local prize money. Each entry will be designated as either a pumpkin or squash. A squash will be classified as any entry with 100% color combination of all green, blue and gray. A pumpkin will be any fruit not classified as a squash.
- Official, judged weigh in will take place at 7:30pm the Wednesday before the fair.
- Each exhibitor may only have one official entry that qualifies for prize money. An exhibitor may enter and weigh more than one entry. However, the exhibitor must declare which entry is their official entry prior to judging and subsequent weighing. All other entries by a single exhibitor will be classified as "Exhibition Only" and will not qualify for any prize money.
- Prize money is awarded to the top 5 places by weight (King Class). Prizes to be determined.
- IMPORTANT - The exhibit winning the "Fair King" 1st Place will become the property of the Washington County Mechanical and Agricultural Association- Home Arts Division (HAD). No exceptions to this rule will be made. "Fair King" pumpkin will be auctioned during Tuesdays live sale. Selling amount will be divided in a 60/40 split, with 60% of the amount awarded to the exhibitor and the remaining amount retained by the HAD for further improvements to the home arts building and future contests.
- All exhibits other than the "Fair King" may be claimed by the owner on Wednesday of the fair between 12:00 noon to 7:00 pm. Any unclaimed exhibits will be disposed of as seen fit.
- All specimens that will be submitted to the GPC for prize money and recognition will be weighed on our scale with only the fruit on the scale. Weights will be recorded in 5-pound increments. All participants are expected to watch and oversee the weighing of their entries. Once the pumpkin or squash has been weighed and removed from the scale, the entry is official and will not be reweighed unless specifically requested by the judges.
- No foreign material (i.e.: fungicides, caulking, skin additives, etc.) will be permitted in the weighing of any fruit. Vines must be trimmed to within one inch of the stem of the fruit. The stem itself will not be applicable to judging as stated below.
- The pumpkin or squash must be sound, healthy and undamaged. Entries must be free of rot. Entries must be free of holes or cracks into the interior cavity of the fruit. Entries must be free of damaged areas that are greater than 3 inches in diameter and greater than 3 inches deep. Any single damaged area greater than 3 inches deep will classify the fruit as damaged (DMG). If there are more than two damaged areas, the fruit will be disqualified even if each is smaller than described above. Small, damaged areas are acceptable if naturally healed over with new rind, also known as natural scabs or new cantalouping. The judges reserve the right to probe cracks, holes and to dig out soft spots to judge a fruit official or not.
- In the event of a tie of two or more places, the order in which each entry was weighed on the scales will be the tie breaker with the higher placing going to the earliest entry weighed and so on.
- All decisions of the judges are final.

WASHINGTON COUNTY FAIR
TRUCK & TRACTOR PULL
Sheldon McCoy– Director in Charge

SATURDAY, SEPTEMBER 5, 2026

**8:00 AM MORNING SESSION
FARM STOCK**

\$15.00 per hook

Percentage Payout: 1st 25% 2nd 15% 3rd 10%

CLASSES

Top Cuts 4 mph

4500	}	15.5 x 38	18" Drawbar
5500			
6500			
7500	}	18.4 x 38	20" Drawbar
Wheelie Bars and Kill Switch Recommended			

Full Cuts 6mph

4500	}	18.4 x 38	20" Drawbar
5500			
6500			
7500			
Wheelie Bars and Kill Switch Recommended			

Top Cuts 8mph

8500	}	20.8" maximum tire width
9500		
12,500		
Wheelie Bars Required, Kill Switch Recommended, No RPM limit		

Top Cuts 12mph

9500	}	20.8 x 38	20" Drawbar
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10,000 Open

5 tractors or less per class - Double Hooks

Classes will finish promptly at 5pm. Any remaining classes will resume after the conclusion of the evening session





WASHINGTON COUNTY FAIR

FARM STOCK TRACTOR PULL 2026



Don't Miss It
5 SEPTEMBER, 2026
10:00 AM

\$15 PER HOOK

2 Sleds for 2026!
Farm Stock Classes will run until finished!

Percentage Pay Out: 1st 25% 2nd 15% 3rd 10%

CLASSES

Top Cuts 4mph

4500
5500
6500

Top Cuts 8mph

8500
9500
12,500

Full Cuts 6mph

4500
5500
6500
7500

Top Cuts 12mph

9500

10,000 Open

Pulling heavy to light

See complete rules at www.washcountylair.com

Shawn Offenberger (740)538-3868



2027 Washington County Fair **July 12-17**

WASHINGTON COUNTY FAIR
TRUCK & TRACTOR PULL
Sheldon McCoy– Directors in Charge

A promotional poster for the Washington County Fair Truck & Tractor Pulls event. The background features a dark red pickup truck with "Money for Nothing" written on its side and a man driving a tractor in the foreground. The text is overlaid on the image.

TRUCK & TRACTOR PULLS

SEPTEMBER 5TH 6:00 PM

THE WASHINGTON COUNTY FAIRGROUNDS
922 FRONT STREET MARIETTA, OH 45750

Washington County FAIR

SOUTHEASTERN OHIO
SEOPS
PULLING SERIES

- ALTERED FARM TRACTORS
- MODIFIED STOCK GAS TRUCKS
- PRO STOCK GAS TRUCKS
- 2.6SB DIESEL TRUCKS
- 4X4 MODIFIED GAS TRUCKS
- HOT FARM TRACTORS
- 22MPH TRUCKS

*RULES SOUTHEASTERNOHIOPULLINGSERIES.COM
5:30 DRIVERS MEETING \$25.00 HOOK FEE

TITAN **Hitman** **LIBERTY** **PRO-FAB**



CANNED & COTTAGE FOODS

Destiny Lisk- Director in Charge
Home Arts Building (now under the Roller Rink)

General Rules

- Divisions and Requirements

DIVISION	REQUIREMENTS	AWARDS
OPEN	- Adults age 18 and older - Purchase Membership/Season pass - Must be handmade by the exhibitor	Premiums 1 st - \$5.00 2 nd - \$3.00 3 rd - \$2.00
JUNIOR	- Under age 18 - Purchase Jr Fair Wristband or Season Pass - Must be handmade by the exhibitor	Premiums \$1.00 (Paid up to \$25.00) -Ribbons for 1 st – 3 rd place -Unlimited entries
PEEWEE	- Under age 8 - No ticket or pass needed	Ribbon

