

Washington County Fair



September 2-5
2023



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ADMISSION

Season Ticket	\$30.00
Open Class Exhibitors, under 18 years, or out-of-county residents, grandstand included	
Membership Ticket	\$30.00
Washington County Residents, 18 years and over, to vote at the annual election, grandstand included	
Jr. Fair Wristband	\$5.00
Jr. Fair Exhibitors, grandstand included, rides included	
Daily Admission (4 year and under FREE)	\$10.00
Grandstand included, good on rides	
Parking	FREE

Membership Tickets

Only Washington County Residents 18 years of age and older, may purchase membership tickets; allowing them to vote at the annual election for directors of the organization.

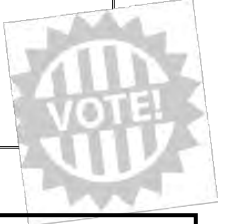
ELECTION NOTICE

On Monday, Labor Day, from 1:00 PM until 7:00 PM in the Home Arts Building, the regular election will be held at which time seven (7) three year, five (5) two year, and (1) one year directors will be elected to serve.

Any resident of Washington County holding a membership ticket is entitled to vote as stated in Article V, Section 3, of the Constitution of this Board.

Washington County Agricultural and Mechanical Association, Lisa McNish, Election Director in Charge

No one is denied access to the premises due to race, color, national origin, sex, age or disability.



ATTENTION

All golf carts, bikes, atv's, recreational or similar motorized vehicles are prohibited on the fairgrounds without the written & expressed permission from the Washington County Fair Board.

Laser lights, laser pointers and silly string are prohibited on the fairgrounds.

Dogs, reptiles, or pets of any kind will not be allowed on the fairgrounds or campgrounds.

The only exception is service dogs.

SOLICITATION NOTICE

NO person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercially rented spaces.

NO person shall be permitted to post or display signs, distribute handbills, or advertise material or sell or distribute any merchandise, except person under contract.

SENIOR FAIR BOARD

OFFICE HOURS



August 1 - 25

Wednesday 4:00 – 7:00 pm

Friday 1:30 – 4:30 pm

Saturday 8:00 am – 11:00 am

August 28-29

4:00 – 7:00 pm

Fair Week August 30 – September 5

9:00 am – 9:00 pm

September 6

11:00 am – 3:00 pm

OFFICERS & DIRECTORS

Officers for 2022

Fred Boyd, President
Ron Offenberger, Vice President
Lisa McNish, Secretary
Candy Nelson, Treasurer

2023 Directors (Term Expires 10/31/23)

Brian Barth
Steve Binegar
Jeff Schultheisz
Cody Griffin
Emily Griffin
Dean McCoy
Lisa McNish
Shawn Offenberger
Jeff Henthorn

2024 Directors (Term Expires 10/31/24)

Donald McNish
Katelynne Anderson
Debbie Wright
Ronald Offenberger
Jake Hall
Robyn Tullius
Sheldon McCoy

2025 Directors (Term Expires 10/31/25)

Candy Nelson
Morgan McCoy



2023 WCFB COMMITTEES

Advertising- Vendors-
Outdoor Displays-Tents

*Lisa McNish
Shawn Offenberger
Emily Griffin
Cody Griffin
Donny McNish

Awards

*Morgan McCoy

Audit

*Steve Binegar
Dean McCoy
Emily Griffin

Building Rentals-
Long Term Camping

*Dean McCoy
Candy Nelson
Fred Boyd

Buildings/Grounds

* Steve Binegar
*Jeff Henthorn
Brian Barth
Cody Griffin
Ron Offenberger
Jeff Schultheisz
Sheldon McCoy
Fred Boyd

Cattle Barn

*Morgan McCoy
Ron Offenberger
Cody Griffin

Chicken/Rabbits

*Candy Nelson
Jeff Schultheisz
Katelonne Anderson
Debbie Wright

Concessions

*Robyn Tullius

Grandstand

Tractor Pulls
*Brian Barth
Jeff Henthorn
Sheldon McCoy
Shawn Offenberger

Rodeo

*Fred Boyd

Demo Derby

*Jeff Henthorn
Sheldon McCoy

Drag Race

*Sheldon McCoy
Jeff Henthorn

Harness Racing

*Ron Offenberger
Fred Boyd

Home Arts/Flowers

*Robyn Tullius
Lisa McNish
Candy Nelson

Horse Barn

Jake Hall

Jr Fair Horse Committee

Debbie Wright

Jr Fair Kids/Jr Fair Building

*Lisa McNish
Candy Nelson
Morgan McCoy

Kids Fair Activities

*Morgan McCoy
Emily Griffin
Katelonne Anderson

Parade

*Robyn Tullius

Jake Hall

Debbie Wright

Jeff Schultheisz

Ronnie Offenberger

Contracts/Leases

*Fred Boyd
Brian Barth
Candy Nelson

Elections

*Lisa McNish
Dean McCoy
Robyn Tullius

EMS

*Brian Barth
Fred Boyd

Entertainment/Rides

*Donny McNish
Morgan McCoy
Sheldon McCoy
Lisa McNish

Rides

*Fred Boyd
Candy Nelson

Fair Camping

*Jeff Schultheisz
Lisa McNish
Sheldon McCoy
Candy Nelson

Goat/Sheep

*Donny McNish
Emily Griffin

Fundraising

*Candy Nelson
*Robyn Tullius
Shawn Offenberger
Cody Griffin
Emily Griffin
Morgan McCoy

Gates/ Parking

*Candy Nelson
Ron Offenberger
Fred Boyd

2023 WASHINGTON COUNTY JUNIOR FAIR BOARD

Travis Morris, President

Brady Barth, Vice President

Melina Matics, Secretary

Ericka Schultheis, Treasurer

Alexis Smith, Livestock Committee Representative

Steven Anderson

Brady Barth

Christy Willis

Josie Burke

Melina Matics

Travis Morris

Ericka Schultheis

Madison Biehl

Alexis Smith

Adrienne Harbert

Rylee Young

Carl Hofmann

Emma Schaad

Trinidee McKenzie

Bruce Zimmer

Extension Educator, 4-H Youth Development

Kathryn Hartline

Program Coordinator 4-H Youth Development

2022 WASHINGTON COUNTY JUNIOR FAIR ROYALTY



Travis Morris, Kenzie Smith, Josie Burke, Madison Biehl, Madison Starkey, Steven Anderson

PARADE MARSHALL

MARY CAMPBELL

Mary Campbell was born in 1945 to William and Marcella (Rauch) Heiss. Mary and her 8 siblings were raised on a farm, in a two-bedroom house in Watertown. Mary is the baby of her family. Mary has many fond memories of the family reunions she hosted at Heiss Hollow, her family's place. Mary married Charles Campbell in April of 1966. Together they have three children Joe Campbell and his wife Bridget, Chris Campbell and his wife Lisa, Jessica Campbell and her husband Scott Shrader of Carroll. They have six grandchildren: Brady Campbell and his wife Haley of Wooster, Blake Campbell and his wife Abby of Waterford, Cassandra Lewelling and her husband Bennie of Watertown, Clayton Campbell of Waterford, Brett and Luke Shrader of Carroll; and one great grandchild Summer Lewelling.

Mary has been selected to be this year's Parade Marshall for the 2023 Washington County Fair. Mary is a kind, caring, and generous person who has been a long-time contributor and supporter of her community as well as of the Washington County Fair. Mary has never met a stranger. She has always gone out of her way to help others. She knows just about everyone through the many things she has accomplished in her life. Over the years, Mary was Woman of the Year for the local Zonta Club. Mary was responsible for getting toll free calling from Beverly/Waterford to Marietta started in March 1984. Mary also started Safety town for the Beverly/Waterford area.

Mary was a member of the Washington County Farm Bureau and served as a board member for the Washington County Soil and Water Conservation District. Mary worked for the Marietta Welfare League and for the Washington County Soil and Water District for many years until retirement in 2011. While working for the WCSWD, Mary started Farm City Day for the kids in Washington County. Each year they would visit one of the local farms in the area for the day. Each kid who attended got a free t-shirt, lunch, and an education on different types of farming. Mary also held Farm City Day at their own farm with her husband Charles multiple times in Waterford. Mary was a member the Washington County Fair board for 9 years. During this time, Mary worked hard and was involved with the Mr and Miss Washington County Fair pageant. Mary always made sure the kids had fun. She always got a farm tractor for the boys and a Middleton Doll for the girls as prizes. Each year, she got them donated to the fair. Mary was also involved with the Sheep and Goat Barn. She enjoyed seeing the kids dressed up and working hard showing their animals. She also enjoyed spending time with the kids and their families each year seeing how much they had learned and grown.

Mary was instrumental in fundraising to get the hog barn built at the Waterford Community Fair. Even though Mary was not on the fair board, she worked very hard along with her husband to run the hog show and sale for many years.

Written by Lisa Campbell

PARADE MARSHALL
MARY CAMPBELL



WASHINGTON COUNTY AGRICULTURAL & MECHANICAL ASSOCIATION CONSTITUTION

Article I – TITLE

Section 1. The Association is known as the Washington County Agricultural & Mechanical Association.

Article II – OBJECTIVE

Section 1. The objective of this Association shall be to promote and encourage agriculture, industry, science, art and other interests of Washington County which the Board deems proper and in the best interest of the community.

Article III – MEMBERSHIP

Section 1. Any resident of adult age of the County of Washington may become a member of this Association by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself/herself. No membership shall be issued to corporations, organization, partnerships or firms.

Article IV – BOARD OF DIRECTORS

Section 1. The management shall consist of a board of 21 members who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office or other causes may be filled by the Board until the next annual election when a director shall be elected for the unexpired term.

Section 3. Any Officer or Director of the Board of the society for misfeasance, malfeasance, or nonfeasance or who fails to perform his/her duties as an Officer or Director in a reasonable time or proper fashion may temporarily be removed as an Officer or Director by a majority vote of the Board of Directors at any regular meeting or special meeting.

Written notice shall be served on such Officer or Director by U.S. Certified Mail, return receipt requested at the address provided by the Officer or Director by the Secretary or by personal service within 10 days after the vote by the Board of Directors.

The written notice shall state in detail the charge or charges against the Officer or Director. The written notice shall be prepared and signed by the Secretary. If the charge or charges are against the Secretary, the President shall prepare and sign the written notice and serve the written notice by U.S. Certified Mail, return receipt request or by personal service.

The Officer or Director shall be given the opportunity to defend himself/herself at a regular meeting of the board or at a special meeting against the charge or charges. No hearing shall be held for 15 days after the Officer or Director receives the written notice. The Officer or Director may be represented by an attorney or other individual. The board shall appoint a Director to prosecute the matter on behalf of the board.

If by a 2/3 vote by the Directors attending the regular or special meeting the Officer or Director is found guilty of the charge or charges, the Officer or Director shall be removed from the Board of Directors. The vote must be in an open meeting of the board and roll call shall be used to determine the vote of each Director present. The removal of the Director shall be permanent.

Section 4. Directors of the Washington County Agricultural and Mechanical Association may be compensated for

(1) work or services performed by the Director; (2) supplies ordered from the Director; (3) materials ordered from the Director; and (4) rental of equipment ordered from the Director, at a regular or special meeting, if majority of the Directors attending the meeting approves one or more of the above. The approved authorization must state in detail the (1) work to be performed; or (2) the supplies to be provided; or (3) the materials to be provided; or (4) the equipment to be provided, and the reason for hiring the Director to perform the work, or services, or to provide the supplies, materials, or equipment.

The approved authorization of the Director to be compensated must be recorded in the minutes of the society.

Article V – ELECTION

Section 1. The annual election of the Board of Directors shall be held on the Grounds on Labor Day of the Annual Fair each year for six hours at a place and time fixed by the Directors in advance of notice and carried therein.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise, the name will not be counted. No proxy votes will be considered.

Section 3. Only residents of Washington County holding membership tickets purchased one (1) hour prior to the start of the election may vote.

Section 4. Members of the Association must declare their candidacy of the office of Director by filing with the Secretary a petition signed by ten or more members who are residents of the County in which the Association is organized at least seven days before the day the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as director. The deadline filing hour will be 7:00 PM on the seventh day.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors Election shall begin on the 30th day of October of each year or until their successors are elected and qualify.

Section 6. BCI Background check is required for all appointed Directors. The background check will follow 4H/OSU Extension guidelines. This background check is performed after the election, but must be completed before the Re-Organization Meeting in November. If the background check is

passed, the director will be reimbursed the cost. If the background check is failed, the next candidate on the ballot with the highest number of votes will continue with the same process. \ Any candidate that loses an election cannot be appointed to the board of directors in the same year.

Section 7.

Article VI – ANNUAL MEETING OF THE MEMBERSHIP

Section 1. The annual meeting of the members of the Association shall be held on the second Thursday of November of each year at 7:00 PM.

Section 2. At this meeting, the officers and directors of the Association shall make reports as to the membership of the Association concerning the past Fair and make recommendation of the improvement of the Association and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

Article VII – ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually on the second Thursday of November each year and elect a President, Vice President, Secretary, and Treasurer. The President, Vice President, Secretary, and Treasurer shall serve one year or until their successors are elected and qualify.

Section 2. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors, but they must be members of the Association. The elected officers along with the outgoing President, shall serve as the Executive Committee.

Section 3. Before election of officers the newly elected directors shall qualify by taking the following oath or affirmation before a competent authority designated by law.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulation of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Washington County Agricultural Association, so help me God."

Article VIII – AMENDMENTS

Section 1. Amendments to the Constitution or By-Laws may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the Secretary of the Association at least 14 days prior to the meeting of the membership of the Association. Said petition must set for the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Association at the annual election of the membership of the Association.

Section 3. When more than one amendment is submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become a part of the Constitution or By-Laws.

Article IX – COMPENSATION

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Article X – BONDS

Section 1. The Secretary shall post a surety bond in the amount of \$8,000 payable by the Association, conditioned upon the faithful performance of the duties of his/her office.

Section 2. The Treasurer shall post a surety bond in the amount of \$25,000 payable by the Association, conditioned upon the faithful performance of the duties of his/her office.

Article XI – FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Association, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS

Article I – QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum of the transaction of business of the Association

Article II – MEETINGS

Section 1. A majority of the members of the Board of Directors shall be the second Thursday of each month.

Section 2. Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by not less than three members of the Board of Directors.

Section 3. Written notice of special meetings of the Board of Directors shall be delivered personally to each director or sent to each director by text message, phone call, or email at least two days before the meeting. Such notice, however, may be waived by any director either before or after the meeting. The notice need not specify the purposes of the meeting.

Section 4. Any Director missing three (3) consecutive regular meetings without an excused absence shall be removed from the Board of Directors. Any absence may be excused for illness or upon request to the Board of Directors. The Board of Directors shall consider each request for an excused absence at the next regular Directors' Meeting following the absence. A majority vote of the Board of Directors at the meeting shall be required to allow an absence. Any director with four (4) unexcused absences in any fiscal year shall be removed from the Board. Attendance

requires being at the entire meeting, unless excused by the board. Special meetings do not apply. To be excused, the secretary must be notified of absence before the start of the meeting.

