

Blennerhassett Kennel Club and Magic Valley Kennel Club aka Mountaineer Spring Classic Cluster (MSCC)

EXHIBITORS RV PARKING

PLEASE SEND THIS PAGE WITH RESERVATION & FEES

RV Parking allowed only in designated areas with reservation or on a space available basis.

• ALL CAMPERS MUST PUT THEIR TRASH IN DUMPSTER. VIOLATION OF THIS REQUIREMENT WILL BAN YOU FROM CAMPING AT THE WASHINGTON FAIRGROUNDS IN THE FUTURE.

- Reserved camping \$45 per night. Non reserved spots \$50 per night. \$10 more per extra A/C unit
- You will be assigned a designated space and you must park accordingly. Late arrivals may be responsible for finding the correct parking location referring to the map supplied with emailed confirmation. If you fail to park correctly you will be asked to move your vehicle.
- You must prominently display your parking sticker. Please stop at office upon arrival to pick-up sticker.
- *Total space width is approximately 20 ft. Two sites can be purchased if more space is needed. If you are on another site which you have not paid for you will be requested to move.*
- Reservations must include payment and are on a first-come, first-served basis based upon the date the reservation is received by the Fair Board.

RESERVATIONS DEADLINE: May 1, 2026

RESERVATIONS OPEN: January 1, 2026

PHONE NUMBER: 740-373-1347 or Mark Ullman 740-350-6682

MAKE CHECK PAYABLE TO WASHINGTON COUNTY FAIR BOARD.

CONFIRMATION WILL BE BY EMAIL ONLY. VALID, LEGIBLE EMAIL IS REQUIRED FOR CONFIRMATION.

Mail to: WASHINGTON COUNTY FAIR BOARD, 922 Front Street, Marietta, Ohio 45750.

Name: _____

Cell #: _____

Address: _____

City, State & Zip: _____

Email Address: _____

Nights Needed: **MONDAY** _____ **TUESDAY** _____ **WEDNESDAY** _____ **THURSDAY** _____ **FRIDAY** _____
SATURDAY _____ **SUNDAY** _____ **MONDAY** _____ **TUESDAY** _____ **WEDNESDAY** _____.

TYPE OF VEHICLE: MOTOR HOME _____ **TRAILER** _____ **BUS** _____ **BOX TRUCK** _____.

Length of vehicle _____ Tow(ed) vehicle length _____ License Number _____

DATE OF ARRIVAL: _____ DATE OF DEPARTURE: _____ AMOUNT PAID: _____

THE WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION, ITS DIRECTOR AND MEMBERS ARE NOT RESPONSIBLE FOR DAMAGES OF ANY TYPE TO VEHICLES, PROPERTY, PEOPLE OR ANIMALS WHILE COMING TO, DEPARTING FROM OR ON THE PREMISES OF THE WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION.

SIGNATURE REQUIRED: _____