

## EXHIBITORS RV PARKING

PLEASE SEND THIS PAGE WITH RESERVATION & FEES

*RV Parking allowed only in designated areas with reservation or on a space available basis.*

● **ALL CAMPERS MUST PUT THEIR TRASH IN DUMPSTER. VIOLATION OF THIS REQUIREMENT WILL BAN YOU FROM CAMPING AT THE WASHINGTON FAIRGROUNDS IN THE FUTURE.**

● Reserved camping \$45 per night. Non reserved spots \$50 per night. \$10 more per extra A/C unit

● You will be assigned a designated space and you must park accordingly. Late arrivals may be responsible for finding the correct parking location referring to the map supplied with emailed confirmation. If you fail to park correctly you will be asked to move your vehicle.

● You must prominently display your parking sticker. Please stop at office upon arrival to pick-up sticker.

● *Total space width is approximately 20 ft. Two sites can be purchased if more space is needed. If you are on another site which you have not paid for you will be requested to move.*

● Reservations must include payment and are on a first-come, first-served basis based upon the date the reservation is received by the Fair Board.

**RESERVATIONS DEADLINE: May 1, 2026**

**RESERVATIONS OPEN: January 1, 2026**

**PHONE NUMBER: 740-373-1347 or Mark Ullman 740-350-6682**

**MAKE CHECK PAYABLE TO WASHINGTON COUNTY FAIR BOARD.**

**CONFIRMATION WILL BE BY EMAIL ONLY. VALID, LEGIBLE EMAIL IS REQUIRED FOR CONFIRMATION.**

**Mail to: WASHINGTON COUNTY FAIR BOARD, 922 Front Street, Marietta, Ohio 45750.**

Name: \_\_\_\_\_

Cell #: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Nights Needed: MONDAY \_\_\_\_\_ TUESDAY \_\_\_\_\_ WEDNESDAY \_\_\_\_\_ THURSDAY \_\_\_\_\_ FRIDAY \_\_\_\_\_

SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_ MONDAY \_\_\_\_\_ TUESDAY \_\_\_\_\_ WEDNESDAY \_\_\_\_\_.

TYPE OF VEHICLE: MOTOR HOME \_\_\_\_\_ TRAILER \_\_\_\_\_ BUS \_\_\_\_\_ BOX TRUCK \_\_\_\_\_.

Length of vehicle \_\_\_\_\_ Tow(ed) vehicle length \_\_\_\_\_ License Number \_\_\_\_\_

DATE OF ARRIVAL: \_\_\_\_\_ DATE OF DEPARTURE: \_\_\_\_\_ AMOUNT PAID: \_\_\_\_\_

THE WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION, ITS DIRECTOR AND MEMBERS ARE NOT RESPONSIBLE FOR DAMAGES OF ANY TYPE TO VEHICLES, PROPERTY, PEOPLE OR ANIMALS WHILE COMING TO, DEPARTING FROM OR ON THE PREMISES OF THE WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION.

SIGNATURE REQUIRED: \_\_\_\_\_