- Exhibits may be entered and placed on the Thursday and Friday before the fair from 2:00pm-7:00pm, with the exception of food items that may be entered Friday 4- 7:30pm. Exhibits will remain on site for the duration of the fair and may leave Tuesday after 11:00pm, picked up no later than 8:00pm Wednesday. Any items left will be discarded.
- Exhibitors may enter no more than 2 entry per class.
- ALL ENTRIES MUST BE PLACED IN THE HOME ARTS BUILDING NO LATER THAN 7:00PM FRIDAY.**
- All exhibits must be handmade, grown, and produced by the exhibitor within the past two years.**
- Judging will take place Friday at 8:00pm. Judging takes place in the individual class, not overall category. Judge's decision is final.
- First, second, and third places in each class will be awarded. **Premiums: 1st-\$5 2nd-\$3 3rd-\$2**
- The Home Arts Department is limited to Washington County residents and adjoining counties in Ohio and West Virginia.
- Junior Fair Division is for Washington County residents only.
- The fair board does not guarantee the safety of any article left for exhibition but will take every precaution to ensure the safety of the exhibit to the best of their ability. (No exhibitor in any of the three divisions may receive more than two prizes or premiums within a class.)
- No articles can be sold or advertised while on display at the fair.
- It is recommended to display food items with a clear lid, such as a clam shell container. Containers are not part of the judging process.
- Exhibits will be judged on appearance, texture, flavor, and decorations when applicable. All decorations should be edible (except dolls).
- Canned items should be in pint or quart jars and must have a lid but does not need to be decorative. The exception is jams, jellies, and relishes, that may be in half pint jars.
- Canned items should be raised and processed in the current year.
- Only standard jars should be displayed. Commercially processed foods and jars will be immediately disqualified.
 - Please identify your food items. (I.e.: oatmeal raisin, walnut, ect)



CANNED GOODS		
CLASS #	CLASS	CLASS SPECIFICATION
001	FRUITS	
002	FRUIT JUICES	
003	VEGETABLES	
004	VEGETABLE JUICES	
005	JELLIES AND JAMS	
006	RELISHES	
007	PRESERVES	
008	MARMALADE	
009	CUCUMBER PICKLES	
010	OTHER PICKLED FRUITS AND VEGETABLES	
011	PICKLED EGGS	
012	MEATS	
013	MEAT SAUCES	
014	MEATLESS SAUCES	
015	CATSUP	
016	HORSERADISH	
017	MAPLE SYRUP	
018	CANNED, OPEN	
COOKIES- PLATE OF 6		
CLASS #	CLASS #	CLASS #
019	SUGAR COOKIE	WITH OR WITHOUT FROSTING
020	CHOCOLATE CHIP	
021	OATMEAL	
022	PEANUT BUTTER	
023	DECORATED SUGAR COOKIE-BUTTER CREAM	
024	DECORATED SUGAR COOKIE-ROYAL ICING	
025	BAR COOKIE	
026	CHOCOLATE COOKIE	
027	COOKIE, OPEN	
BREAD		
CLASS #	CLASS	CLASS SPECIFICATION
028	YEAST BREAD	
029	QUICK BREAD	
030	MUFFINS/ROLLS	PLATE OF 6



031	SWEET ROLLS	PLATE OF 6
032	BREAD, OPEN	
CAKES- NO MINIMUM SIZE		
CLASS #	CLASS	DESCRIPTION
033	BIRTHDAY	
034	HOLIDAY	
035	WEDDING	
036	NOVELTY	
037	TWO-LAYERED	
038	NON-DECORATED	NOT ICED
039	CUPCAKES	PLATE OF 6
PIES- 8" MINIMUM		
CLASS #	CLASS	DESCRIPTION
040	PUMPKIN	
041	MERINGUE	
042	PUDDING	
043	CHEESECAKE	
044	CUSTARD	
045	ONE CRUST, OPEN	
046	APPLE	
047	BERRY	
048	CHERRY	
050	PEACH	
051	TWO CRUST, OPEN	
DRIED FOODS- PLATE OF 6		
CLASS #	CLASS	DESCRIPTION
052	FRUITS	
053	VEGETABLES	
054	HERBS	AT LEAST 4 OZ
055	DRIED, OPEN	
BROWNIES- PLATE OF 6		
CLASS #	CLASS	DESCRIPTION
056	CHOCOLATE, ICED	
057	CHOCOLATE, UN-ICED	
058	BLONDIES, ICED	
059	BLONDIES, UN-ICED	
060	BROWNIES, OPEN	



CANDIES- PLATE OF 6		
CLASS #	CLASS	DESCRIPTION
061	HARD ROCK	
062	CHOCOLATES	
063	FILLED	
063	CANDIES, OPEN	
HONEY- 6OZ MUST COME FROM EXHIBITORS' OWN HIVES 100% HONEY ONLY- NO ADDED SYRUPS		
CLASS #	CLASS	DESCRIPTION
064	ORIGINAL	
065	FLAVRED	
066	HONEY, OPEN	MINIMUM SIZE 36"X48"

SPECIALTY PRODUCE DISPLAY

Destiny Lisk- Director in Charge
Home Arts Building (now under Roller Rink)

- Exhibitors must purchase a Season Ticket Pass. The pass number will be your exhibitor number and used to issue premiums.
- Exhibits may be entered and placed on the Thursday and Friday before the fair from 2:00pm- 7:00pm. Exhibits will remain on site for the duration of the fair and may leave Tuesday after 11:00pm

ALL ENTRIES MUST BE PLACED IN THE HOME ARTS BUILDING NO LATER THAN 7:00PM.

- A 4ft table will be furnished.
- Produce may be a mix of home grown and purchased.
- Exhibitors may enter no more than 1 entry per class.
- First, second and third places of each class will be awarded.