Article III – ORDER OF BUSINESS

- Section 1.
 - 1. Roll Call
 - 2. Recognition of visitors and what they are bringing to the meeting
 - 3. Reading and approval or adoption of minutes
 - 4. Approval of all bills and accounts by the board before payment by the Treasurer
 - 5. Report of Committees
 - 6. Report of Officers
 - 7. Unfinished Business
 - 8. New Business
 - 9. Appointments
 - 10. Adjournment
- Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

Article IV – DUTIES OF OFFICERS

- Section 1. It shall be the duty of the President to preside at all meeting of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the Board.
- Section 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his/her absence or vacancy of office and to perform such other duties as are determined by the Board.
- Section 3. It shall be the duty of the Secretary to:
 - 1. Keep a list of all members of the Association
 - 2. Keep accurately a record of all proceedings of the Association and the Board, and mail to each Board Member a copy of all proceedings of the previous meeting within five days before the next meeting.
 - 3. Notify the members of the Board of the time and place of all special meetings
 - 4. Give the members of the Association notice of the time and place of the annual election of Board of Directors and the Annual Meeting of the membership.
 - 5. Keep strict account of all moneys that may come into his/her hands and pay the same over to the Treasurer and take his receipts therefore
 - 6. Perform such other duties as are determined by the Board
- Section 4. It shall be the duty of the Treasurer to:
 - 1. Receive all moneys and give a receipt for same as to amounts and sources from which it came.
 - 2. Keep an accurate account of all receipts and disbursements
 - 3. Pay such orders as may be countersigned by the President and Secretary
 - 4. Perform such other duties as are determined by the Board
 - 5. Make out the annual report to the Ohio Department of Agriculture
 - 6. Furnish each Board Member monthly a financial statement regarding the receipts and disbursements of the society for the past month.

Article V – RULES

The Board of Directors may enact such Rules and Regulations for conducting the Business of the Association which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

RECITAL


The Washington County Agricultural and Mechanical Association was organized under the laws of 1846 on June 24 of that year, and exists as a County Agricultural Society under Revised Code Section 1711.01.

CERTIFICATION


Kurt Bohlen, President, and Lisa McNish, Secretary, certify hereby, that the forgoing Constitution and By-Laws were adopted by unanimous vote by its members for Washington County Agricultural and Mechanical Association, a County Agriculture Society, in election duly noticed, held at Washington Fair Grounds, Marietta, Ohio, on Monday, September 5, 2022. In witness whereof, we hereunto set our hands and affix the corporate seal and said corporation this 5th day of September, 2022.

Secretary

LISA MCNISH,



President



Secretary

ATTENTION ALL LIVESTOCK EXHIBITORS

- All entries and exhibits are to be in place by 10:00 pm Friday unless prior arrangements have been made with the department chair.
- Only open livestock exhibits from Noble County Fair will be accepted until 10:00am Saturday if space is available.
- **All OPEN departments pen reservations must be in to the Fair Board Office by August 7.** See page 50
- **Market animals may be removed from the fairgrounds 30 minutes after conclusion of specie on Tuesday until midnight.**
- **Breeding or open projects may leave after 11pm Monday.**
- All exhibitors with livestock must be able to handle their own animals.
- Those animals that are questionable as to handling will be asked to bring their animals to the show ring on Saturday morning at 8:00am for the Directors in Charge.
- You will not be asked to be alone as there will be at least two other animals in the ring.
- If you refuse to come to the ring or can't handle your animal, you will be asked to remove the animal from the grounds.
- This rule is for your protection as well as the protection of all animals and spectators on the grounds.

Your cooperation will be greatly appreciated
Washington County Fair Board



WASHINGTON COUNTY



FFA CHAPTERS

FORT FRYE	Lisa Lang Abby Campbell
FRONTIER	Kurt Bohlen Erin Curtis
MARIETTA	Brian Welch
WARREN	Blake Campbell
WATERFORD	Matt Hartline

WASHINGTON COUNTY FAIR

LIVESTOCK COMMITTEE

Mary Campbell	Megan Isner
Kalleigh Mason	Garry Waggoner
Wayne Isner	T.J. Wells
Curt Welch	Allison Florence
Carl McAfee	Paula Smith
Rusty Antill	Ross Lane
Jim Woodruff	Andy Smith
Dan Mason	Madalyn Treadway
Raymond Bailey	Caleb Smith
Jeremy Barth	Katelynne Anderson
Donny McNish	Candy Nelson
Morgan McCoy	Steve Binegar

EXHIBITOR'S RULES AND REGULATIONS

OSU EXTENTION, THE WASHINGTON COUNTY JUNIOR FAIR BOARD, WASHINGTON COUNTY SENIOR FAIR BOARD, AND WASHINGTON COUNTY LIVESTOCK COMMITTEE ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE WASHINGTON COUNTY PREMIUM BOOK

The Ohio's Livestock Health Exhibitions Rules, Ohio's Livestock Reform Act, Ohio's Livestock Tampering Exhibition Rules, and the rules set forth in the Washington County 2022 Junior Fair Guide pertaining to the Washington County Fair shall be strictly enforced. Rules are subject to change, pending official notice from the Ohio Department of Agriculture.

Pursuant to Ohio Revised Code Sections 901.70 (A) (1), (B), and (C) (1), the Washington County Agricultural and Mechanical Association will sponsor the exhibition and sale of livestock at the annual exposition held at the Washington County Fair during Labor Day Weekend. The Senior Fair Board for the Washington County Agricultural & Mechanical Association will oversee the exhibition and sale.

The Washington County Junior Fair Livestock Exhibition and Sale Committee will serve as a standing committee of the Washington County Agricultural and Mechanical Association and on its behalf, and subject to its control and oversight, conduct the livestock exhibition and sale at the annual exposition held during Labor Day Weekend and be concerned with all aspect of the exhibition and sale. The Senior Fair Board will assign the duties of the livestock committee prior to and during the annual exposition.

The Washington County Senior Fair Board reserve the final and absolute right to interpret the rules, regulations, and laws set forth in the Ohio's Livestock Health Exhibition Rules, Ohio's Livestock Reform Act, Ohio's Livestock Tampering Exhibition Rules, and the rules contained in the Washington County 2022 Junior Fair Guide pertaining to the Washington County Fair and to arbitrarily settle and determine all matters, questions, or differences in regard there to, or otherwise arising out of connected with, or incidental to the Washington County Fair. The Senior Fair Board further reserve the right to determine unforeseen matters not covered by the rules, to amend and add to these rules as in its judgement may determine, and to withdraw all premium offering in all departments should emergency exist, and circumstances demand it.

NO LIVESTOCK TRAILER WILL BE ALLOWED TO PARK ON THE WASINGTON COUNTY FAIRGROUNDS DURING THE FAIR. ANY LIVESTOCK TRAILER NOT REMOVED FROM FAIRGROUNDS PRIOR TO THE START OF THE FAIR WILL BE TOWED AT OWNER EXPENSE. LIVESTOCK TRAILER MAYBE PARKED ON THE BASEBALL FIELD UP AGAINST THE FENCE NEXT TO THE RACETRACK.

THE LIVESTOCK COMMITTEE IS RESPONSIBLE FOR THE INTERPRETION AND ENFORCEMENT OF THE RULES AND PROCEDURES FOR ALL LIVESTOCK PROJECTS UNTIL FINAL WEIGH-IN, I.E. WHEN THE ANIMALS CROSSES THE SCALES.

UPON THE ANIMAL CROSSING THE SCALES, THE INTERPRETATION AND ENFORCEMENT OF RULES AND PROCEDURES REGARDING LIVESTOCK PROJECTS IS UNDER THE ULTIMATE CONTROL AND AUTHORITY OF THE SENIOR FAIR BOARD, ITS BARN COMMITTEE AND THE OFFICIAL FAIR VETERINARIN.

The exhibitor, the exhibitor's parent(s) or guardian are responsible for knowing the guidelines, rules, regulations, and laws set forth by ODA, the Senior Fair board, the 4-H and FFA Programs, and are responsible to abide by the rules, regulations, and laws. The exhibitor and the exhibitor's family are liable for any unlawful or unacceptable practices done to livestock. Ignorance of the rules, regulations and law will not be accepted. To maintain a high degree of confidence in the livestock show, the entities' reserve the right to disqualify any animals that are found not to be free of an unlawful substance or an unacceptable practice. All animals and the exhibitors and families involved, given evidence of such treatment, will be barred from competition at the Washington County Fair.

The Senior Fair Board and the livestock committee will accept zero tolerance standard concerning drug residue in the livestock brought for exhibition during the Washington County Fair and the Senior Fair Board and the livestock committee will accept zero tolerance for violation of the rules, regulations and laws concerning the exhibition and sale during the Washington County Fair.

CURRENT YEAR" OHIO LIVESTOCK TAMPERING RULES" ARE AVAILABLE UPON REQUEST AT THE SENIOR FAIR BOARD OFFICE.

FAIR VETERINARIAN

Per the Ohio Administrative Code 901-19-04 thru 901-19-06, only the fair veterinarian may administer a prescription drug or over the counter drug during this fair where the animal is being exhibited.

DRUG TESTING

The Senior Fair Board and livestock committee shall have the right to require places 1 through 4 in each class of animals, or any other suspected animal, to be subject to examination or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal. Any individual and/or exhibitor requesting testing must file a written protest and \$100 deposit (filing fee) with the Senior Fair Board. If blood tests are positive, the exhibitor having the positive test shall pay the costs and protest money is returned. If blood tests are negative, the protest fee is kept covering all costs. Failure by exhibitor having the positive test to pay the cost will bar the exhibitor from showing and selling in future years.

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO TAKE BLOOD SAMPLES AT THE BOARD DISCRETION.

JUNIOR FAIR TAMPERING AND/OR MISREPRESENTATION

Tampering and/or misrepresentation as to breeding, age, ownership, custody, and any other irregularity showing will be considered fraud and deception. To maintain a high degree of confidence in the livestock show and sale, the WASHINGTON COUNTY JUNIOR FAIR LIVESTOCK EXHIBITION AND SALES COMMITTEE, OHIO STATE UNIVERSITY, AND WASHINGTON COUNTY AGRICULTURAL AND MECHANICAL ASSOCIATION BOARD OF DIRECTORS reserves the right to disqualify any animal that has been fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting, or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, adding artificial tailheads, switches, polls, hair, and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state.

The Use of Clenbuterol and Other Unapproved Drugs is Prohibited

All exhibitors, their immediate family, and any other parties involved in the unethical fitting and showing of an animal at any fair or livestock show will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money, and awards won in any Junior Fair and/or Open Class division.

SHOULD FRAUD OR DECEPTION WITH RELIABLE PROOF, AS DETERMINED BY THE SENIOR FAIR BOARD AND LIVESTOCK COMMITTEE, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN EXHIBITED AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up in class

IN CASE ANY PREMIUM HAS BEEN REWARDED TO ANIMALS SHOWN IN VIOLATION OF THESE RULES, THE SENIOR FAIR BOARD WILL REQUIRE THE EXHIBITOR TO REFUND ALL PREMIUMS, TROPHIES, AWARDS, RIBBONS, AND SALE MONEY UNDER EACH VIOLATION.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE: Rule 19-19-02 (Types of shows; slaughter.) of the Ohio Administrative code in part states (l) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code. (j) Livestock carcasses passing inspection may be released for normal disposition. (k) During inspection or testing, if the carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur: (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification. Additionally, all premiums, trophies, awards, ribbons, and sale money shall be forfeited, and loss of the animal be incurred by the exhibitor. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is completed.

Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except rabbit and poultry, is a false, deceptive, and unacceptable practice. Should proof as determined by the Senior Fair Board or livestock committee be discovered after the animal has been shown and prior to sale, such animal shall not be permitted to sell. SEE Ohio Administrative Code Rule 901-19-38 (False, deceptive, or unacceptable practices)

Should violation be discovered after the sale, the Rule 901-19-02 of the Ohio Administrative Code applies which rule is stated above. This rule will be followed at the Washington County Fair.

Procedures for filing a protest for rules violation

Protest and appeals will be accepted only regarding rules, regulations, and laws; application of rules, regulations, or law; or eligibility or entry. (Protest/appeal of Judge's decisions will not be accepted). Notice of protest must be filed immediately follow by written protest within one hour on conclusion of judging of division being protested.

All protest must be made in writing. The protest complaint must state a specific charge stating at length the facts relied upon or the rule or rules violated and naming the person who the complaint is against and naming witnesses and their address by whom proof is made for the protest and the written protest must be personally delivered to the Senior Fair Board's Secretary's office within one hour on conclusion of the judging of division being protested. The secretary shall place the date and time on the protest form. A copy will be given to the exhibitor or the exhibitor's parent(s), or guardian.

A Protest Form can be obtained from the Senior Fair Board office or the Junior Fair Board Office. The form must be signed by the exhibitor and/ or exhibitor's parent(s) or guardian. It must be completely filled out or the protest may not be accepted if certain information is not provided.

The exhibitor and/or parties involved will be questioned by a fair official appointed by the Senior Fair Board prior to the fair to conduct the protest investigations. The fair official will interview all parties, plus witnesses who names appear on the protest form.

The fair official will conduct the investigation and will within three (3) hours of receiving the written protest, meet with a designated committee. Protest to all rule violations will first be directed to the Director in Charge of species. The Fair official will meet with the Director in Charge of species, plus two (2) livestock committee members who have been designated as representatives of the species, to hear the protest and shall advise the designated committee of the facts/evidence obtained during the investigation and provide the designated committee with any additional information they request. The appointment of the two (2) livestock members shall be made by the livestock committee and approved by the Senior Fair Board.

After the designated committee hears the allegations and/or evidence, the designated committee will decide if there has been a violation and provide a written ruling which shall be issued within one (1) hour of the designated committee hearing the allegations and/or evidence. A copy of the ruling shall be provided to all parties involved. A copy of the ruling will be made a part of the Senior Fair Board's records.

The designated committee may after hearing the allegations and/or evidence decide the protest should be heard by the entire Senior Fair Board. In which case the designated committee will defer to the ruling of the entire Senior Fair Board. The designated committee shall provide a written ruling stating the protest will be heard by the Senior Fair Board. A copy of the ruling will be made part of the Senior Fair Board's records. A copy will be provided all parties.

If the exhibitor or exhibitor's parents or guardian are not satisfied with the designated committee's ruling, then that party or parties may file an appeal. This appeal must be filed within (2) hours of the designative committee written ruling, but the appeal cannot be filed later than 10 pm the day of the designated committee ruling. The appeal form must be personally delivered to the secretary of the Senior Fair Board. The secretary shall put on the appeal form, the date and time it was received. A copy will be provided to the exhibitor, exhibitor's parent(s), or guardian. If another party or parties involved, they shall be provided with a copy of the appeal.

If the ruling is against another exhibitor and the ruling is unfavorable to that exhibitor, then that exhibitor, or exhibitor's parent (s) or guardian may file an appeal. The appeal must be filed within two (2) hours of the designated committee written ruling. The latest the appeal can be filed is 10 pm the day of the written ruling. The appeal form must be personally

delivered to the secretary, Senior Fair Board. The secretary shall put on the appeal form the day and time received. The secretary shall provide a copy to all parties involved.

The appeal must be in writing and accompanied by a deposit of \$100.00 (cash only), which deposit will be forfeit if appeal is not sustained. The appeal must be filed with the Senior Fair Board Secretary's Office. The appeal form, maybe obtained from the Senior Fair Board office or from the Junior Fair Office

The appeal must state in detail why the designated committee ruling is in error. The appeal should state all rules, regulation and laws which shows the designated committee ruling was in error. The protest form and designated committee ruling must be attached to the appeal. If the person or persons filing the appeal does not have copies, then copies can be obtained from the Senior Fair Board Secretary.

The Senior Fair Board's Secretary shall notify all parties involved of the hearing date, time, and place, with all parties involved having the right to attend and present their evidence. The failure of a party to appear waives that party right to be heard concerning the appeal.

The fair official investigating the protest shall provide the Seniors Fair Board with the facts and/or evidence obtained during the investigation. Party or parties involved shall have the right to present evidence in support of their position. The Senior Fair Board shall have a right to question the party or parties involved.

After hearing all the evidence, the Senior Fair Board shall make a ruling concerning the appeal.

The Senior Fair Board has thirty days after the hearing to make a ruling. The Senior may require party or parties who violated the rules to return premiums, trophies, awards. Ribbons and sale money.

In addition, the Senior Fair Board may rule that the Exhibitor or Exhibitors is bar from showing at the Washington County Fair.

Senior Fair Board member who was on the designated committee issuing the ruling or the Fair official who conducted the investigation if on the Senior Fair Board shall not vote when deciding the matter.