PREMIUMS: 1ST-\$20 2ND-\$15 3RD-\$10

CATAGORIES
GENERAL FARM STAND
HORTICULTURE STAND
HONEY BEE STAND
ROAD SIDE MARKET STAND

SCORING	
BREAK DOWN	POINTS
ORIGINALITY	25
NEATNESS	15
ARRANGEMENT	10
CONDITION OF PRODUCTS	35
TRUE TO CATEGORY	15
TOTAL	100



FRUIT AND VEGETABLES

Destiny Lisk- Director in Charge
Home Art Building (now under Roller Rink)

- In all categories, there are three divisions

DIVISION	REQUIREMENTS	AWARDS
OPEN	- Adults age 18 and older - Purchase Membership/Season pass - Must be handmade by the exhibitor	Premiums 1 st - \$5.00 2 nd - \$3.00 3 rd - \$2.00
JUNIOR	- Under age 18 - Purchase Jr Fair Wristband or Season Pass - Must be handmade by the exhibitor	Premiums \$1.00 (Paid up to \$25.00) Ribbons for 1 st – 3 rd place Unlimited entries
PEEWEE	- Under age 8 - No ticket or pass needed	Ribbon

- Exhibitors must purchase a Season Ticket Pass. The number on the pass will be your exhibitor number and used to issue premiums. Pee Wee exhibitors are exempt.
- Exhibits may be entered and placed on the Thursday and Friday before the fair from 2:00pm- 7:00pm. Exhibits will remain on site for the duration of the fair and may leave Tuesday after 11:00pm, picked up no later than 8:00pm. Any items left will be discarded.
- Exhibitors may enter no more than 2 entries per class.
- ALL ENTRIES MUST BE PLACED IN THE HOME ARTS BUILDING NO LATER THAN 7:00PM FRIDAY.**
- Display plates will be provided.
- All exhibits in this department must be grown and produced by the exhibitor.**
- Judging will take place Friday at 8:00pm.
- Judging takes place in the individual class, not overall category.
- Unlisted or “other” varieties will be judged together **unless** there are more than 3 entries of the same variety. **PLEASE SPECIFY VARIETY ON TAG.**
- Exhibits showing noticeable insects or fungus issues at the time of judging will be disqualified.
- Exhibits will be judged on condition, color, size, uniformity when applicable, freedom of blemishes, and overall condition.
- First, Second, and Third places of each class will be awarded. **PREMIUMS: 1ST-\$5 2ND-\$3 3RD-\$2**



TREE FRUITS- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
001	APPLE	
002	APRICOT	
003	CHERRY	
004	CRABAPPLE	
005	FIG	
006	MULBERRY	PLATE OF 6
007	NECTARINE	
008	PAWPAW	
009	PEACH	
010	PEAR	
011	PERSIMMON	
012	PLUM	
013	QUINCE	
014	TREE FRUITS OPEN	
BUSH AND VINE FRUITS- PLATE OF 6		
CLASS #	CLASS	CLASS SPECIFICATIONS
015	BLACKBERRY	
016	BLUEBERRY	
017	BOYSENBERRY	
018	ELDERBERRY	
019	GRAPES, GREEN	
020	GRAPES, RED	
021	RASPBERRY, BLACK	
022	RASPBERRY, RED	
023	RASPBERRY, YELLOW	
024	STRAWBERRY	
025	BUSH AND VINE FRUITS OPEN	
POTATOES- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
026	POTATO, RED	
027	POTATO, YELLOW LARGE	4" OR LARGER IN DIAMETER, 5" OR LARGER IN LENGTH
028	POTATO, YELLOW SMALL	SMALLER THAN 4" IN DIAMETER, LESS THEN 5" IN LENGTH
029	SWEET POTATO, WHITE	
030	SWEET POTATO, ORANGE	
031	POTATO OPEN	



BEANS- PLATE OF 12 OR ½ CUP SHELLLED		
CLASS #	CLASS	CLASS SPECIFICATIONS
032	APPLE	
033	APRICOT	
034	KIDNEY, SHELLLED	
035	LIMA, SHELLLED	
036	HORTICULTURE, SHELLLED	
037	BEANS, OTHER	
PEPPERS- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
038	BELL, GREEN	
039	BELL, RED	
040	BELL, OTHER COLOR	
041	BANANA, SWEET	
042	BANANA, HOT	
043	JALAPENO	
044	HABANERO	
045	PEPPER, SUPER HOT	
046	PEPPER, OPEN	
ONIONS- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
047	WHITE	
048	YELLOW	
049	RED	
050	SMALL GREEN	
051	LARGEST	PLATE OF 1, VARIETY DOES NOT MATTER
052	ONION, OPEN	
MELONS- PLATE OF 1		
CLASS #	CLASS	CLASS SPECIFICATIONS
053	WATERMELON, ROUND	
054	WATERMELON, LONG	
055	WATERMELON, LARGEST	
056	CANTALOUPE, LARGEST	
057	MELON, OPEN	
CORN AND CORN STALKS- PLATE OF 2 EARS OR SINGLE STALK		
CLASS #	CLASS	CLASS SPECIFICATIONS
058	SWEET, YELLOW EARS	
059	SWEET, WHITE EARS	
060	SWEET, BICOLOR EARS	
061	INDIAN CORN EARS	
062	GRAIN CORN EARS	



063	FIELD CORN EARS	
064	POPCORN EARS	
065	STALK, MOST EARS	
066	STALK, TALLEST	
MOST UNUSUAL VEGETABLE- PLATE OF 1		
CLASS #	CLASS	CLASS SPECIFICATIONS
067	MOST UNUSUAL	
TOMATOES- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
068	HEIRLOOM, RED	
069	HEIRLOOM, MULTICOLORED	
070	HEIRLOOM, LARGEST	
071	RED	
072	YELLOW	
073	PINK	
074	GRAPE/CHERRY	
075	OVERALL LARGEST	PLATE OF 1
076	TOMATO, OPEN	
CUCUMBER- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
077	SLICER VARIETY	
078	PICKLING VARIETY LARGE	
079	PICKLING, GHERKEN VARIETY	
080	OVERALL LARGEST	PLATE OF 1
SQUASH AND GOURDS- PLATE OF 1		
CLASS #	CLASS	CLASS SPECIFICATIONS
081	SUMMER SQUASH	
082	CROOKED NECK	
083	SCALLOP	
084	ACORN	
085	PUMPKIN, PIE	
086	PUMPKIN, LARGEST	EXAMPLES: JACK-O-LANTERN VARIETY
087	ZUCCHINI	
088	ZUCCHINI, LARGEST	
089	BUTTERNUT	
090	SPAGHETTI	
091	FANCY GOURD	EX: CROWN OF THORNS OR DAISY GOURDS
092	GOURD/SQUASH OPEN	



OTHER VEGETABLES- PLATE OF 3		
CLASS #	CLASS #	CLASS SPECIFICATIONS
093	CARROTS, ORANGE	
094	CARROTS, OTHER COLORS	
095	BEETS, RED	
096	BEETS, OTHER COLORS	
097	RADISH, RED	
098	RADISH, OTHER COLORS	
099	RHUBARB	
100	EGGPLANT	
101	CABBAGE	
OTHER VEGETABLE CONTINUED- PLATE OF 3		
CLASS #	CLASS	CLASS SPECIFICATIONS
102	BROCOLLI	
103	VEGETABLE, OPEN	
GRAINS AND SEEDS- PINT JAR		
CLASS #	CLASS	CLASS SPECIFICATIONS
104	WHITE WHEAT	
105	RED WHEAT	
106	RYE	
107	OATS	
108	BUCKWHEAT	
109	BARLEY	
110	SOYBEANS	
111	FIELD CORN	
112	SWEET CORN	
113	POPCORN	
114	TIMOTHY SEED	
115	RED CLOVER	
116	SUNFLOWER SEEDS	
117	GRAINS AND SEEDS OPEN	



HOME ARTS

Destiny Lisk- Director in Charge
Home Art Building (now under Roller Rink)

General Rules

- Divisions and Requirements:

DIVISION	REQUIREMENTS	AWARDS
OPEN	• Adults age 18 and older • Purchase Membership/Season pass • Must be handmade by the exhibitor	Premiums 1 st - \$5.00 2 nd - \$3.00 3 rd - \$2.00
JUNIOR	• Under age 18 • Purchase Jr Fair Wristband or Season Pass • Must be handmade by the exhibitor	Premiums \$1.00 (Paid up to \$25.00) Ribbons for 1 st – 3 rd place Unlimited entries
PEEWEE	• Under age 8 • No ticket or pass needed	Ribbon

- Exhibits may be entered and placed on the Thursday and Friday before the fair from 2:00pm-7:00pm, with the exception of food items that may be entered Friday 4- 7:30pm. Exhibits will remain on site for the duration of the fair and may leave Tuesday after 11:00pm, picked up no later than 8:00pm Wednesday. Any items left will be discarded.
- Exhibitors may enter no more than 2 entry per class.
- ALL ENTRIES MUST BE PLACED IN THE HOME ARTS BUILDING NO LATER THAN 7:00PM FRIDAY.
- **All exhibits must be handmade, grown, and produced by the exhibitor within the past two years.**
- Judging will take place Friday at 8:00pm. Judging takes place in the individual class, not overall category. Judge's decision is final.
- First, second, and third places in each class will be awarded. **Premiums: 1st- \$5 2nd- \$3 3rd- \$2**
- The Home Arts Department is limited to Washington County residents and adjoining counties in Ohio and West Virginia.
- Junior Fair Division is for Washington County residents only.
- The fair board does not guarantee the safety of any article left for exhibition but will take every precaution to ensure the safety of the exhibit to the best of their ability. (No exhibitor in any of the three divisions may receive more than two prizes or premiums within a class.)
- No articles can be sold or advertised while on display at the fair.



RUGS- MINIMUM SIZE 18"X24"		
CLASS #	CLASS	CLASS SPECIFICATIONS
001	LOOM WOVEN	
002	BRAIDED	
003	CROCHET	
004	HOOKED	
005	KNITTED	
006	LATCH HOOK	
007	JELLY ROLL	
008	RUGS, OPEN	
CROCHET		
CLASS #	CLASS	CLASS SPECIFICATION
009	AFGHAN	MINIMUM SIZE 50"X60"
010	DOILY	MINIMUM 8" DIAMETER
011	PILLOW/CUSHION	MINIMUM 8"X8"
012	SWEATER	
013	TABLECLOTH	MINIMUM 30" ROUND OR 36" LENGTH
014	TOYS AND DOLLS, MINIS	6" OR SMALLER
015	TOYS AND DOLLS	6"-10"
016	TOYS AND DOLLS, LARGE	LARGER THAN 10"
017	BABY ITEM	
018	CLOTHING	MAY BE CHILD OR ADULT SIZED
019	CROCHET, OPEN	
KNITTING		
CLASS #	CLASS	CLASS SPECIFICATION
020	HATS	
021	GLOVES, MITTENS	MUST BE A PAIR
022	PILLOWS.CUSHIONS	MINIMUM 8"X8"
023	SHAWLS, CAPES AND ALIKE	
024	ADULT CLOTHING	
025	CHILDS CLOTHING	
026	BABY ITEM	
027	AFGHAN	MINIMUM SIZE 50"X60"
028	KNITTING, OPEN	
EMBROIDERY- ART PIECE MINIMIM 5"X5"		
CLASS #	CLASS #	CLASS #
029	DOILY	MINIMUM 8" DIAMETER
030	PILLOW/PILLOWCASE	