Upon hearing the evidence presented concerning the appeal or protest, the Senior Fair Board shall make a ruling. The ruling must be approved by a majority of the Senior Fair Board members voting.

Based on the evidence presented the Senior Fair Board has 30 days from the time of the hearing to issue its ruling.

When satisfactory evidence has been found by the Senior Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review.

In case any premiums shall have been awarded to animals shown in violation of a rule, the Senior Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. The ruling of the Senior Fair Board on the appeal/protest is final.

See chapter 901-19 of the ODA Rules.

No protest based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered.

All questions, disputes or differences not provided for under the rules, regulations or laws shall be referred to the Senior Fair Board, whose decision shall be final.

In addition to the right of protest therein guaranteed to exhibitors, the Senior Fair Board reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper. Any ruling by the Senior Fair Board is final.

Protest regarding current rules, procedures or laws will not be considered during the current fair. A complaint filed with the Senior Fair Board or livestock committee. It must be in writing and filed with the Senior Fair Board Secretary.



Washington County Fair
September 2-5, 2023

SCHEDULE OF EVENTS

WEDNESDAY		AUGUST 30
2:00 pm – 9:00 pm	Set-up 4-H Booths, FFA Exhibits, School Art Displays	Jr Fair Building
THURSDAY		AUGUST 31
2:00 pm – 9:00 pm	Set-up 4-H Booths, FFA Exhibits, School Art Displays	Jr Fair Building
FRIDAY		SEPTEMBER 1
3:00 – 7:30 pm	Horses Move In	Horse Barn
6:00 pm	Little Miss&Mr. Washington County Fair Contest	Jr Fair Buidng
6:00 – 7:30 pm	Rabbits & Turkeys, Weigh In	Rabbit/Poultry Bldg
6:00 – 7:00 pm	Lamb, Weigh In	Multi-purpose Bldg
6:00 – 9:00 pm	Breeding Rabbit & Fancy Poultry Check-In	Rabbit/Poultry Bldg
7:00 – 9:00 pm	Livestock Pictures	Multi-purpose Bldg Rabbit/Poultry Bldg
7:00 – 8:00 pm	Goat, Weigh In	Multi-purpose Bldg
7:30 – 9:00 pm	Chickens, Weigh In	Rabbit/Poultry Bldg
8:00 – 8:30 pm	Dairy Feeder Steer, Weigh In	Multi-purpose Bldg
8:00 pm	Home Arts Judging	Home Arts Building
8:30 – 9:00 pm	Market Steer, Weigh In	Multi-purpose Bldg
SATURDAY		SEPTEMBER 2
8:00 am	Gates Open	
9:00 am	Tractor Pull: Farm Stock Classes	Grandstand
9:00 am	Garden Tractor Pull	Grandstand
10:00 am	Parade	Downtown
12:00 noon	Midway Opens	
12:00 noon	Dino-Roar	By Jr Fair Bldg
12:00-2:00 pm	Music By: Hannah and Levi Westfall	??
12:00 – 2:00 pm	Livestock Pictures	Multi-purpose Bldg Rabbit/Poultry Bldg
12:00 pm	Jr Fair Horse Show	Horse Arena
12:00 pm	Holstein Club Show	Multi-purpose Bldg
12:00 pm	Jr Fair Poultry Showmanship	Rabbit/ Poultry Bldg
12:00 pm	Jr Fair Turkey Showmanship & Market	Rabbit/Poultry Bldg
1:00 pm	Mr. Puppet	By Jr Fair Bldg
1:00 pm	Cake Eating Contest	Multi-purpse Bldg
1:00-4:00 pm	Farm Bureau: Family Activities	By Jr Fair Bldg
1:00-3:00 pm	Happy. Messy. Play.	Jr Fair Bldg
3:00-5:00 pm	Music By: Brayden Booth	??
3:00 pm	Coin Hunt (12 and under)	By Petting Zoo
3:00 – 4:00 pm	Market Steer Pictures	Multi-purpose Bldg
2:00 pm	Jr Fair Market Chicken & Fancy Show	Rabbit/Poultry Bldg

2:00 pm	Dino-Roar	By Jr Fair Bldg
3:00 pm	Mr. Puppet	By Jr Fair Bldg
3:00 pm	Jr Fair Beef Showmanship Market Steer Show	Multi-purpose Bldg
4:00 pm	Dino-Roar	By Jr Fair Building
5:00 pm	Mr. Puppet	By Jr Fair Building
6:00 pm	Kiddie Pedal Pull: by Waterford FFA	By Petting Zoo
6:00 pm	Tractor Pull: Hot Classes	Grandstand
5:00 – 8:00 pm	Corn Hole – Open Play	Jr Fair Building
7:00 pm	Jr Fair Beef Breeding Show Open Beef Show	Multi-purpose Bldg
8:00 pm- Midnight	Karaoke	??
SUNDAY		SEPTEMBER 3
9:00 am	Jr Fair Goat Showmanship	Multi-purpose Bldg
9:00 am	Cowboy Church Service	Horse Arena
10:00 am	Jr Fair Horse Show	Horse Arena
10:00 am	Jr Fair Rabbit Showmanship	Rabbit/Poultry Bldg
11:00 am	Jr Fair Market Goat Show	Multi-purpose Bldg
12:00 pm	Harness Racing	Grandstand
12:00 pm	Dino-Roar	By Jr Fair Bldg
12:00 pm	Midway Opens	
12:00 pm	Jr Fair Market Rabbit Show	Rabbit/Poultry Bldg
1:00 pm	Mr. Puppet	By Jr Fair Bldg
1:00 – 3:00 pm	Music By: David Huggins	??
1:00 - 3:00 pm	Happy.Messy.Play.	Jr Fair Bldg
1:00 pm	Cake Eating Contest	Multi-purpose Bldg
1:00 – 3:00 pm	Line Dancing	???
2:00 pm	Dino-Roar	By Jr Fair Bldg
2:00 pm	Jr Fair Goat Breeding Show Open Goat Show	Multi-purpose Bldg
2:00 pm	Jr Fair Rabbit Breeding Show	Rabbit/Poultry Bldg
2:00 – 4:00 pm	Face Painting	Jr Fair Building
3:00 pm	Mr. Puppet	By Jr Fair Bldg
3:00 pm	Coin Hunt (12 and under)	By Petting Zoo
3:00 pm	Ladies Lead & Goat Dress Up	Show Arena
3:00 – 4:00 pm	Goat Yoga	Jr Fair Building
4:00 pm	Dino-Roar	By Jr Fair Bldg
4:00 – 6:00 pm	Music By: Pickin' on Country	??
4:00 pm	Jr Fair Lamb Showmanship	Multi-purpose Bldg
5:00 pm	Mr. Puppet	By Jr Fair Bldg
6:00 pm	Jr Fair Market Lamb Show	Multi-purpose Bldg
7:00 pm	Rodeo: SEBRA Bulls and Broncs	Grandstand
8:00 pm-Midnight	Karaoke	??
8:30 pm	Jr Fair Sheep Breeding Show concurrently with Open Show	Multi-purpose Bldg
9:00 – 11:00 pm	Square Dance: Buckeye Travelers	Skating Rink
MONDAY		SEPTEMBER 4
8:00 – 10:00 am	4-H Pancake Flippin' Breakfast Show	Jr Fair Building

9:00 am	Jr Fair DFS Showmanship & Market Show	Multi-purpose Bldg
10:00 am	Tractor Tug Pull	Grandstand/Infield
10:00 am – 12:00 pm	Music By: Logan Reynolds	??
10:00 am – 12:00 pm	Make & Take Craft Activities	Jr Fair Building
10:00 am	Horse Groom & Clean Contest & Hippology Event	Horse Arena
12:00 pm	Harness Racing	Grandstand
12:00 pm	Dino-Roar	By Jr Fair Bldg
12:00 pm	Midway Opens	
12:00 pm	Jr Fair Dairy Showmanship	Multi-purpose Bldg
1:00 – 3:00 pm	Music By: Nit Pickers	??
1:00 pm	Mr. Puppet	By Jr Fair Bldg
1:00 pm	Cake Eating Contest	Multi-purpose Bldg
1:00-3:00 pm	Line Dancing	?
1:00-3:00 pm	Happy. Messy. Play.	Jr Fair Building
1:00 -7:00 pm	Election of Fair Board Directors	Home Arts Building
1:00 pm	Jr Fair Dairy Breeding Show Open Show	Multi-purpose Bldg
1:00 – 3:00 pm	Cloverbud Activities (ages 5-8)	Jr Fair Building
2:00 pm	Bouncy Horse Relay (ages Kindergarten & up)	Civitan Park
2:00 pm	Dino-Roar	
3:00 pm	Mullet Contest	Multi-purpose Bldg
3:00 pm	Mr. Puppet	By Jr Fair Bldg
3:00 pm	Coin Hunt (12 and under)	By Petting Zoo
3:30 pm	Greased Pig Contest	Multi-purpose Bldg
4:00-6:00 pm	Music By: Red Sky Down	??
4:00 pm	Dino-Roar	By Jr Fair Bldg
5:00 pm	Poster & Skillathon Winner Presentation	Multi-purpose Bldg
5:00 pm	Mr. Puppet	By Jr Fair Bldg
5:30 pm	A Night to Shine in the Show Ring	Multi-purpose Bldg
6:00-9:00 pm	\$1 Skate Night	Roller Rink
7:00 pm	Demolition Derby	Grandstand
7:00 pm	Overall Showmanship Contest	Horse Arena & Show Arena
8:00 pm-Midnight	Karaoke	??
TUESDAY		SEPTEMBER 5
3:00 pm	Buyer Appreciation Reception	Multi-purpose Bldg
4:00 pm	JR FAIR LIVESTOCK SALE Sale Order: Dairy Feeders, Rabbits, Steers, Goats, Turkeys, Lambs, Chickens	Multi-purpose Bldg
6:00 – 8:00 pm	Remove Jr Fair Building Booths & Displays	Jr Fair Building
7:00 pm	KOI Drag Racing	Grandstand
9:00 am – 12:00 pm	Remove Jr Fair Building Booths & Displays	Jr Fair Building

Mr. Puppet

Always a good time.
Always a smile on your face.
Every Day 1pm, 3pm, 5pm

Dino-Roar

Get ready to ROAR with the life-like
dinosaurs!
Every Day 12pm, 2pm, 4pm



MUSIC

on the Midway

Saturday

12:00 – 2:00 PM *Levi & Hannah Westfall*

3:00 – 5:00 PM *Brayden Booth*

Sunday

1:00 – 3:00 PM *David Huggins*

4:00 – 6:00 PM *Pickin' On Country*

Monday

10:00 AM – 12:00 PM *Logan Reynolds*

1:00 PM – 3:00 PM *Nit Pickers*

4:00 PM – 6:00 PM *Red Sky Down*

Line Dancing

1:00-3:00 PM

Sunday & Monday

Location: TBD

Cake Eating

Contest

1:00 PM

Saturday, Sunday, Monday

Location : TBD

Rides by:

Calliope

Productions

LIVE WOOD CARVING

by James McGrath

Live! Every Day!

Located Uncle Dan's Old Fashioned
Ice cream

\$1 Skate

Night

Monday 6:00 PM – 9:00 PM

Roller Rink

First Bite

Grab a pole and catch a live
fish!

Every day during midway
hours!

COIN HUNT

3:00 PM

Saturday, Sunday, Monday
by the Petting Zoo

Happy.Messy.Play.

Sensory Play for all ages!

1:00 PM – 3:00 PM

Saturday, Sunday, Monday
in the Jr Fair Building

Kiddie Pedal Pull

Saturday 6:00 pm

by Petting Zoo



FAIR CAMPING RULES

Jeff Schultheisz– Director in Charge

1. Fair Camping Registration **Deadlines: May 1- Returning campers wanting previous spot**
2. **July 1, 2023 – Final deadline**
You may return the form by:
 - Mail to Washington County Fair Board 922 Front Street Marietta, OH 45750 ATTN: Camping
 - In person 1) during posted hours or 2) to the drop box located outside the office
3. Camping cost is \$125.00 per camper for all week of the fair. This will be Wednesday before fair to Wednesday after the conclusion of fair. **All campers must be out by 12 noon on Wednesday.**
4. Lot prices do not include fair passes. All adults staying in camper must purchase and hold a membership or season pass. Passes will need to be purchased at the same time as camping registration.
5. All camping permits and fair passes must be picked up at the Senior Fair Board Office.
6. Campers will be parked from 12:00 p.m. to 7:00 p.m. WEDNESDAY 8/30 to FRIDAY 9/1 week of the fair.
Campers are not allowed to move in early.
7. **All campers MUST check in at the fair board office before parking. A committee member will direct you to the correct lot.**
8. **No vehicle parking inside the campground. All vehicles must be out by Saturday at 8am.** There will be a reserved parking area for all campers.
9. YOUTH under 18 are not permitted to remain overnight unless accompanied by an adult.
10. Quiet hours begin at 12:00 midnight. Please consider your neighbors.
11. All trash is to be placed in the proper containers. No sewer or gray water permitted to be discharged on ground.
12. Dogs must be on a leash and only allowed in camping area. **Dog owner will be responsible for any incidents with dog and will hold The Washington County Agricultural & Mechanical Association not liable. No dogs on midway or public areas during fair.**
13. All fire lanes must be kept open at all times.
14. Absolutely no carts, ATV's, or bicycles will be allowed, unless approved by the Sr. Fair Board.
15. Electric cords used on campers must be in good working order.
16. Trailers must be parked tongue out. Motor homes must be parked motor out.
17. A contracted company will be available to dump holding tanks. The fee \$20 and is paid in cash directly to company.
18. No alcohol.
19. Open fires are not permitted. (Gas and charcoal grills are not considered open fires).
20. No electric smokers.

HAAS SEPTIC – CAMPER PUMP OUT INFORMATION

\$20 per cleanout

Envelopes available at Sr Fair Office or Haas Camper

Enclosed fee in envelope and leave in drop box by HAAS Camper

PARKING AND TRAFFIC RULES

Candy Nelson – Director in Charge



1. All vehicles will be parked in either the golf driving range area on the east side of the Fair Grounds, off Fair Avenue.
Exceptions:
-Fair board members (Senior) and Extension may park their vehicles inside the fairgrounds.
-Individuals given passes from Sr Fair Secretary for specific purposes only
2. All service vehicles are being asked to make their deliveries before 8:00AM.
3. Exhibitors may deliver necessary items through the Cattle Gate (Gate 4) before 8:00AM each day.
4. Shuttles will be available to make deliveries inside the Fair Grounds after 8:00AM.
5. No Exhibitors or campers' vehicles will be permitted inside the gates during the fair.
All vehicles must be outside the gates by 8:00 AM on Saturday.
6. Tractor puller, Truck pullers, and ATV and Truck Drag entrants will use the Cattle Barn Gate (Gate 4) off Pennsylvania Avenue.

WASHINGTON COUNTY FAIR PARADE

Robyn Tullius – Director in Charge
Saturday, September 2 at 10:00 AM

Fair Parade Rules/Guidelines:

1. All participants **MUST** register and pay a \$30 entry fee by August 31, 2023 in order to participate in the 2023 Fair Parade.
2. Entries can be mailed to: 922 Front Street, Marietta, OH, 45750
or placed in the drop box at the Fair Board office.
3. All participants should line up in the vicinity of Ohio Street at 3rd and 4th Streets in and around Don Drumm Stadium.
4. Parade will start promptly at 10 a.m.
5. The parade route will be as follows: Ohio Street to 2nd Street, left onto Greene Street, right onto Front Street proceeding to the Washington County Fair grounds. If throwing candy or other items, please ensure it does not hit any parade watchers and it is thrown far enough so that children will not be walking into the street to pick it up.