031	DRESSER SCARF	
032	TABLECLOTH	
033	SWEATHSHIRT/VEST	
034	PICTURE, LARGE	8"X10" OR LARGER
035	PICTURE, SMALL	SMALLER THAN 8"X10"
036	EMBROIDERY, OPEN	
NEEDLEPOINT AND CREWEL		
CLASS #	CLASS	CLASS SPECIFICATION
037	PICTURE LARGE	8"X10" OR LARGER
038	PICTURE SMALL	SMALLER THAN 8"X10"
039	PILLOW/CUSHION	MINIMUM 5"X5"
040	NEEDLEPOINT/CREWEL OPEN	
CROSS STITCH		
CLASS #	CLASS	DESCRIPTION
041	PILLOW/CUSHION	MINIMUM 8"X8"
042	PICTURE, LARGE	8"X10" OR LARGER
043	PICTURE SMALL	SMALLER THAN 8"X10"
044	SAMPLER LARGE	9"X12" OR LARGER
045	SAMPLER, SMALL	SMALLER THAN 9"X12"
046	CROSS STITCH OPEN	
MACHINE SEWING		
CLASS #	CLASS	DESCRIPTION
047	INFANT WEAR	
048	CHILD WEAR, GIRLS CASUAL	SHIRTS, PANTS, DRESSES
049	CHILD WEAR, BOYS CASUAL	SHIRTS, PANTS, AND ALIKE
050	CHILD WEAR, GIRLS DRESS UP	COSTUMES
051	CHILD WEAR, BOYS DRESS UP	COSTUMES
052	ADULT WEAR, WOMEN CASUAL	SHIRTS, PANTS, DRESSES AND ALIKE
053	ADULT WEAR, MENS CASUAL	SHIRTS, PANTS, AND ALIKE
054	ADULT WEAR, WOMENS DRESS UP	COSTUMES
055	ADULT WEAR, MENS DRESS UP	COSTUMES
056	STUFFED ANIMAL/TOYS SMALL	6" OR SHORTER
057	STUFFED ANIMAL/TOYS MEDIUM	7"-12"
058	STUFFED ANIMAL/TOYS LARGE	12"-20"
059	STUFFED ANIMAL/TOYS OVERSIZED	24" OR LARGER
060	DOLLS	MINIMUM 8" TALL, MUST HAVE HAIR AND CLOTHING
061	BAGS, PURSES, TOTES	MINIMUM 8"X8"
062	MACHINE SEWING, OPEN	



QUILTING - MINIMUM 50"X60"		
CLASS #	CLASS	DESCRIPTION
063	CROSS STITCH	
064	LIQUID EMBROIDERY	
065	APPLIQUE- MACHINE	
066	APPLIQUE- HANDSTITCH	
067	PIECED	
068	PATCHWORK	
069	TIED	
070	ORIGINAL-MACHINE	
QUILTING CONTINUED- MINIMUM 50"X60"		
CLASS #	CLASS	DESCRIPTION
071	ORGINIAL-HAND	
072	LAP QUILT	MINIMUM SIZE 40"X55"
073	BABY CRIB QUILT	MINIMUM SIZE 36"X48"
074	RAG	
075	QUILT, OPEN	
WOODWORKING AND WOOD CRAFTS		
CLASS #	CLASS	DESCRIPTION
078	TOYS	
079	MUSICAL INSTRUMENTS	
080	FURNITURE	
081	SMALL ITEM OPEN	
082	LARGE ITEM OPEN	
083	WOOD BURNING	MINIMUM SIZE 8"X8" PICTURE
084	HANDCARVE	NO MODERN TOOLS
085	WOOD, OPEN	
WREATHS – 12" IN DIAMETER OR LARGER		
CLASS #	CLASS	DESCRIPTION
086	GRAPE VINE	
090	FABRIC	
091	STRAW	
092	QUILTED	
093	DRIED FLOWERS	
094	SILK FLOWERS	
095	WREATH, OPEN	
CERAMICS AND POTTERY		
CLASS #	CLASS	DESCRIPTION



096	ANIMAL FIGURE, SMALL	5" OR LESS
097	ANIMAL FIGURE, LARGE	LARGER THAN 5"
098	CHINA SET	COMPLETE SET, 4 EACH PLATE, SAUCER, CUP, AND 1 TEAPOT
099	VASE/POTS	6" OR TALLER
100	HUMAN FIGURE, SMALL	5" OR LESS
101	HUMAN FIGURE, LARGE	LARGER THAN 5"
102	CERAMIS/POTTERY, OPEN	
BASKETS- MINIMUM 8" TALL		
CLASS #	CLASS	DESCRIPTION
103	WICKER	
104	RATTAN REED	
105	BAMBOO	
106	WILLOW	
BASKETS CONTINUED- MINIMUM 8" TALL		
CLASS #	CLASS	DESCRIPTION
107	SEWN FABRIC	
108	QUILTED	
109	BASKET, OPEN	
WEAVING		
CLASS #	CLASS	DESCRIPTION
110	CANING CHAIR	
111	WEAVING OPEN	
ART WORK- MINIMUM 6"X6"		
CLASS #	CLASS	DESCRIPTION
112	CHARCOAL	
113	PASTELS	
114	SKETCHES	
115	WATERCOLOR	
116	OIL PAINT	
117	ACRYLIC PAINT	
118	MIXED MEDIUM	
119	POP ART	
120	REALISM	
121	EXPRESSIONISM	
122	ABSTRACT	
123	CUBISM	
124	LANDSCAPE SCENE	
125	ART, OPEN	



PHOTOGRAPHY – MINIMUM 5”X7”		
CLASS #	CLASS	DESCRIPTION
126	HUMAN PORTRAIT, COLOR	
127	HUMAN PORTRAIT, BLACK AND WHITE	
128	ANIMAL PORTRAIT, COLOR	
129	ANIMAL PORTRAIT, BLACK AND WHITE	
130	ACTION, COLOR	
131	ACTION, BLACK AND WHITE	
132	LANDSCAPE, COLOR	
133	LANDSCAPE, BLACK AND WHITE	
134	OPEN, COLOR	
135	OPEN, BLACK AND WHITE	
SCRAPBOOKING- SINGLE OR DOUBLE PAGE, NOT TO EXCEED 12”X12” PER PAGE		
CLASS #	CLASS	DESCRIPTION
136	CHRISTMAS	
137	HALLOWEEN	
139	THANKSGIVING	
140	VALENTINE’S DAY	
141	OTHER HOLIDAYS	
142	BIRTHDAY	
143	WEDDING	
144	BABY	
145	VACATION	
146	VINTAGE/ANTIQUE	
147	SCHOOL DAYS	
148	PETS	
149	HERITAGE	
150	SCRAPBOOK, OPEN	
MISCELANEOUS HOME ARTS		
CLASS #	CLASS	DESCRIPTION
151	CANDLE MAKING	
152	WOOL SPINNING	
153	RAW WOOL	
154	WALL HANGING	
155	JEWELRY	
156	STAINED GLASS	
157	DRIED FLOWER ARRANGEMENTS	