BEEF CATTLE

Morgan McCoy, Director in Charge

- *Pre-Entry is due on August 7 with \$5.00 per stall, non-refundable fee.
- *The Fair Board will provide all sawdust.
- *Pee-Wee Showmanship to follow open class. Open to anyone 8 years and under.
- *No individual may receive premium money on more than two entries in any one class, but may show as many entries within a class as he or she desires. Animals in group classes must also be entered in individual classes

CLASS PREMIUMS		1 st	2 nd	3 rd	4 th
50	Late Junior Heifer Class <i>calved on or after March 1, year of the fair</i>	20	16	12	09
51	Early Junior Heifer Calf <i>calved between Jan 1 and Feb 28, year of the fair</i>	20	16	12	09
52	Winter Heifer Calf <i>calved between Nov 1 and Dec 31, year before the fair</i>	20	16	12	09
53	Senior Heifer Calf <i>calved between Sept 1 and Oct 31, year before the fair</i>	20	16	12	09
54	Late Summer Yearling Heifer <i>calved between July 1 and Aug 31, year before the fair</i>	20	16	12	09
55	Late Junior Yearling Heifer <i>calved between March 1 and April 30, year before the fair</i>	20	16	12	09
56	Late Junior Yearling Heifer <i>Calved between March 1 and April 30, year before the fair</i>	20	16	12	09
57	Early Junior Yearling Heifer <i>Calved between Jan 1 and Feb 29, the year before the fair</i>	20	16	12	09
58	Senior Yearling Heifer <i>Calved between Sept 1 and Dec 31, two years before the fair</i>	20	16	12	09
59	Cow, with or without calf <i>Any female born after Jan 1 five (5) years before the fair and on or before Aug 31 two years before the fair</i>	20	16	12	09
60	Grand and Reserve Champion Female	Prizes to be awarded			
61	Pair of Females	20	16	12	09

CLASS BULLS		1 st	2 nd	3 rd	4 th
62	Late Junior Bull Calf <i>calved on or after March 1, year of the fair</i>	20	16	12	09
63	Early Junior Bull Calf <i>calved between Jan 1 and Feb 28, year of the fair</i>	20	16	12	09
64	Winter Bull Calf <i>calved between Nov 1 and Dec 31, year before the fair</i>	20	16	12	09
65	Senior Bull Calf <i>calved between Sept 1 and Oct 31, year before the fair</i>	20	16	12	09
66	Late Summer Yearling Bull <i>calved between July 1 and Aug 31, year before the fair</i>	20	16	12	09
67	Early Summer Yearling Bull <i>Calved between May 1 and June 30, year before the fair</i>	20	16	12	09
68	Late Junior Yearling Bull <i>Calved between March 1 and April 30, year before the fair</i>	20	16	12	09
69	Early Junior Yearling Bull <i>Calved between Jan 1 and Feb 29, the year before the fair</i>	20	16	12	09
70	Senior Yearling Bull <i>Calved between Sept 1 and Dec 31, two years before the fair</i>	20	16	12	09
71	Bull <i>Calved after Jan 1 five (5) years before the fair and on or before Aug 31 two years before the fair</i>	20	16	12	09
72	Grand and Reserve Champion Bull	Ribbon			
73	Pair of Bulls	20	16	12	09
74	Get-of-Sire <i>to consist of three animals from the above classes by one sire, both sexes to be represented, all to be owned by one exhibitor</i>	Prizes to be awarded			
75	Best of All Breeds Female	Prizes to be awarded			

DAIRY CATTLE

Morgan McCoy, Director in Charge

- *Pre-Entry is due on August 7 with \$5.00 per stall, non-refundable fee.
- *The Fair Board will provide all sawdust.
- *Must have at least two different exhibitors and a total of three or more in a breed to receive a trophy.
- *Milk cows are permitted to leave directly following the show on Monday.
- *Pee-Wee Showmanship to follow open class. Open to anyone 8 years and under.
- *No individual may receive premium money on more than two entries in any one class, but may show as many entries within a class as he or she desires. Animals in group classes must also be entered in individual classes.

CLASS PREMIUMS		1 st	2 nd	3 rd	4 th
160	Junior Heifer Calf <i>Born on or after March 1, year of the fair and over four months of age</i>	20	16	12	09
161	Intermediate Heifer Calf <i>Born between Dec 1, year before the fair and Feb 28 year of the fair</i>	20	16	12	09
162	Senior Heifer Calf <i>Born Sept 1 through Nov 30, year before the fair</i>	20	16	12	09
163	Summer Yearling Heifer <i>Born between June 1 and August 31, year before the fair</i>	20	16	12	09
164	Junior Yearling Heifer <i>Born between March 1 and May 31, year before the fair</i>	20	16	12	09
165	Winter Yearling Heifer <i>Born between Dec 1 and Feb 28, year before the fair</i>	20	16	12	09
166	Senior Yearling Heifer <i>Born between Sept 1 and Nov 30, two years before the fair</i>	20	16	12	09
167	Junior Champion and Reserve Champion - Each Breed	Prizes to be awarded			
168	Junior 2 Year Old Cow	20	16	12	09
169	Senior 2 Year Old Cow	20	16	12	09
170	Cow Three Years and Under	20	16	12	09
171	Cow Four Years and Under	20	16	12	09
172	Cow Five Years an Over	20	16	12	09
173	Dry Cow <i>Must have freshened at least once</i>	20	16	12	09
174	Senior Champion and Reserve Senior Champion – Each Breed	Prizes to be awarded			
175	Campion Female – Each Breed	Prizes to be awarded			
176	Grand Champion Female – All Breeds	Prizes to be awarded			
177	Aged Herd <i>To consist of three cows that have dropped a calf and owned by one exhibitor</i>	20	16	12	09
178	Get-Of-Sire <i>to consist of three animals ,any age, female and male, all get of one sire, owned by one or more breeders</i>	20	16	12	09
179	Produce of Dam <i>To consist of two animals, female and male, any age, produce of one cow</i>	20	16	12	09
180	Dam and Daughter	20	16	12	09



HOLSTEIN CLUB SHOW

Judging to be held Saturday at 12:00 PM in the Cattle Barn Arena

PURPOSE: To promote and improve breeding of Holstein Friesian Cattle in Washington County.

RULES

1. Open to members of FFA and 4-H Clubs carrying dairy projects.
2. All cattle must be REGISTERED IN THE HERD BOOK OF THE HOLSTEIN-FRIESIAN ASSOCIATION OF AMERICA.
3. REGISTRATION PAPERS must be present to show committee prior to show.
4. All prize money will be prorated according to the number of entries per class.
5. A special committee appointed by the club president will make all decisions in cases of question. His or her decision will be final.

Junior Heifer Calf <i>Born on or after March 1, year of the fair and over four months of age</i>
Intermediate Heifer Calf <i>Born between Dec 1, year before the fair and Feb 28 year of the fair</i>
Senior Heifer Calf <i>Born Sept 1 through Nov 30, year before the fair</i>
Summer Yearling Heifer <i>Born between June 1 and August 31, year before the fair</i>
Junior Yearling Heifer <i>Born between March 1 and May 31, year before the fair</i>
Winter Yearling Heifer <i>Born between Dec 1 and Feb 28, year before the fair</i>
Senior Yearling Heifer <i>Born between Sept 1 and Nov 30, two years before the fair</i>
Cow Under 4 Years <i>Any cow that has calved by show date</i>
Cow Over 4 Years <i>Any cow that has calved by show date</i>
Dry Cow Class <i>Any production cow that is presently dry by show date</i>
Dam & Daughter

WATERFORD FFA ALUMNI PEDAL TRACTOR PULL

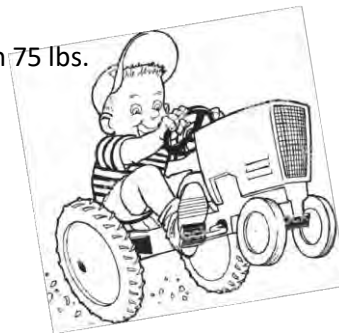
Time 6:00 PM Saturday

Open to Youth that weigh less than 75 lbs.

30-45 lb. – Class I

45-60 lb. – Class II

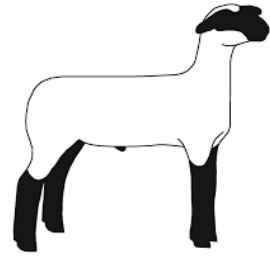
60-75 lb. – Class III



Conducted by: Waterford FFA

SHEEP DEPARTMENT

Donny McNish, Director in Charge



- *Entries due August 7. Stall Fee is \$2.50 per head, non-refundable.
- *The Fair Board will provide all sawdust.
- *Exhibitors will purchase a Membership or Season Ticket.
- *Competition open to Washington County residents and surrounding counties.
- *Ages of all sheep shall be dated from January 1.
- *Classes will consist of any recognized breeds in the state of Ohio. Crossbred and mixed wools will be considered one class.
- *Scrapie Tags Required.

CLASSIFICATION

- *Pen of lambs shall be four (4) lambs bred and owned by exhibitor.
- *Exhibitor's flock shall be one (1) ram and three (3) ewes.
- *Breeder's young flock shall be one (1) yearling ram, two (2) land ewes, all owned and bred by exhibitor.
- *Class 414 is open to residents of Washington County only and shall consist of one (1) ram (either yearling or lamb) and four (4) ewes (either yearling or lamb). Exhibitors are limited to one (1) entry per breed (must be bred and owned by exhibitor)
- *Only 2 entries per exhibitor per class (except class 414)

FITTING STANDS ARE ALLOWED FOR BREEDING SHEEP ONLY

REGISTRATION PAPERS ARE TO BE PRESENTED UPON REQUEST

BREEDS WILL BE SHOWN IN ALPHABETICAL ORDER IN THE FOLLOWING CLASSES

CLASS PREMIUMS		1 st	2 nd	3 rd
400	Yearling Ram	08	06	04
401	Ram Lamb Fall Born	08	06	04
402	Ram Lamb Spring Born	08	06	04
403	Pair of Ram Lambs	08	06	04
404	CHAMPION RAM – Each Breed	Prizes to be awarded		
405	Yearling Ewes	08	06	04
406	Pair of Yearling Ewes	08	06	04
407	Ewe Lambs Fall Born	08	06	04
408	Ewe Lambs Spring Born	08	06	04
409	Pair of Ewe Lambs	08	06	04
410	CHAMPION EWE – Each Breed	Prizes to be awarded		
411	Pen of Lambs	08	06	04
412	Breeders Young Flock	08	06	04
413	Exhibitor's Flock	08	06	04
415	SUPREME RAM - ALL BREEDS	Prizes to be awarded		
416	SUPREME EWE - ALL BREEDS	Prizes to be awarded		

LEAD CLASS –SHEEP

Donny McNish- Director in Charge

Entry due Friday at 7:00 pm

The purpose of this competition is to present sheep in an attractive manner and to promote the use of wool.

RULES

1. The sheep may be a market animal, ewe, lamb, or yearling ewe and must be led by a halter.
2. The exhibitor will be judged on his/her outfit and appearance, which must be appropriate, attractive and not distracting to the class.
3. Outfits must be at least 50% wool.
4. The garments may be either handmade or purchased.
5. Exhibitors are discouraged from using outfits from previous years.
6. The animal may be decorated as well. This may have some affect on points given.

JUDGING STANDARDS	POSSIBLE POINTS
Entrants Poise and Appearance	40
Garment Appearance & Originality	40
<u>Appearance of the Animal</u>	<u>20</u>
<i>Total Possible Points</i>	<i>100</i>

CLASSES

Pee Wee
0-5 YR
Junior 6-10 YR
Intermediate 11-15 YR
Senior 16-19 YR

PEE WEE SHOWMANSHIP – All Species

Pee Wee Showmanship in the Cattle Barn Show Arena



RULES

1. Open to anyone 8 years and under.
(8 yr. old's exhibiting Jr. Fair Livestock Projects not eligible)
2. Registration will be taken up until time of Pee Wee Show start. Registration form available at the Senior Fair Board Office or the Jr Fair Office in the Cattle Barn.
3. Pee Wee Showmanship will follow the conclusion of all market shows.
4. Boys and girls will show together.
5. This class may be divided depending on number of participants.
6. Participants must have permission to use any animal (s) at the Fair.
7. Participants may be assisted by a parent or guardian.
8. The Washington County Agricultural and Mechanical Association, 4- H/FFA, the sponsors, or directors or employees will not be liable for accidents. Parents or guardian MUST sign for a participant to show.

Please refer to the fair schedule to find each species pee wee showmanship date and time

GOAT DEPARTMENT

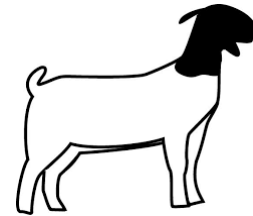
Donny McNish- Director in Charge

- *Entries due August 7. Stall Fee is \$2.50 per head, non-refundable.
- *The Fair Board will provide all sawdust.
- *Entries will be limited to Washington County and adjoining counties in Ohio and West Virginia.
- *Exhibitors must purchase a Membership Ticket or Season Pass for out of county residents.
- *Registered goats will show in the same class with unregistered.
- *Only 2 entries per exhibitor per class.
- * All Goat Breeding Project Animals must have the proper identification (Scrapie tags or permanent tattoo) conforming to The State of Ohio Scrapie laws before checking into the fair.

Breeds will be shown separately for the dairy and meat classes

PREMIUMS

DAIRY CLASS		1 st	2 nd	3 rd
Age of Goat <i>Alpine, La Mancha, Saane, Nubian, Mixed, Oberhasli, Toggenburg</i>				
100	Junior Kid <i>Born April 1 or after</i>	08	06	04
101	Senior Kid <i>Born Jan 1 to March 31</i>	08	06	04
102	Dry Yearling <i>calved between Nov 1 and Dec 31, year before the fair</i>	08	06	04
103	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
104	Milking Yearling <i>12 months and under</i>	08	06	04
105	Milking Doe <i>24 months and under 48 months</i>	08	06	04
106	Aged Doe <i>48 months and over</i>	08	06	04
107	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
108	Dam & Daughter	08	06	04
109	Breed Champion – All Breeds	Prizes to be awarded		



PYGMY CLASS		1 st	2 nd	3 rd
300	Junior Kid <i>0 months and under 6 months</i>	08	06	04
301	Junior Kid <i>6 months and under 12 months</i>	08	06	04
302	Junior Kid <i>12 months and under 18 months</i>	08	06	04
303	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
304	Senior Doe <i>18 months and under 24 months</i>	08	06	04
305	Senior Doe <i>24 months and under 48 months</i>	08	06	04
306	Senior Doe <i>36 months and over</i>	08	06	04
307	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
308	Dam & Daughter	08	06	04
309	Breed Champion – All Breeds	Prizes to be awarded		

MEAT CLASS		1 st	2 nd	3 rd
Age of Goat <i>Boer and Mixed</i>				
200	Junior Kid <i>0 months and under 6 months</i>	08	06	04
201	Junior Kid <i>6 months and under 12 months</i>	08	06	04
202	Junior Kid <i>12 months and under 18 months</i>	08	06	04
203	JUNIOR CHAMPION – Each Breed	Prizes to be awarded		
204	Senior Yearling <i>12 months and under 24 months</i>	08	06	04
205	Senior Doe <i>24 months and under 48 months</i>	08	06	04
206	Senior Doe <i>48 months and over</i>	08	06	04
207	SENIOR CHAMPION – Each Breed	Prizes to be awarded		
208	Dam & Daughter	08	06	04
209	Breed Champion – All Breeds	Prizes to be awarded		

GOAT DRESS UP

Registration due Friday at 7:00 PM

The goat and contestant must both be dressed in the theme.
Each exhibitor should design a coordinating or matching costume for themselves and their goat.