158	LEATHER WORK	
159	DYEING	
160	STAINED GLASS	
161	BEADWORK- GLASS	
162	BEADWORK, PLASTIC	
163	CORN HUSK ART	
164	GLASS ETCHING	
165	DOUGH ART	
167	OPEN	

EGG DISPLAY

Destiny Lisk —Director in Charge



General Rules

- Exhibitors must purchase a Season Ticket Pass. The pass number will be your exhibitor number and used to issue premiums.
- Exhibits may be entered and placed on the Thursday and Friday before the fair from 2:00pm- 7:00pm. Exhibits will remain on site for the duration of the fair and may leave Tuesday after 11:00pm

ALL ENTRIES MUST BE PLACED IN THE HOME ARTS BUILDING NO LATER THAN 7:00PM.

- Exhibitors may enter no more than 1 entry per class.
- Space is available on a first come basis.
- **All exhibits in this department must be from the Exhibitors personal flock.**
- Judging will take place Friday at 8:00pm.
- Unlisted or “other” will be judged together **unless** there are more than 3 entries of the same variety.
- Eggs that are cracked or broke at time of judging will be disqualified
- Exhibits will be judged on condition, color, size, uniformity within individual classes
- First, Second, and Third places of each class will be awarded.

PREMIUMS: 1ST-\$5 2ND-\$3 3RD-\$2

CHICKEN 1 DOZEN	
CLASS #	CLASS DESCRIPTION
1	WHITE
2	BROWN
3	COLORED
4	RAINBOW DOZEN

OTHER EGGS ½ DOZEN	
CLASS #	CLASS DESCRIPTION
1	BANTAM CHICKEN
2	TURKEY
3	GUINEA
4	OTHER

CAKE DECORATING CONTEST

DINING HALL

Monday, September 7, 2026

DESTINY LISK- DIRECTOR IN CHARGE

CONTEST RULES:

- 1 entry allowed by exhibitors.
- Cakes must be handmade, made from scratch. PeeWee division is allowed to use box mixes.
- Icings and frostings must be handmade, made from scratch. PeeWee division is allowed to use bought icing.
- All decorations must be edible, with exception to dolls and candles if applicable.

DIVISIONS

- 19 AND OLDER
- 14-18
- 9-13
- PEEWEE- 8 AND YOUNGER
- PROFESSIONAL



CAKES MUST BE BROUGHT TO THE DINING HALL (BY SR. FAIR OFFICE) MONDAY
NO LATER THAN 1:00PM.

JUDGING STARTS AT 2:00PM



CATEGORIES		
CLASS #	CLASS	SPECS
001	CUPCAKES	MUST BE THEME, MINIMUM OF 6
002	CUPCAKE PULL APART	MINIMUM OF 12
003	TRADITIONAL SINGLE LAYER CAKE	SHEET, ROUND OR SQUARE
004	TRADITIONAL MULTI-LAYER CAKE	SHEET, ROUND OR SQUARE
005	SPECIALTY CAKES	SHAPED, OR CUT TO SHAPE. CAN BE SINGLE OR MULTI-LAYERED

JUDGING:

- TASTE
- TEXTURE
- APPEARANCE AND CREATIVITY
- CLEANLINESS

PEEWEE JUDGED ON CREATIVITY.



PRIZES AWARDED TO 1ST-3RD PLACE IN EACH CLASS.

PIE BAKING CONTEST AND AUCITON

DINIG HALL

Monday September 7, 2026

DESTINY LISK- DIRECTOR IN CHARGE



CONTEST RULES:

- 1 entry allowed by exhibitors.
- Pies must be handmade, made from scratch..
- Pies should be whole, a minimum of 8", and in a disposable dish that does not need to be returned.

DIVISIONS

- 19 AND OLDER
- 14-18
- 9-13

PIES MUST BE BROUGHT TO THE DINING (BY SR. FAIR OFFICE) MONDAY NO LATER THAN 1:00PM.

JUDGING STARTS AT 2:00PM

JUDGING:

- TASTE
- TEXTURE
- APPEARANCE
- EXTRA POINTS FOR HOMEMADE FILLING AND CRUST

PRIZES AWARDED TO 1ST-3RD PLACE IN EACH DIVISION. BANNER FOR OVERALL WINNER!

PIE AUCTION

Monday at 5:00 PM
Location: Show Arena



Auction of pies is open to all fair-goers!



Bidder Note: You will be purchasing a whole pie, less 1 piece



4-H Pancake Flippin' Breakfast

Monday, September 7



8:00-10:00 AM

held in the Jr. Fair Building

Breakfast by Donation

A 4-H fundraiser organized by the Washington

County 4-H Endowment Committee



**Washington County 4-H
Endowment Dinner & Auction**
Save the Date: April 10, 2027

JR FAIR CLEAN STALL AWARD

The clean stall/cage award is presented to one winner per specie per day.

\$10 will be rewarded to the Jr. Fair Exhibitor with the cleanest stall/pen.

The judge will be looking for:

- Area free of littler, paper, straw, shavings, and manure; area raked or swept clean
- Clean fresh water for animals at all time
- Cleaning and grooming supplies not in use, neatly put away
- Pen or Stall should be dry and clean (free of manure)
- Courtesy to others in the barn



FLOWER SHOW

DESTINY LISK- DIRECTOR IN CHARGE
MERCHANTS HALL (ROLLER RINK, LOWER LEVEL)

General Rules

1. Exhibitors must purchase a Season Ticket Pass. The number on the pass will be your exhibitor number and used to issue premiums. Pee Wee exhibitors are exempt.
2. In all categories, there are three divisions:
 - a. OPEN- for any person who purchase a season ticket pass.
 - b. JUNIOR - (under age 18) all articles must be made by Junior, and each entry (up to 25 entries) will receive a \$1.00 award. You are allowed to enter as many items as you wish but there will be a limit of \$25.00 awarded. Placing ribbons of 1-3 will be awarded in each classification with no premiums. A season ticket pass or exhibitors pass is required.
 - c. PEEWEE- exhibitors under age 8, season ticket pass is not required, but no cash premium will be awarded. If you would like the opportunity to receive a cash premium, please enter under open classes.
3. Exhibits may be entered on the Thursday and Friday before the fair from 2pm-7pm. Cut flower exhibits and Exhibit Gardens are the exception. Cut flowers may be entered from 7:30am to 9:00am Saturday morning. Exhibit Gardens may be built 12:00 noon to 7pm Thursday and Friday. Exhibits will be in place until Tuesday at 11pm when they may be removed. Items left after 8pm Wednesday will be handled appropriately, unless other arrangements are clearly made with the director.
4. **All exhibits in this department must be grown by the exhibitor**, with the exception of flower arrangement materials.
5. Judging takes place in the individual class, not overall category.
6. Unlisted or "other" varieties will be judged together unless there are more than 3 entries of the same variety.
7. Exhibits showing noticeable insect or fungus issues at the time of judging will be disqualified.
8. First, Second, and Third places of each class will be awarded.

PREMIUMS: 1ST-\$5 2ND-\$3 3RD-\$2

Exhibit Gardens

1. 1st, 2nd, 3rd places awarded ribbons. 1st place is the only recipient of cash premium. 1st place wins \$50.
2. Each exhibitor may enter into one class.
3. Gardens must have a title and map identifying the plants and their location in the garden.
4. Gardens should convey practical and creative ideas that can be replicated by the viewers
5. Show area for gardens in 10'W x 10' D.
6. Organization must furnish all items and materials for their garden.
7. Exhibitors must pre-register by the Monday before the fair to ensure space. Contact Destiny at (740)525-7797.
8. All plants must be live, no faux plants allowed.
9. "Yard Décor" such as statues, garden lights, fountains, and metal art is allowed.



EXHIBIT GARDEN CLASSES	
CLASS #	CLASS
001	FAIR TIME FUN
002	IN THE JUNGLE
003	ENCHANTED GARDEN

Floral Arrangements

1. Exhibitors may only enter 1 entry per class.
2. Arrangements must be created by the exhibitor named on the entry tag and form. Any suspicion of bought or store made arrangements will result in disqualification.
3. Entries may be fresh or dried plant material, or a mix of both. Only dried plant material may be painted. No faux plants allowed.

FLORAL ARRANGEMENT CLASSES		
AT THE FAIR		
CLASS #	CLASS	DESCRIPTION
004	LIVESTOCK SALE	FEATURING FAIR ANIMALS, FIGURATIVELY OR LITERALLY
005	PATRIOT	FEATURING RED, WHITE, AND BLUE
006	CARNIVAL GAMES	LIGHT AND/OR SOUND FEATURE
007	SQUARE DANCING	GEOMETRICAL FEATURE
008	FERRIS WHEEL	SHOWCASING MOVEMENT
009	RABBIT SHOW	MINIATURE ARRANGEMENT 5" OR LESS IN ANY DIRECTION
009A	RABBIT SHOW TRADITIONAL	
009B	RABBIT SHOW DRIED	
009C	RABBIT SHOW CREATIVE	
010	CHICKEN SHOW	MINIATURE ARRANGEMENT 5"-8" OR LESS IN ANY DIRECTION
010A	CHICKEN SHOW TRADITIONAL	
010B	CHICKEN SHOW DRIED	
010C	CHICKEN SHOW CREATIVE	
011	BLUE RIBBON	MINIATURE ARRANGEMENT 8"-12" IN ANY DIRECTIONS
011A	BLUE RIBBON TRADITIONAL	
011B	BLUE RIBBON DRIED	
011C	BLUE RIBBON CREATIVE	

Potted Plants

1. Exhibits must be grown by the exhibitor for no less than 90 days.
2. Exhibitors may enter up to 4 entries per class, but the entries must be different varieties or cultivators.
3. **PLEASE SPECIFY VARIETY ON TAG FOR OPEN CLASS.** If more than 3 of the same variety are entered, they will be judged as their own class.

POTTED PLANT CLASSES		
CLASS #	CLASS	DESCRIPTION
013	WINDOW BOXES, SMALL	12-24"
014	WINDOW BOXES, LARGE	OVER 24"
015	AFRICAN VIOLETS	
016	KALANCHOE	
017	ORCHIDS	
018	ANTHURIUM	COMMON NAME: LACE LEAF
019	OXALIS	COMMON NAME: SHAMROCK
020	PEACE LILY	
021	CANNA LILY	
022	CHRISTMAS CACTUS	
023	CROWN OF THORNS	
024	BROMELIACEAE	COMMON NAME: FLOWERING BROMELAIID
025	BIRDS OF PARADISE	
026	BONSAI NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
027	CACTI NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
028	ZEBRA PLANT	
029	SNAKE PLANT	
030	STRING OF PEARLS	
031	STRING OF TURTLES	
032	STRING OF HEARTS	
033	STRING OF DOLPHINS	
034	"STRING OF" PLANTS NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
035	GERANIUMS	
036	BEGONIA NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
037	FLOWERING MAPLE	
038	SINGLE HERB NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
039	MIXED HERB GARDEN	PLANTER MUST BE 8"OR LARGER WITH A MINIMUM OF 3 DIFFERENT SPECIES
040	COLEUS NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
041	FERNS NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
042	SUCCULENTS NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
043	VINES NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
044	FLOWERING PLANT NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY
045	FOLIAGE NOT LISTED ELSEWHERE	PLEASE SPECIFY VARIETY



Dish Gardens and Fairy Gardens

1. Exhibits must be grown by the exhibitor for no less than 90 days.
2. Exhibitors may enter up to 2 entries per class, **but** entries in the same class must have at least 2 different varieties. Example: Dish 1 has Creeping Jenny, Scotch Moss, and Dwarf Myrtle. Dish 2 has Spider Plant, Hens and Chicks, and Dwarf Myrtle.
3. Dish Gardens must have a minimum of 3 different species. Accessories are permitted.
4. Fairy Gardens must have a minimum of 3 different species. At least 3 accessories are mandatory.