Rules

1. Open to all Jr Fair Exhibitors
2. Participants may use any market or breeding goat that is currently exhibiting at the fair, with the owner's permission
3. The costumes should allow the animals to walk freely and without fear, and be appropriate.
4. Contestants must submit entry form with short description of themselves and their costumes.
5. In the event of a tie, the final decision will be up to the discretion of the judges

Age Divisions

0-5 Years

6-10 Years

11-15 Years

16 and older

A prize will be awarded for 1st – 3rd place in each age division



TRACTOR TUG PULL

Brian Barth– Director in Charge

Monday, September 4 at 10:00AM

Classes:

4500

5500

6500

7500

9500

11,000

13,000

Requirements:

18.4 x 38

18" Draw

20.8 x 38

20 " Draw

RABBIT DEPARTMENT

Candy Nelson – Director in Charge



CHARGES

All entries of rabbits will be accepted without Health Certificate, provided the rabbit has not been exposed to, and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the Veterinarian or Fair representative.

ENTRY FEES

- Entries will be limited to Washington County and adjoining counties in Ohio and West Virginia. Exhibitors will purchase a Membership or Season Fair Ticket.
- Registration is due by August 7.
- Check-in is from 2:00 PM to 10:00 PM Friday.
- No entries or show forms after 10:00 PM on Friday.
- A \$1.00 entry fee will be charged per rabbit

BEST OF SHOW

- A Best of Show will be awarded.
- A Best of Breed Trophy will be awarded when there are at least 5 entries and 3 exhibitors.
- Not a sanctioned ARB Show, but we follow their rules.

JUDGING

Exhibitors must be present during the judging. Judging will start at 9:00 AM on Monday and will continue until completed.

RULES AND REGULATIONS

- The American Rabbit Breeders Association will be the guide for the judges in awarding the premiums. The Comparison System of judging will be used.
- Premiums paid on listed classifications only. Awards will be made by the best expert judge obtainable.
- Each exhibitor will feed and care for his own stock; if not taken care of properly, he or she will be asked to remove rabbits from the grounds.
- No cards or advertising matter of any description will be allowed on cages until the Judge has passed rabbits. However, each exhibitor is kindly asked to have a printed card to be placed on cage containing his or her rabbits showing in the breed.
- Every precaution will be taken to protect the exhibits, but the Fair Board will not be responsible for any loss that may occur.
- Stock on exhibit cannot be removed until 8:00 PM on Tuesday.
- Exhibitors must be owners of the rabbits they exhibit. Combination exhibits are strictly forbidden. Any attempt to evade this rule or any false statement in regard to age will exclude the exhibitor from competing in any class.
- The classes offered will be those listed in the Standard of Perfection. No mixed breeds in open class. Exhibitors are requested to see to it that entry tags have been properly placed on each pen.
- Limit of 20 animals per exhibitor.
- Jr. Fair Exhibitors are given 1st priority for pen assignments.

PREMIUMS

CLASS DESCRIPTION	1 ST	2 ND	3 RD
Senior Buck	03	02	01
Senior Doe	03	02	01
6-8 Month Buck	03	02	01
6-8 Month Doe	03	02	01
Junior Buck	03	02	01
Junior Doe	03	02	01
Litter of 3 or more	03	02	01
Doe with Litter of 3 or more	03	02	01

POULTRY DEPARTMENT

Candy Nelson– Director in Charge



All birds must show proof of pullorum/fowl typhoid disease test. Tester available during check-in.

ENTRY FEE

- *Pre-entries will be limited to Washington County and adjoining counties in Ohio and West Virginia.
- *A \$1.00 entry fee per cage will be charged at check-in.
- *All entries are due by August 7. No entries will be accepted after that date.
- *Exhibitors must purchase a Membership Fair Ticket, Season Ticket for 18 years and older and out of county exhibitor.
- *Only the breeds listed which are recognized by the American Standard of Perfection may be exhibited.
- *Exhibits need to be checked in between 2:00 PM and 10:00 PM on Friday. No exceptions.
- *No entries after 10:00 PM on Friday.

RULES

1. The American Standard of Perfection will be the guide for the judge in awarding premiums.
2. There will be a limit of 50 birds per exhibitor
3. Exhibitor is limited to no more than 2 cocks, 2 cockerel, 2 hens and 2 pullets per breed.
4. Each Exhibitor will be responsible to furnish a balanced ration, care, and feeding of all birds entered and/or exhibited during the Fair.
5. All cages must be cleaned daily.
6. No cards of advertising matter of any description will be allowed on coops until the Judge has judged the birds.
7. Every precaution will be taken to protect the exhibits, but the Fair Board will not be responsible for any loss that may occur.
8. Exhibitors must be owners of the fowls they exhibit. Combination exhibits are strictly forbidden. Any attempt to evade this rule or any false statement in regard to age will exclude the exhibitor from competing in any class.
9. Exhibitors are requested to see that entry tags are placed on each coop.
10. Junior Fair Exhibitors are given first priority to pen assignments.

PREMIUMS

CLASS DESCRIPTION	1 ST	2 ND	3 RD
Cock <i>A male bird hatched prior to the current fair year</i>	03	02	01
Cockerel <i>A male bird hatched during the current fair year</i>	03	02	01
Hen <i>A female bird hatched prior to the current fair year</i>	03	02	01
Pullet <i>A female bird hatched during the current fair year</i>	03	02	01

TURKEY DIVISION

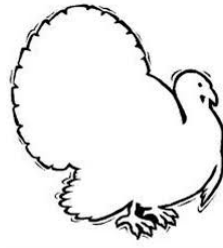
Candy Nelson – Director in Charge

REFER TO RULE 901:1-18-05

All entries due by August 7. No entries will be accepted after that date.

NOTICE: Turkeys must have a health certificate for a negative pullorum typhoid test performed at Reynoldsburg or originate from a N.P.I.P. Hatchery

<u>Group No.</u>	<u>Variety</u>
1	Bronze
2	Narragansett
3	Bourbon Red
4	Royal Palm
5	White
6	Black Spanish
7	AOV Turkey



CLASSES: 1. Old Tom 2. Old Hen 3. Young Male 4. Young Hen

AWARDS TO BE GIVEN

CHAMPION AND RESERVE CHAMPION

Large Fowl
Bantam
Chicken
Duck
Goose
Waterfowl
Turkey

Harness Horse Racing

Washington County Fair
Marietta, Ohio



Sunday, September 3, 2023 – Post Time 12:00 noon

- 1. Pace - 2 Year Old Filly – SVCC..... TBA
- 2. Trot - 2 Year Old Filly - SVCC..... TBA
- 3. Pace - 3 Year Old Colt - SVCC..... TBA
- 4. Trot - 3 Year Old Colt - SVCC..... TBA
- 5. Trot – Free for All \$1000

Monday, September 4, 2023 – Post Time 12:00 noon

- 6. Pace - 2 Year Old Colt – SVCC..... TBA
- 7. Trot - 2 Year Old Colt - SVCC..... TBA
- 8. Pace - 3 Year Old Filly - SVCC..... TBA
- 9. Trot - 3 Year Old Filly – SVCC..... TBA
- 10. Pace - Free for All \$1000

CONDITIONS AND INFORMATION

- 1. All entries close at 11:00 AM, two (2) days before scheduled race
- 2. Online entries @ ustrotting.com are encouraged
- 3. Telephone entries to Speed Office at 740-525-1495
- 4. Rain date is Tuesday, September 5, 2023 at 10:00 AM
- 5. Lasix Veterinarian on the grounds
- 6. Current negative Coggins test is required
- 7. Limited stalls
- 8. OSRC and USTA Rules to govern with exceptions. Rules of SVCC to govern Stake Races
- 9. All events race one (1) heat only. If more than seven (7) horses are entered to start, that race will be divided
- 10. Track scores five (5) wide and split on eight (8)
- 11. Entry Fees: \$75 per horse for SVCC Stake Races
No entry fees for overnight events
- 12. Purse Distribution: 45% - 25% - 15% - 10% - 5%
Purse checks will be made payable only to the first programmed owner at declaration. That owner will be financially responsible for purse money and its subsequent distribution to any other owners.
- 13. EIN or SSN for owners are required before any purse money will be paid
- 14. The Washington County Fair is not responsible for accidents on or off the track
- 15. The Washington County Fair reserves the right to postpone, declare off, change the program, or refuse any entry
- 16. Buckeye Consortium passes honored at the gate on racing days only
- 17. On-Track Accident Insurance Policy in effect
- 18. Directions: I-77 to Exit 1 (Marietta) Exit onto Pike St. Follow Pike St. to Greene St. then to Second St. Turn right on Second St. which runs into fairgrounds. Turn right on Front St. travel past the Main Gate. Turn left on Eaton St. Proceed straight ahead for one block to the entrance in the curve. Enter at the cattle barn gate.
- 19. Trotting Track Record: Dink Adoo 2:00.3 (2002)
- 20. Pacing Track Record: Cam-N-Sam's Trick 1:58.3 (2001)

FAIR CONTACT INFORMATION

Speed Supt	Ron Offenberger	740-350-2216
Presiding Judge	Bill Creighton	614-946-3148
Clerk Charter	Rodney Newhart	740-572-1495
Starter	Mike Woebkenberg	937-313-2221
Photo Finish	Linscott Photo	614-565-2175
Announcer	Steve Cross	574-825-4610

GARDEN TRACTOR PULL

Brian Barth – Directors in Charge
SATURDAY at 10:00 AM

RULES

1. A maximum draw bar height of 12” on a stationary hitch
2. Weights must be securely fastened and not extended over 24” from furthest point of original tractor, front or rear.
3. Both front wheels must touch once during a pull.
4. maximum tire size 23x850x12. Modified rims are permissible.
5. Tractor may be entered with three (3) drivers per tractor per class.
6. Pulling chain will be thirty inches in length, including hooks.
7. no tractor will be permitted to hook to the sled without a distance of 12” or more, hooking point of sled to boundary.
8. The entry fee is \$2.00 for each class entered.

CLASSES

- | | |
|----------|--|
| 900 lb. | Youth division, for children 13 years of age and under as of January 1 of current year |
| 1000 lb. | Powder Puff Division |
| 1000 lb. | Open Division, any age or sex 1 |
| 200 lb. | Open Division, any age or sex |

WASHINGTON COUNTY

LITTLE MISS & MR. WASHINGTON COUNTY FAIR CONTEST

Morgan McCoy– Director in Charge
Friday at 6:00 PM at the Jr. Fair Building

RULES

1. All participants **MUST BE** residents of Washington County.
2. All participants **MUST BE** between the ages of 3 and 5 on the day of the competition.
3. Twins will be judged as individuals.
4. An entry fee of \$3.00 is required and must be sent in with entry form.
5. All entries **MUST BE** received by 7:00PM Thursday at the fair board office.
6. Out of county judges will be used. Judge’s decision is final.
7. One boy and one girl will be selected for first place.
8. Each child will receive a participation award.
9. Participants are encouraged to wear dress clothes.
10. The contest will be held on a stage in the Jr. Fair building.



Participants will be judged on the following:

20 points	Poise
50 points	Personality
<u>30 points</u>	<u>Personal Appearance</u>
100 points	Total

The 2023 Little Prince and Princess will be featured in the Parade Saturday morning!
A vehicle will be provided for the Little Prince and Princess and one parent each.

FREESTANDING SCARECROW CONTEST

Robyn Tullius—Director in Charge
Home Arts Building

Judging will be Friday night after 8pm
Exhibits must be placed by Friday at 6pm

- Scarecrows are to be freestanding, height to be between 3 and 6 feet, width must not exceed 6 feet.
- Scarecrow must be loveable, mischievous, and humorous, not frightening. Monster faces will be disqualified.

PREMIUMS

CATEGORY	1 ST	2 ND	3 RD
1. Artistic	10	07	05
2. Funniest	10	07	05
3. Most Traditional	10	07	05
4. Unique	10	07	05
5. Any Type, Youth under age 8	10	07	05



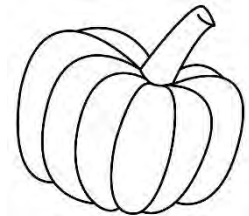
Scarecrows are on duty until 4:00pm Tuesday evening at which time they may go home to their designated corn fields.

PUMPKIN GROWING CONTEST

Robyn Tullius—Director in Charge

Rules

1. Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
2. Entry may be made in one or both classes by age division:
Largest Pumpkin – by weight
Best Decorated –by scar drawing
Age Divisions: 2-5 years 6-10 years 11-19 years
3. Judging will be held at 8:00 pm on Friday evening in the Home Arts Building.
4. Seeds are furnished by Tim Glover. **Only the variety of seed distributed can be used in this contest.**
Contact the Extension Office at 740-376-7431 for the seed packets.
5. Name of the exhibitor must be scared into each pumpkin entered.
6. All entries must be brought to the fairgrounds on Thursday or Friday from 2:00pm—7:00 pm in the Home Arts Building.
7. Limit one (1) pumpkin per class and a different pumpkin in each open class.
8. Open class entries are the responsibility of the exhibitor.



Awards will be given!!!

WASHINGTON COUNTY FAIR
TRUCK & TRACTOR PULL
 Shawn Offenberger – Directors in Charge

SATURDAY, SEPTEMBER 2, 2023

**8:00 AM MORNING SESSION
 FARM STOCK**

\$15.00 per hook

Percentage Payout: 1st 25% 2nd 15% 3rd 10%

CLASSES

Top Cuts 4 mph

4500	}	15.5 x 38	18" Drawbar
5500			
6500			
7500	}	18.4 x 38	20" Drawbar Wheelie Bars and Kill Switch Recommended

Full Cuts 6mph

4500	}	18.4 x 38	20" Drawbar
5500			
6500			
7500			
		Wheelie Bars and Kill Switch Recommended	

Top Cuts 6mph

8500	}	20.8" maximum tire width
9500		
12,500		
		Wheelie Bars Required, Kill Switch Recommended, No RPM limit

Top Cuts 12mph

9500	}	20.8 x 38	20" Drawbar
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10,000 Open

5 tractors or less per class - Double Hooks

Classes will finish promptly at 5pm. Any remaining classes will resume after the conclusion of the evening session.

WASHINGTON COUNTY FAIR
TRUCK & TRACTOR PULL

Brian Barth – Directors in Charge

SATURDAY, SEPTEMBER 2, 2023

**6:00 PM EVENING SESSION
SPEED PULL**

**\$25.00 per hook
Payout for top 5 places**

CLASSES	Payout
SEOP Rules	
1. 6200# Pro Stock Gas	\$1000
2. 6200# Modified Stock Gas Trucks	\$1000
3. 6200# Cheater Stock Gas	\$1000
4. 8000# Workstock Diesel Trucks	\$1000
5. 8000# 2.6 Diesel Trucks	\$1000
6. 9500# Hot Farm Tractors	\$1000
AFPA Rules	
7. 10,000# 8mph 3000 rpm	\$1000
8. 6000# Modified Farm Stock	\$1000
OMTPA Rules	
9. 6500# Light Limited Super Stock	\$TBD
10. 9500# Open Tractor	\$1000

Pull Order TBD

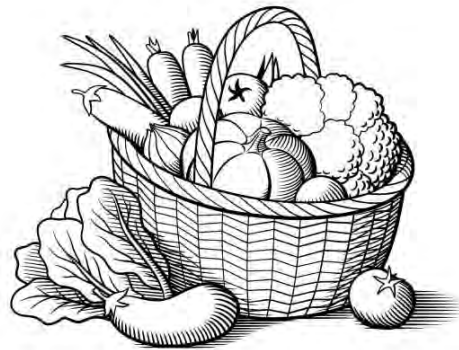
FRUITS AND VEGETABLES

Robyn Tullius – Director in Charge

- Exhibits to be placed Thursday and Friday before the fair.
- **ALL ENTRIES MUST BE IN BY 6:00PM FRIDAY.**
- Judging will take place Friday at 8:00 pm in the Home Arts Building.

1. To enter, exhibitor must purchase a Senior Fair Membership Ticket.
2. All exhibits in this department must be grown or produced by the exhibitors.
3. Fruits showing noticeable insect or fungus injury cannot compete.
4. Fruit will be judged on freedom from blemishes, condition, color, size and uniformity.
5. All fruits and vegetables must be identified by variety. All varieties of each fruit and vegetable will be judged against each other, not by varieties.
6. Space is available on a first come basis.
7. Unlisted will be judged together unless there are more than 3 entries of that variety

FRUIT				
Plate of 5 Items Each		1 ST	2 ND	3 RD
1	Apples	03	02	01
2	Plums	03	02	01
3	Peaches	03	02	01
4	Quinces	03	02	01
5	Pears	03	02	01
6	Grapes	03	02	01



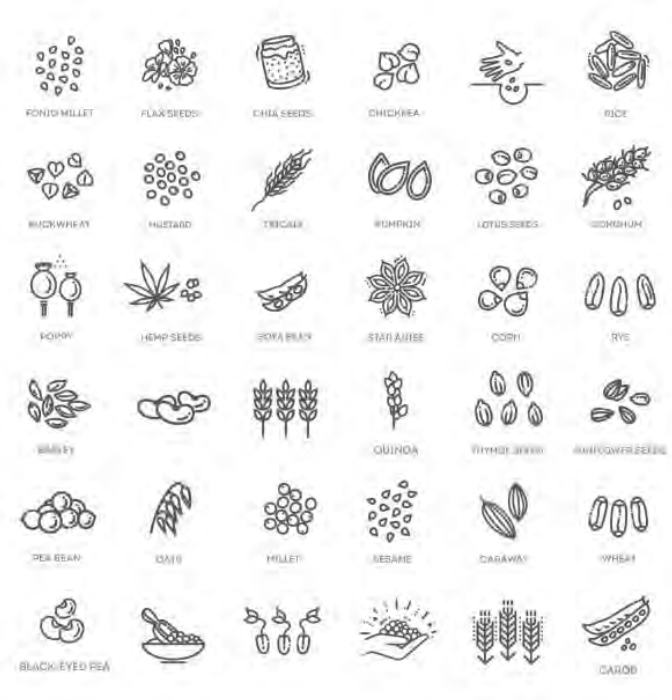
FOOD SPECIALTIES				
		1 ST	2 ND	3 RD
7	Horseradish Root	03	02	01
8	Potatoes Red Pontiac <i>Plate of 5</i>	03	02	01
9	Potatoes Irish Cobbler <i>Plate of 5</i>	03	02	01
10	Potatoes Kennebec <i>Plate of 5</i>	03	02	01
11	Potatoes Any Other Kind <i>Plate of 5</i>			
12	Sweet Potatoes All Varieties <i>Plate of 5</i>	03	02	01
13	Beans Green <i>Plate of 12</i>	03	02	01
14	Beans Kidney <i>Shelled ½ cup</i>			

15	Beans String – Yellow <i>Plate of 12</i>	03	02	01
16	Beans Other <i>Shelled ½ cup</i>	03	02	01
17	Beans Lima – Green <i>Shelled ½ cup</i>	03	02	01
18	Beans Lima – Green <i>Plate of 12</i>	03	02	01
19	Beans Horticulture <i>Shelled ½ cup</i>			
20	Beans Any other variety <i>Shelled ½ cup or Plate of 12</i>	03	02	01

OTHER VEGETABLES				
Exhibit to consist of 1 unless otherwise indicated				
		1 ST	2 ND	3 RD
21	Onions White Plate of 3	03	02	01
22	Onions Yellow Plate of 3	03	02	01
23	Carrots Plate of 3	03	02	01
24	Radish Plate of 5	03	02	01
25	Cucumbers Plate of 3	03	02	01
26	Cucumbers Largest	03	02	01
27	Beets Plate of 3	03	02	01
28	Celery	03	02	01
29	Cabbage, Red	03	02	01
30	Cabbage, Green	03	02	01
31	Cabbage, Largest	03	02	01
32	Egg Plant Plate of 2	03	02	01
33	Tomatoes Red Plate of 3	03	02	01
34	Tomatoes Yellow Plate of 3	03	02	01
35	Tomatoes Red, Small Plate of 3	03	02	01
36	Tomatoes Other Variety Plate of 3	03	02	01
37	Tomatoes Largest	03	02	01
38	Peppers Green, Sweet Plate of 3	03	02	01
39	Peppers Red, Sweet Plate of 3	03	02	01
40	Rhubarb 6 stalks	03	02	01
41	Zucchini Squash	03	02	01
42	Zucchini Squash Largest	03	02	01
43	Acorn Squash	03	02	01
44	Summer Squash White, Scalloped	03	02	01

OTHER VEGETABLES (continued)				
Exhibit to consist of 1 unless otherwise indicated				
		1 ST	2 ND	3 RD
45	Summer Squash Yellow	03	02	01
46	Crooked Neck Yellow Squash	03	02	01
47	Pumpkin, Pie	03	02	01
48	Pumpkin Golden, Oblong	03	02	01
49	Pumpkin, Largest	03	02	01
50	Watermelon Round	03	02	01
51	Watermelon Long	03	02	01
52	Watermelon Largest	03	02	01
53	Cantaloupe Largest	03	02	01
54	Other Vegetables Not Listed	03	02	01
55	Sunflower Largest Head	03	02	01
56	Berries All Varieties Judged Separately	03	02	01
57	Corn Stalk Tallest	03	02	01
58	Corn Stalk Most Ears	03	02	01
59	Gourd	03	02	01
60	Sweet Corn Plate of 3 ears	03	02	01
61	Most Unusual Vegetable	03	02	01
62	Peppers, Hot	03	02	01
63	Peppers, Banana	03	02	01
64	Peppers, Cayenne	03	02	01
65	Peppers Any other variety	03	02	01
66	Herbs	03	02	01
67	Open	03	02	01

GRAINS AND SEEDS				
All grains and seeds must be grown by exhibitor				
		1 ST	2 ND	3 RD
68	White Wheat, peck	03	02	01
69	Red Wheat, peck	03	02	01
70	Rye, peck	03	02	01
71	Oats, peck	03	02	01
72	Buckwheat, peck	03	02	01
73	Soybeans, peck	03	02	01
74	Field Corn Yellow ½ dozen	03	02	01
75	Field Corn White ½ dozen	03	02	01
76	Popcorn Yellow ½ dozen	03	02	01
77	Popcorn White ½ dozen	03	02	01
78	Timothy Seed 1 quart	03	02	01
79	Red Clover 1 quart	03	02	01
80	Grains not listed	03	02	01
81	Sunflower Seeds 1 head	03	02	01



SPECIAL FRUIT & VEGETABLES DISPLAY

Robyn Tullius—Director in Charge
Home Arts Building

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

General Farm Exhibit
Horticulture Exhibit
Honey Bee Exhibit
Roadside Market Exhibit

Produce does not need to be homegrown for this exhibit only.

A general farm exhibit consisting of products grown by the exhibitor (fruits, vegetables, grains, seeds, and other products) that are produced on the farm. A 4ft table will be furnished.

Display must be set up by Friday at 6pm

Awards will be made according to the following score:

Originality	25 points
Neatness	10 points
Arrangement	10 points
Labeling	10 points
Condition of products as to quality	35 points
<u>True to Name</u>	<u>10 points</u>
Total Points	100 points



HOME ARTS

Robyn Tullius – Director in Charge
Judging Friday 8:00 pm in the Home Arts Building

- Pre-entries will be taken in this department
- Articles must be brought to the Home Arts building from 2:00 to 7:00 pm on Thursday and Friday before the fair. EXCEPTIONS- Baked Goods: can be brought in on Thursday between 2:00 pm and 6:00pm.
- All entries in this department must be in the Home Arts building by 6:00pm Friday. Judging will take place Friday evening at 8:00 PM. The judges decisions are final.
- All exhibitors, 18 and over, must purchase a current membership or season ticket. The fair ticket will serve as the exhibitor's number.
- Each article must be new and clean, as cleanliness will be considered in awarding of premiums. No purchased articles may compete in this department.
 - Articles exhibited must have been made by the exhibitor within the past two years.
- All exhibitors will complete their own entry ticket, attach that ticket to their articles and place it in the designated location in the Home Arts Building.
- The Home Arts Department is limited to Washington County residents and adjoining counties in Ohio and West Virginia.
- Junior Fair Division is for Washington County residents only.
- In all categories, there are three divisions
- PROFESSIONAL – limited to a total of 10 entries
- NON-PROFESSIONAL – does not sell on a regular basis or teach on a paying basis
- JUNIOR – (under age 18) all articles must be made by Junior and each entry (up to 5 entries) will receive a \$1.00 award. You are allowed to enter as many items as you wish but there will be a limit of \$5.00 awarded. Placing ribbons of 1-3 will be awarded in each classification with no premiums.
- The exhibitor's fair ticket will serve his/her claim check and must be shown to retrieve articles at fair closing Tuesday, after 6:00pm. All articles must be removed from the Home Arts Building by 8:00pm Tuesday. Articles left unclaimed will be left at the exhibitor's risk.
- The fair board does not guarantee the safety of any article left for exhibition, but will take every precaution to ensure the safety of the exhibit to the best of their ability. (No exhibitor in any of the three divisions may receive more than two prizes or premiums within a class.)
- No articles can be sold or advertised while on display at the fair.
- A single entry (no competition) may not necessarily receive the first award. This remains the decision of the judges.



1 ST 2 ND 3 RD				
RUGS				
1	Loom Woven	03	02	01
2	Braided	03	02	01
3	Crochet	03	02	01
4	Hooked	03	02	01
5	Knitted	03	02	01
6	Latch Hook	03	02	01
7	Open	03	02	01
CROCHET				
8	Table Runner	03	02	01
9	Afghan	03	02	01
10	Doily	03	02	01
11	Pillowcase w/crochet trim	03	02	01
12	Pillow w/ Cushion	03	02	01
13	Sweater	03	02	01
14	Tablecloth	03	02	01
15	Toys and Dolls	03	02	01
16	Bedsread	03	02	01
17	Baby Item	03	02	01
18	Open	03	02	01
KNITTING				
19	Hat, Gloves, Mittens	03	02	01
20	Pillows/Cushions	03	02	01
21	Shawl, Cape, Poncho, Vest	03	02	01
22	Adult/ Child Clothing	03	02	01
23	Baby Item	03	02	01
24	Afghan	03	02	01
25	Open	03	02	01
	EMBROIDERY	03	02	01
26	Doily	03	02	01
27	Pillowcase	03	02	01
28	Dresser Scarf	03	02	01
29	Tablecloth	03	02	01
30	Sweatshirt	03	02	01
31	Picture 8x10 and over With frame	03	02	01
32	Picture Under 8x10 With frame	03	02	01
33	Open	03	02	01
NEEDLEPOINT & CREWEL				
34	Pillow / Cushion	03	02	01
35	Picture 8x10 and over With frame	03	02	01

NEEDLEPOINT & CREWEL (cont.)				
36	Picture Under 8x10 With frame	03	02	01
37	Open	03	02	01
COUNTED CROSS-STITCH				
38	Pillow/ Cushion	03	02	01
39	Counted Mini Cross-stitch	03	02	01
40	Picture 8x10 and over With frame	03	02	01
41	Picture Under 8x10 With frame	03	02	01
42	Samplers Under 9x12	03	02	01
43	Samplers Over 9x 12	03	02	01
44	Open (not pictures)	03	02	01
MACHINE SEWING				
45	Infant Wear	03	02	01
46	Children Wear Girl Dress Up	03	02	01
47	Children Wear Girl Casual	03	02	01
48	Children Wear Boy Dress Up	03	02	01
49	Children Wear Boy Casual	03	02	01
50	Men – Casual	03	02	01
51	Men - Dress Up	03	02	01
52	Women – Casual	03	02	01
53	Women – Dress Up	03	02	01
54	Vest, Jacket, Poncho	03	02	01
55	Open	03	02	01
QUILTS				
56	Cross Stitch	03	02	01
57	Liquid Embroidery	03	02	01
58	Embroidery	03	02	01
59	Applique-machine	03	02	01
60	Applique-hand	03	02	01
61	Pieced	03	02	01
62	Patchwork	03	02	01
63	Tied	03	02	01
64	Original – Hand	03	02	01
65	Original – Machine	03	02	01
66	Lap Quilt	03	02	01
67	Baby Crib Size	03	02	01

68	Rag	03	02	01
69	Open	03	02	01
WALL HANGINGS				
70	Original Hand	03	02	01
71	Original Machine	03	02	01
72	Open	03	02	01
CRAFTS				
73	Jewelry	03	02	01
74	Stained Glass	03	02	01
75	Beadwork-Glass	03	02	01
76	Beadwork-Plastic	03	02	01
77	Leather Work	03	02	01
78	Corn Husk Art	03	02	01
79	Dough Art	03	02	01
80	Etchings – Marble	03	02	01
81	Etchings – Glass	03	02	01
82	Doll Making	03	02	01
83	Stuffed Animals	03	02	01
84	Open	03	02	01
WREATHS				
85	Grape Vine	03	02	01
86	Fabric	03	02	01
87	Straw	03	02	01
88	Quilted	03	02	01
89	Open	03	02	01
WOODCRAFTS				
90	Toys	03	02	01
91	Musical Instruments	03	02	01
92	Woodworking Small Items	03	02	01
93	Woodworking Large Items	03	02	01
94	Woodworking-Furniture	03	02	01
95	Wood Burning	03	02	01
96	Open	03	02	01
HERITAGE SKILL				
97	Dyeing	03	02	01
98	Leather Craft	03	02	01
99	Woodworking No modern tools	03	02	01
100	Open	03	02	01
CERAMICS & POTTERY				
101	Stained- Small	03	02	01
102	Stained- Large	03	02	01
103	Glazed- Small	03	02	01
104	Glazed- Large	03	02	01
105	Open	03	02	01

MISCELLANEOUS				
106	Sweatshirt – decorative	03	02	01
107	Candle Making	03	02	01
108	Plastic Canvas	03	02	01
109	Wool Spinning	03	02	01
110	Smocking	03	02	01
111	Open	03	02	01
BASKETS				
112	Decorative – large	03	02	01
113	Decorative – small	03	02	01
114	Small Basket Opening 6” and under	03	02	01
115	Large Basket Opening over 6”	03	02	01
116	Open	03	02	01
WEAVING				
117	Caning Chair, stool, etc	03	02	01
118	Open	03	02	01
DRIED FLOWER ARRANGEMENTS				
119	Press Flower Art Large	03	02	01
120	Press Flower Art Small	03	02	01
121	Open	03	02	01
PAINTING				
122	Drawing	03	02	01
123	Sketches	03	02	01
124	Watercolor	03	02	01
125	Oil	03	02	01
126	Acrylic	03	02	01
127	Pastels	03	02	01
128	Charcoal	03	02	01
129	Stenciling	03	02	01
130	Fabric Painting	03	02	01
131	China Painting	03	02	01
132	Tole Painting- Large	03	02	01
133	Tole Painting- Small	03	02	01
PHOTOGRAPHY – COLOR				
Size of Photo-Do Not Frame Picture is to be in a non-glare sheet protector Definitions to help with picture placement: - Portrait, Posed, Figure, Action, Figure in Movement				
134	Portrait of Figure 5x7 and under	03	02	01
135	Portrait of Figure Over 5x7	03	02	01
136	Animal 5x7 and under	03	02	01