DISH GARDEN AND FAIRY GARDEN CLASSES		
CLASS #	CLASS	DESCRIPTION
044	ITTYBITTY DISH GARDEN	UNDER 8" IN DIAMETER
045	PINT SIZED DISH GARDEN	8"-12" IN DIAMETER
046	VENTE DISH GARDEN	12"-24" IN DIAMETER
047	GRANDE DISH GARDEN	OVER 24" IN DIAMETER
048	ITTYBITTY FAIRY GARDEN	UNDER 8" IN DIAMETER
049	PINT SIZED FAIRY GARDEN	8"-12" IN DIAMETER
050	VENTE FAIRY GARDEN	12"-24" IN DIAMETER
051	GRANDE FAIRY GARDEN	OVER 24" IN DIAMETER

CUT FLOWERS AND FOLIAGE

1. Exhibits must be grown by the exhibitor.
2. Exhibitors may enter up to 2 entries per class, **but** entries in the same class must be of different varieties or cultivators.
3. Use transparent glass bottles or vases for the entries. Colored glass is allowed.
4. **PLEASE SPECIFY VAREITY ON TAG FOR OPEN CLASSES.** If more than 3 of the same variety are entered, those entries will be judged in their own class.
5. Relevant Definitions:
 - a. Disbudded- removal of all excess buds from the stem but not removing healthy leaves.
 - b. Single Stem- 1 bloom on the stem, all other blooms removed and disbudded.
 - c. Spray- a branching stem with multiple blooms, no blooms or buds removed unless necessary for presentation.
 - d. Cluster- 3 stems of flower, either the same or mixed colors.
 - e. Single Stalk- 1 stem of a stalk flower



CUT FLOWER AND FOLIAGE CLASSES		
CLASS #	CLASS	DESCRIPTION
052	ROSE, SINGLE STEM	1 BLOOM DISBUDDED
053	ROSE, SPRAY	
054	ROSE, CLUSTER	
055	CELOSIA, CRESTED	SINGLE STEM
056	CELOSIA, PLUMED	SINGLE STEM
057	CELOSIA, CLUSTER	3 STEMS
058	DAHLIA, SMALL	SINGLE STEM, BLOOM 2"-4" IN DIAMETER
059	DAHLIA, MEDIUM	SINGLE STEM, BLOOM 4"-8"
060	DAHLIA, LARGE	SINGLE STEM, BLOOM LARGER THAN 8" IN DIAMETER
061	DAHLIA, CLUSTER	3 STEMS
062	MARIGOLD, SMALL	SINGLE STEM, BLOOM SMALLER THAN 3" IN DIAMETER
063	MARIGOLD, LARGE	SINGLE STEM, BLOOM LARGER THAN 3" IN DIAMETER
064	MARIGOLD, CLUSTER	
065	SEDUM, FLOWER CLUSTER	SINGLE STEM
066	ZINNIA, SMALL	SINGLE STEM, BLOOM UNDER 3" IN DIAMETER
067	ZINNIA, LARGE	SINGLE STEM, BLOOM LARGER THAN 3" IN DIAMETER
069	SUNFLOWER, SMALL	SINGLE STEM, BLOOM SMALLER THAN 4" IN DIAMETER
070	SUNFLOWER, MEDIUM	SINGLE STEM, BLOOM 4"-8" IN DIAMETER
071	SUNFLOWER, LARGE	SINGLE STEM, BLOOM LARGER THAN 8" IN DIAMETER
072	SUNFLOWER, SPRAY	
073	SUNFLOWER, CLUSTER	3 STEMS
074	GLADIOLUS, SINGLE STALK	
075	GLADIOLUS, CLUSTER	
078	LILY, CLUSTER	
079	CARNATION, SINGLE STEM	1 BLOOM, DISBUDDED
080	CARNATION, SPRAY	
081	CARNATION, CLUSTER	
082	HYDRANGIA, SINGLE STEM	1 BLOOM, DISBUDDED
083	HYDRANGIA, SPRAY	
084	HYDRANGIA, CLUSTER	
085	ECHINACEA, SINGLE STEM	1 BLOOM, DISBUDDED
086	ECHINACEA, SPRAY	
087	ECHINACEA, CLUSTER	
088	DAISY, SINGLE STEM	1 BLOOM, DISBUDDED
089	DAISY, CLUSTER	
090	COSMOS, SINGLE STEM	1 BLOOM DISBUDDED



CUT FLOWER AND FOLIAGE CLASSES CONTINUED		
CLASS #	CLASS	DESCRIPTION
091	COSMOS, SPRAY	
092	BELLS OF IRELAND, SINGLE STALK	
093	BELLS OF IRELAND CLUSTER	
094	STOCK, SINGLE STALK	
095	STOCK, CLUSTER	
096	LOVE IN A MIST, SINGLE STEM	1 BLOOM, DISBUDED
097	LOVE IN A MIST, SPRAY	
098	LOVE IN A MIST, CLUSTER	3 STEMS
099	YARROW, SINGLE STEM	1 BLOOM CLUSTER
100	YARROW, CLUSTER	3 STEMS
101	LUPINE, SINGLE STEM	1 BLOOM
102	LUPINE, CLUSTER	
103	CALENDULA, SINGLE STEM	1 BLOOM, DISBUDED
104	CALENDULA, SPRAY	
105	CALENDULA, CLUSTER	3 STEMS
106	GRASS, CLUSTER	3 STALKS, SAME VARIETY
107	FOLIAGE, CLUSTER	3 STEMS, SAME VARIETY
108	MIXED GRASS, CLUSTER	3 STALKS, MIXED VARIETIES
109	MIXED FOLIAGE, CLUSTER	3 STALKS, MIXED VARIETIES
110	FLOWER SINGLE STEM NOT LISTED ELSEWHERE	1 BLOOM, DISBUDED
111	GRASS, CLUSTER NOT LISTED ELSEWHERE	3 STALKS
112	FOLIAGE, CLUSTER NOT LISTED ELSEWHERE	3 STEMS