PHOTOGRAPHY – COLOR (cont.)				
137	Animal Over 5x7	03	02	01
138	Nature-Landscape 5x7 and under	03	02	01
139	Nature-Landscape Over 5x7	03	02	01
140	Action 5x7 and under	03	02	01
141	Action Over 5x7	03	02	01
142	Flowers 5x7 and under	03	02	01
143	Flowers Over 5x7	03	02	01
144	Open	03	02	01
PHOTOGRAPHY – BLACK AND WHITE				
Size of Photo-Do Not Frame				
Picture is to be in a non-glare sheet protector				
Definitions to help with picture placement:				
- Portrait, Posed, Figure, Action, Figure in Movement				
145	Portrait of Figure 5x7 and under	03	02	01
146	Portrait of Figure Over 5x7	03	02	01
147	Animal 5x7 and under	03	02	01
148	Animal Over 5x7	03	02	01
149	Nature-Landscape 5x7 and under	03	02	01
150	Nature-Landscape Over 5x7	03	02	01
151	Action 5x7 and under	03	02	01
152	Action Over 5x7	03	02	01
153	Flowers 5x7 and under	03	02	01
154	Flowers Over 5x7	03	02	01
155	Open	03	02	01
SCRAPBOOKING				
One single page or one double page layout per class in a sleeve, not to exceed 12x12 inches per page				
156	Christmas	03	02	01
157	Halloween	03	02	01
158	Thanksgiving	03	02	01
159	Any other Holiday	03	02	01
160	Birthday	03	02	01
161	Wedding	03	02	01
162	Baby	03	02	01
163	Vacation	03	02	01

SCRAPBOOKING (cont.)				
164	School Days	03	02	01
165	Pets	03	02	01
166	Heritage	03	02	01
167	Open	03	02	01
CANNED GOODS				
Pint or Quart jars (1/2 pint for jellies and jams) must have lid, but does not need to be decorative. Canned goods should be raised and processed in the year which displayed. Only standard jars for canning should be used for display. Foods processed or commercial jelly jars are immediately disqualified. No jar should be displayed unless it is properly sealed. Scores as to general appearance, arrangement, amount in jar, label, uniformity, color of contents, color of liquid and cleanliness.				
168	Fruits	03	02	01
169	Fruit Juice	03	02	01
170	Vegetables	03	02	01
170	Vegetable Juice	03	02	01
172	Jams, Jellies, Preserves, & Butters	03	02	01
173	Cucumber Pickles	03	02	01
174	Other Pickled Fruits/Vegetables	03	02	01
175	Meats	03	02	01
176	Meat Sauces	03	02	01
177	Meatless Sauces	03	02	01
178	Catsup	03	02	01
179	Relish	03	02	01
180	Horseradish	03	02	01
181	Open	03	02	01
BREADS				
Baked goods will score on general appearance, lightness, texture, and flavor.				
182	Yeast Bread	03	02	01
183	Quick Bread	03	02	01
184	Muffins/Rolls	03	02	01
185	Open	03	02	01
CAKES				
Judged on appearance, originality, and workmanship. All decorations used must be edible (except dolls)				
186	Birthday	03	02	01
187	Holiday	03	02	01
188	Wedding	03	02	01
189	Novelty	03	02	01
190	Two Layered	03	02	01
191	Non-Decorated (not iced)	03	02	01
192	Loaf Cake	03	02	01
193	Cupcakes	03	02	01
194	Open	03	02	01

PIES

Scored as to general appearance, tenderness, flakiness, and flavor of the crust. The flavor and consistency are also considered. Since this entry is perishable, following judging, pies will be disposed of in accordance with the discretion of the committee in charge.

195	One Crust	03	02	01
196	Two Crust	03	02	01
197	Open	03	02	01

COOKIES

To be displayed on plates, 6 to a plate

198	Sugar Cookies	03	02	01
199	Chocolate Chip	03	02	01
200	Oatmeal	03	02	01
201	Peanut Butter	03	02	01
202	Brownies	03	02	01
203	Any Bar Cookie	03	02	01

CANDIES

To be displayed on plates, 6 to a plate

204	All kinds / Open	03	02	01
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DRIED FOODS

205	Open	03	02	01
206	Fruits	03	02	01
207	Vegetables	03	02	01
208	Herbs	03	02	01

JR FAIR

CLEAN STALL AWARD

Morgan McCoy, Director in Charge

The clean stall/cage award is presented to one winner per specie per day.

\$10 WCF Bucks will be rewarded to the Jr Fair Exhibitor with the cleanest stall/pen.

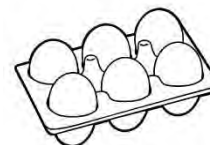
The judge will be looking for:

- Area free of litter, paper, straw, shavings, and manure; area raked or swept clean
- Clean fresh water for animals at all time
- Cleaning and grooming supplies not in use, neatly put away
- Pen or Stall should be dry and clean (free of manure)
- Courtesy to others in the barn

Sponsored by: McCoy Farms, Smith Farms, RJP Farms, Keith & Julie Worstell, Scott McPherson, Tornes Welding, Sage and Co., Jeremy Barth, Mountain Ears Hearing

EGG DISPLAY

Robyn Tullius—Director in Charge



RULES AND REGULATIONS:

- Entries will be taken on Thursday and Friday before the fair from 2:00-7:00pm at the Home Arts Building
- Eggs must originate from exhibitor's personal flock
- No cracked or broken eggs will be accepted.
- Judging will be based on uniform of size, shape, and color.
- Judges may open and inspect the yolk to make a final decision.

PREMIUMS: 1st - \$3.00 2nd - \$2.00

CATEGORIES: 1. CHICKEN 1 dozen
Lot 1 – White
Lot 2 – Brown
Lot 3 – Tinted (any other color)

2. BANTAM (Chicken) ½ dozen

3. ANY OTHER FOWL (duck, guinea, etc.) ½ dozen

CAKE DECORATING CONTEST

Robyn Tullius—Director in Charge
Home Arts Building



Contest Rules

- Ages 19 and Older
- Cakes must be homemade / made from scratch
- Must include homemade / made from scratch icing
- All decorations must be edible

Entries Accepted

- Cakes must be dropped off at the Home Arts Building by Monday at 1:00 pm

Judging and Criteria

- Judging Starts at 2:00 PM on Saturday
- Taste, texture, appearance, and creativity Categories:
 - ◆ Cupcakes -Must be themed (minimum of 6, maximum of 12)
 - ◆ Traditional Cakes -Sheet cakes, round cakes, or square; can be one or two layers
 - ◆ Specialty Cakes -Shapes cakes or a cake that is cut to form a shape -Can be multiple layers

Prizes Awarded for 1st-5th place.
Gift cards or Marietta Bucks ranging from \$25-\$100

4-H Pancake Flippin' Breakfast



Monday, September 4

8:00-10:00 AM

held in the Jr. Fair Building

Breakfast by Donation

A 4-H fundraiser organized by the Washington

County 4-H Endowment Committee

PIE BAKING CONTEST & AUCTION

Robyn Tullius—Director in Charge
Home Arts Building

All are welcome!
Homemakers, Grandparents, Fathers, Kids! Anyone in Washington County who likes
to bake pies!

Contest Rules

- Pies will be made from scratch.
- Whole pies (6 or 8 pieces, in a non-returnable dish)

Entries Accepted

- **Bring entries to Home Arts Building Monday 1:00 PM**

Judging


- Begins at 2:00 PM Monday
- Prizes for 1st -5th place pies

Judging Criteria

- Taste, texture, and appearance.
- Extra points for homemade fillings.

PIE AUCTION

Monday at 3:15 PM
Location: Show Arena



Auction of pies is open to all fair-goers!

*Proceeds will be used for upgrades and improvements to the
Home Arts Building.*

Bidder Note: You will be purchasing a whole pie, less 1 piece

2023 Washington County Fair

FLOWER SHOW JUNIOR CLASSES

Judging Time: 1pm Saturday, September 2
Merchants Hall (Roller Rink), Lower Level
Director in Charge: Robyn Tullius

General Rules

1. All persons exhibiting in the Junior Division of the flower show shall be under the age of 18 and purchase a Washington County Fair Ticket
2. Premiums – Participation of \$3.00 per exhibit
3. All entries must have an entry tag that lists:
 - a. Exhibitor Name
 - b. Class Number
 - c. Name of plant(s) or specimen or materials used where applicable
 - d. Membership tags number

Note: Tags will be available at the Fair Board Office and at the Merchants Hall beginning Thursday afternoon

4. Latest times entries must be in the Merchants Hall:
 - a. Horticulture, Potted Plants – by 4pm Friday
 - b. Specimen Flowers – by 9am Saturday
 - c. Artistic, Floral Design- by 9:30 am Saturday

Note: Place entries on any available shelf space with its completed tag taped to or underneath container, the Staging Committee will move them to the proper location.

5. Entries can be removed 6pm Tuesday evening
6. The Ohio Association of Garden Clubs, Inc “Exhibitors and Judges Handbook: (E&JH), it is the guild used for the Washington County Fair Flower Show
Note: The handbook is available for review from any volunteer at the show and at the Barlow and Belpre libraries
7. Terms and their definitions:
 - a. Disbudding, disbudded: removal of surplus buds along the stem or in an axil to promote superior growth of terminal bud e.g. peonies
 - b. Grooming/groomed- the act of removing dead, damaged, or yellowed leaves and blooms from plants or specimens, disbudding, and cleaning loose dirt and debris from pots and containers
 - c. Arrangers Choice- Exhibitor may enter any type of arrangement in a class with this designation
 - i. There are two basic categories of arrangements, Traditional (E&JH pp.89) and Creative (E&JH pp.97) Each have multiple types and are described in the handbook.

FLOWER SHOW JUNIOR CLASSES

Horticulture Department

Division I – Potted Plants

1. Entries must be grown by Exhibitor for 90 days
2. Slip tags under the pots when delivered
3. Entries should be clean and well groomed:
 - a. Wash dirt from plant and remove dead, damaged, or yellowed leaves and blooms
 - b. Remove loose dirt and debris from pots or containers

Note: No leaf polish or oil on leaves

Classes

890 BLOOMING PLANT

891 FOILAGE PLANE

892 DISH GARDENS

893 FAIRY GARDENS (Special Class) Should have 3 different types of plants and accessories

Division II – Specimen Flowers

1. Entries must be grown by Exhibitor
2. Entries should be clean and dead or yellowed leaved removed

Note: Do not leaf polish or oil on leaves
3. It is best to use clear glass bottles or vases for displaying entries and tags can be taped to them

Classes

894 MARIGOLD small blooms, French type, 1 stem/spray

895 MARIGOLD large bloom, American/African type, 1 bloom

896 ZIMMIA large, 1 bloom 3” across and over, any variety, one stem

897 ZINNIAS medium, 3 blooms under 3” across, single or mixed colors, 3 stems per bottle/vase

898 CELOSIA (Cockscomb) any variety

899 UNCLASSIFIED/MISCELLANOUS 1 stem/spray

Artistic Department

Floral Arranging

1. Arrangement must be done by Exhibitor listed on the entry tag
2. Exhibitor can purchase or use flowers and foliage grown by other people
3. Fresh flowers and foliage cannot be painted or dyed
4. No commercially produced artificial flowers or plants
5. Exhibitors may enter up to three different types of arrangements (Traditional, Creative, or Dried)

Theme for Artistic Class: FALL FUN

Carving Pumpkins

900 Arranger’s Choice

Corn Maze

901 Arranger’s Choice

Special Awards: Best of Show-Artistic, Best of Show- Horticulture

2023 Washington County Fair
FLOWER SHOW
SENIOR CLASSES

Judging Time: 1pm Saturday, September 2
Merchants Hall (Roller Rink), Lower Level
Director in Charge: Robyn Tullius

General Rules

1. All listings in this section of rules are declared to be Eastern Daylight Savings Time
2. A Washington County Fair Membership Ticket must be purchased to exhibit
3. Classes are open to the public with the exceptions of:
 - a. 817-Exhibit Gardens-provided by a non-profit gardening organization
 - b. 875-Invitations -an individual is asked to provide an arrangement
4. All entries must have a completed entry tag that lists:
 - a. Exhibitors name (address labels can be used)
 - b. Class Number
 - c. Information about entry specific to its Division or Department
 - 4.c.i. Potted Plants- Names of varieties or cultivars
 - 4.c.ii. Specimen -name of variety or cultivar
 - 4.c.iii. Artistic-names of plant materials used in arrangement
 - d. Membership Ticket Number

Note: Tags will be available at the Fair Board Office and at the Merchants Hall beginning Thursday afternoon. Fold tags to conceal Exhibitors name during judging.
5. Entries may be delivered to Merchants Hall beginning 7am Friday:
 - a. Potted Plants -by 1pm Friday
 - b. Gardens -all day Thursday, must be completed by Friday
 - c. Specimen Flowers- by 9am Saturday
 - d. Floral Design – by 9:30am Saturday
 - e. Entries can be removed 8pm Tuesday

Note: Place entries on any available shelf space with its completed tag taped to or underneath, the Staging Committee will move them to the proper location. Entries removed before 8pm are subject to premium forfeiture unless approved by a Fair Board Member.
6. The Ohio Association of Garden Clubs, Inc “Exhibitors and Judges Handbook: (E&JH), it is the guild used for the Washington County Fair Flower Show
Note: The handbook is available for review from any volunteer at the show and at the Barlow and Belpre libraries
7. Terms and their definitions:
 - a. Disbudding, disbudded: removal of surplus buds along the stem or in an axil to promote superior growth of terminal bud e.g. peonies
 - b. Grooming/groomed- the act of removing dead, damaged, or yellowed leaves and blooms from plants or specimens, disbudding, and cleaning loose dirt and debris from pots and containers
 - c. Arrangers Choice- Exhibitor may enter any type of arrangement in a class with this designation
 - 7.c.i. There are two basic categories of arrangements, Traditional (E&JH pp.89) and Creative (E&JH pp.97) Each have multiple types and are described in the handbook.
8. After judging begins repairs and adjustments can be made to entries if the judge is not in the immediate area
9. Neither the Fair Board nor volunteer organizations that manage the show are responsible for any entries left at the Flower Show after 10pm Tuesday. Efforts will be made to take unclaimed entries to the Fair Board Office.
10. The Staging Committee is responsible for final locations of entries and may add, subdivide, or combine classes or disqualify any entry if needed.
11. Questions: a. Contact Robyn Tullius b. Facebook group by Barlow Bluebells Garden Club

FLOWER SHOW SENIOR CLASSES

Horticulture Department

Division I

Potted Plants

1. Premiums – 1st \$3.00, 2nd \$2.50, 3rd \$2.00, 4th \$1.50
2. Entries must be grown by Exhibitor for 90 days
3. Any Exhibitor may enter up to four (4) entries in the same class but must be different varieties or cultivars
4. Pots or containers should fit within the areas listed below:
 - a. Single Plant Entries 12"x12"
 - b. Dish Gardens 14"x14"
 - c. Fairy Gardens 18"x18"
 - d. Window Boxes 24"long x 10" wide
5. The Staging Committee cannot hang any entry. Please remove hangers
6. Entries should be clean and well groomed
Note: no leaf polish or oil on leaves

CLASSES

- 800 WINDOW BOXES -maximum length 24" (Special Class)
- 801 AFRICAN VIOLET
- 802 COLEUS
- 803 EVERBLOOMING BEGONIAS (semperflorens)
- 804 OTHER BEGONIAS
- 805 FERNS (note: asparagus ferns and sprengeri should be entered in class 809)
- 806 CACTI
- 807 SUCCULENTS
- 808 PAINTED LEAF CALADIUMS
- 809 FOLIAGE PLANTS (not listed elsewhere)
- 810 BLOOMING PLANTS
- 811 PHILODENDROM and POTHOS
- 812 OTHER VINES
- 813 BLOOMING OR FRUITING VINES
- 814 DISH GARDENS -must have at least 3 different type of plants; accessories are permitted
- 815 FAIRY GARDENS -must have at least 3 different type of plants and accessories

Division II

Exhibit Gardens

Class 817

1. Premium \$100
2. All entries must have a completed entry tag that lists:
 - a. Exhibitor gardening organizations name
 - b. Class Number – 817
 - c. Membership ticket numberNote: The name of the organization may place in the garden after judging
3. Gardens must have a title or theme
4. Garden should: be practical, include on or more floriculture ideas and convey to the viewer that could be used in their own garden
5. Work on Gardens can be started on Thursday and must be completed by Friday
6. Provide a map identifying the plants and their location in the garden

7. Space of approximately 10'x13' will be provided
8. Organizations are to provide all plant material and accessories

Division III

Specimens – Cut Flowers or Foliage

1. Premiums – 1st \$3.00, 2nd \$2.50, 3rd \$2.00, 4th \$1.50
2. Specimens must have neem grown by the exhibitor
3. An exhibitor may have up to four (4) entries in the same class but must be different varieties or cultivars
4. Entries should be: (see 7. Terms under General Rules)

- a. Groomed
- b. Disbudded per requirements listed in each class under CLASSES

Note: no leaf polish or oil on leaves

5. Number of blooms/stems or sprays (branches) required per entry are listed under CLASSES

Note: Clear glass bottles or vases are best for displaying entries. Use tape to attach entry tags.

Classes

- 820 ROSE – Knock Out, 1 stem, not disbudded
- 821 ROSE – any other multiple flower variety, 1 stem, not disbudded
- 822 ROSE – any large flower, 1 bloom, disbudded
- 823 ROSE – miniature, 1 stem, not disbudded
- 824 CELOSIA – crested, 1 stem, disbudded
- 825 CELOSIA – plumed, 1 stem, not disbudded
- 826 DAHLIA – large, min. 8" diameter, 1 bloom, disbudded
- 827 DAHLIA – medium, 4" diameter to under 8" diameter, 1 bloom, disbudded
- 828 DAHLIA – small, 2" diameter to under 4" diameter, 3 blooms/stems, 1 variety, disbudded
- 829 DAHLIA – small, under 2" diameter, 3 blooms/stems, 1 variety, not disbudded
- 830 MARIGOLD – small blooms, French type, 1 stem/spray, not disbudded
- 831 MARIGOLD – large bloom, African type, 1 bloom, disbudded
- 832 SEDUM (Live-forever, Stonecrop) – large flower cluster variety, 1 stem, not disbudded
- 833 ZINNIA – large bloom, min. 3" diameter, 1 bloom, disbudded
- 834 ZINNIA – medium bloom, under 3" diameter, 3 blooms/stems, mixed or same color, any variety, disbudded
- 835 ZINNIA – small bloom, under 2" diameter, 3 blooms/stems, mixed or same color, any variety, disbudded
- 836 SUNFLOWER – 1 bloom, any variety, disbudded
- 837 GLADIOLUS – 1 spike, any variety, disbudded
- 838 UNCLASSIFIED, ANNUAL – 1 stem/spray, any variety, limit of 4 entries per exhibitor, not disbudded
- 839 UNCLASSIFIED, PERENNIAL – 1 stem/spray, any variety, limit of 4 entries per exhibitor, not disbudded
- 840 UNCLASSIFIED, SHRUB – 1 stem/spray, any variety, limit of 4 entries per exhibitor, not disbudded
- 841 GRASS – 1 stalk, any variety, not disbudded
- 842 FOLIAGE – 1 large leaf or 1 stem/spray, disbudded (special class)

Artistic Department

Floral Arranging

1. Premiums 1st \$5.00, 2nd \$4.00, 3rd \$3.00, 4th \$2.00
2. Any exhibitor can only have one entry per class
3. Three (3) or more entries from different exhibitors will be considered a fill class
4. Arrangement must be done by exhibitor listed on the entry tag
5. Exhibitors can use fresh or dried plant material that is outsourced
6. Fresh flowers and foliage cannot be painted or dyed
7. No commercially produced (silk, plastic, etc) representations of plant materials is suggested
9. Exception: Class 875 is by formal invitation only (a special location in the hall is dedicated to this class)

Note: Each class lists different characteristics described in the Exhibitors and Judges Handbook (E&JK pp.97), that should be applied in the arrangements.
There are two basic categories of arrangements, Traditional (E&JH pp.89) and Creative (E&JH pp.97)
Each have multiple types and are described in the handbook.

Theme for Artistic Classes

Fall is Growing Nigh

Color Explosion (Mass designs)

Traditional: E&JH pp.90, Creative (Line Mass and Tapestry): E&JH pp. 101, 102, 113

850 ARRANGERS CHOICE

Leaf Peeping (Incorporating Wood)

851 ARRANGERS CHOICE

Granny Smith (Stressing Green)

852 ARRANGERS CHOICE

Cocoons (Miniature size 8"-12" in any direction)

853 TRADITIONAL

854 CREATIVE

855 DRIED

Candy Corn (Miniatures size 5" – 8" in any direction)

856 TRADITIONAL

857 CREATIVE

858 DRIED

Saving Seeds (Miniatures size 5" or less in any direction)

859 TRADITIONAL

860 CREATIVE

861 DRIED

Hayrides (Using dried material)

862 ARRANGERS CHOICE

PUMPKIN PATCH (Incorporating fruits and/or vegetables)

863 ARRANGERS CHOICE

Bonfires (For novice exhibitors)

864 ARRANGERS CHOICE

Fall Equinox (Two Container Design) Creative: E&JH pp.106, Traditional: E&JH pp.90

865 ARRANGERS CHOICE

Invitational (Special Class)

Requires a 4"x6" card with a brief interpretation

Foggy Mornings (transparency design) E&JH pp. 101, 102, 113

875 CREATIVE

Special Awards

BEST OF SHOW

Horticulture – Potted Plants

Horticulture – Specimen

Artistic – Traditional

Artistic- Creative

MOST CREATIVE

AWARD OF DISTINCTION

LILLIPUT AWARD

WASHINGTON COUNTY FAIR 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS

Washington County 4 H members are eligible to register two riding project animals for the 4 H year by June 1 of that year. Only one horse project is permitted to attend a Performance Against The Standards (PAS) and State Fair shows. Two (2) riding animals and one (1) production are permitted to attend the Washington County Fair. The State's rules for the Performance Against The Standards (PAS) Show will be followed. Find them at: <http://horse.osu.edu> Horse projects are not permitted in more than one county at a time.

The county committee will allow an animal to be used by more than one member within the same immediate family. However, only one member may attempt to qualify for State Fair. Both members may compete on one horse at County Fair. In the event of both members qualifying for a championship class, the family will decide who competes.

4-H project horses may be leased by exhibitors. Leased projects must follow regulations outlined in the Ohio 4-H Lease Agreement. A completed lease agreement MUST be on file at the Extension Office by June 1 for eligibility. Lease agreements are available at the Extension Office and on line at: www.washington.osu.edu

Members must fill out a Horse Project Animal Declaration Form. Complete one form for each project animal—A copy may be obtained at the Extension Office by June 1, 4:00 pm. Forms received between June 2-8 will be assessed a \$20 late fee. No forms will be accepted after June 8 no exceptions.

Mandatory Requirements for 4-H Horse Project Members:

- a. Each family must purchase project 191R Horses, Safety, and You and view two (2) videos (Every Time...Every Ride and Horses, Kids, & Ethics). The videos are available at the Extension Office. Call 376-7431 to reserve them. After reading and viewing, must also sign a copy of the form in the back of project 191R. This form can be copied, and only has to be completed once during a 4 H member's career.
- b. County Skillathon is required for ALL 4-H members to remain in good standing and to exhibit and/or show at any of our three fairs.
 - All horse project members will be required to participate in Skillathon. Please see 4-H Calendar and/or Junior Fair Activities Guide for date, location and make-up dates/times.
 - All members taking a horse project must participate in the Horse Skillathon on July 22 (Horseless Horse project members will participate in non-livestock project judging on July 13 at the Junior fair Building times will be announced later) at the Washington County Fair Multi-purpose building 6:00pm.
 - Make-up date is August 7, 6:00pm – youth must call to reserve an appointment time with a \$20 fee.
- c. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of the completion of the Junior Fair Horse Shows at the Washington County Fair. Showing a 4 -H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed from 30 days prior through the completion of the Junior Fair Horse Shows at the Washington County Fair, the 4-H member must be present and must show the project horse in at least one class at that same show.
- d. Helmet Policy for the Ohio 4-H Horse Program: "All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.
- e. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.

- f. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.
- g. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fixed headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."
- h. All 4-H horse project members are required to attend one Equine Educational Riding Sessions in order to participate in the shows and events at the Washington County Fair. However, members are welcome to attend as many sessions as they wish. Members may bring their own horses to designated sessions but are not required to. Exhibitors do not need to bring project horses to attend. We strongly encourage parents to stay at the sessions so they are better equipped to help their child to better prepare for the fair and other competitions. See horse packet for current year session topics, dates, times and locations.
 - YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session BEFORE trying out at ANY PAS show. • Youth enrolled in 4-H horse projects must also complete the mandatory Ohio 4-H Equistep training modules. Any youth not completing the training will not be permitted to attend county or state fairs.
- i. Performance Against The Standards Qualifier show(s) will be held to accommodate the membership. Members are limited to four (4) pre-selected classes (minimum of two). Classes offered will be determined by member pre-registration. **YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.
- J. At all 4-H horse shows, only Show Officials are permitted in the arena when judging is occurring.
- K. In case of inclement weather, parents are asked to check with their club's Organizational Advisor and/or the Extension Office on the day of the scheduled shows to verify that the show is still scheduled.
- L. Hardship Clause - If one member has registered two (2) riding animals exclusively, that individual will use the remaining project animal. The exception shall be when two or more family members register the same horses then the following Hardship Clause shall apply. If one (1) riding project animal is registered, then follow the Hardship Clause as outlined.
 - a. If a project horse dies you may declare a new project.
 - b. If a horse is seriously ill or injured and a vet examines the horse and submits a signed statement that this horse will be unable to finish the year as a project horse, you may declare a new project.
 - c. The committee reserves the right to inspect the original project and may speak to the vet that did the exam.
 - d. If a horse is ill or injured and the vet says he will be able to show at the fair, this is not considered to be a horse that is unable to finish the year as a project and the 4-H'er will not be permitted to adopt another project.
 - e. 4-H member will not be permitted to switch back to the original project after member has adopted a new project for that year.
 - f. The above stated reasons to claim a new project will not be altered in any way and are to be the only reasons for a project switch.
 - g. Hardship animals are not eligible for State Fair.
 - h. Abuse of this clause may result in it being dropped for future years. Member cooperation is required for the good of this program.
 - i. All other situations may be presented to the Saddle Horse Committee and decisions will be made on a case by case basis.

At County Fair Horse Shows:

1. There are to be NO ALCOHOLIC BEVERAGES brought to a 4-H function by any parent, guest or 4-H member. THIS WILL BE POSTED AND ENFORCED.
2. There is to be NO SMOKING in any of the barns by anyone at any 4-H function.

3. There will be three approved Stewards with one/two alternates. There must be a vote of three on any decision.
4. Horses are required to be stalled on the fairgrounds. All horses need to be in place by 7pm Friday September 1, 2023 and may not leave the fairgrounds until Tuesday September 5, 2023 at 4pm.

5. Safety Rules for Shows

- Grooming is not permitted in the aisles due to safety reasons.
- No riding in barns.
- No horses standing in spectator area.
- NO HORSEPLAY.
- NO HORSES OR LIVESTOCK ARE ALLOWED ON BALL FIELDS.
- Horses are to be kept in horse related areas.
- Only project animals may be shown at County Fair Shows.
- No riding on fairgrounds except in the warm-up area and arena. Horses are to be led to and from the arena or paddock area.
- Only one rider per horse- No riding double.
- No mistreatment of horses.
- All exhibitors are requested to strip stalls before leaving grounds.
- Participants in Walk-Trot Equitation & Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.
- High Point Individual - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in regular classes, skillathon, and showmanship scores. A rider may not receive both Grand and Reserve Champion in the High Point Competition.
- High Point Ranch Division - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in designated ranch classes, skillathon, and showmanship scores.
- 2 & 3 Year Olds Production Division – Rosette ribbons will be awarded to the horse and rider combinations with the highest number of points in classes 9,10 and 11.
- Miniature Lead In Trail Class will be awarded rosette ribbons.
- Awards will be awarded to Grand Champions in Grand Champion Classes.
- Premium Awards paid as follows: 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; 4th place \$2.00; and 5th place \$1.00. There will be no placing premiums in Grand Champion classes.
- Premium Award: \$7.00 per animal. (Limit 4 per exhibitor)
- Horses must be stalled at the fair grounds and be in place by 7:00pm Friday. Horses will be released on Tuesday at 4:00pm.

Horse Groom & Clean & Hippology Event– Horse Arena, Monday, 10:00 am

- Each contestant must be currently enrolled in a 4-H or FFA project and in good standing, contestants must be at least 8 years old and in 3rd grade and not be more than 18 years of age as of January 1st of the current year.
- Teams consist of 3 members and an adult handler. No attire change will be allowed, contestants must start and finish the competition in the same outfit. No gloves or overalls may be worn.
- One handler is required per team. Handlers hold the horse during the contest and must be 18 years of age or older. Handlers must maintain and have control of the horse/ pony at all times. They will not coach team members in any way
- Horse /ponies must be 13.2h or taller with a minimum body condition score of 4. Grooming products that make it easier for dirt to be removed from the hair coat are strictly prohibited prior to or after being muddied. Each horse must arrive wearing a properly fitted nylon or leather halter. Silver show halters or rope halters are not allowed.
- Contest procedures include a written test(15minutes), grooming(30 minutes), and showmanship(10 minutes). Each team will provide own grooming tools, no electric or battery powered equipment may be used. All 3 members will be judged on showmanship with pattern being determined by judges. The

only equipment change will be a chain lead strap to replace the lead rope used while grooming for showmanship. No change of halters is allowed.

- There will be approximately a 2 hour drying time once mud is applied uniformly. More time may be allowed if weather is damp. During this time there will be a Hippology Event offered for team members and 4-H and FFA members. This event will test the members knowledge of horses. **Required Forms**
- All required paperwork (Permission to participate and project animal declaration) MUST be completed, signed and turned in by 4:00PM June 1 of current project year. If a member misses the deadline they may turn in required paperwork by June 8, 2023 with a \$20 late fee. NO paperwork will be taken after June 8, 2023 at 4:00pm.
- Immunization Forms- Complete this required form, if you are taking your horse(s) to the Equine Education Riding Sessions, Washington County Fair, PAS Shows, or Barlow Fair. This form is due to the Extension Office by June 1.
- County Fair: Members must complete forms and return them to the Extension Office by August 7 so that preparations can be made for the Junior Fair Horse Shows at the County Fair. If these forms are not received by the due date, you will not be eligible to show or exhibit your horse(s) at the Washington County Fair.
 1. Required immunization form (shot record) Please make sure your horse has all the required shots as per the form included in the horse packet.
 2. 4-H Stall Reservations- Washington County Fair
 3. Pre-registration form, Washington County Fair 4-H Horse Shows- Please complete one pre-registration form for each horse you plan to show.

Sunday Activities

Cowboy Church Services (9:00am)

Monday 4-H Horse Activities

Horse Groom & Clean Contest with Hippology Event (beginning at 10:00 am)

Family Cookout—Join your 4-H friends and advisors for a cookout, games, activities (4:00 pm)

WASHINGTON COUNTY FAIR

REVERSE RAFFLE

DINNER WITH CASH BAR • PULL TABS • SIDE GAMES

11.4.23

\$50 PER TICKET • ONLY 299 TICKETS SOLD
TICKET INCLUDES MEAL & ONE TICKET INTO REVERSE RAFFLE

\$2000 Grand Prize

FALL

October 14, 2023

\$10 per car
\$5 walk in

FESTIVAL



A day for families to enjoy all things Fall!

Proceeds go to rebuild the Civitan Playground



- Live Music Wagon Rides
- Tractor Show Craft Show Kayak Tours
- Live Demonstrations Pumpkin Patch
- Food and Drink Car Show Kids Activities
- Apple Cider Making



Mullet Contest

Categories

- 1) 18 and older
- 2) 17 and under
- 3) Overall Best Mullet

Rules

All mullets must be grown by the participant themselves; no fake hair, wigs, extensions, or artificial hair will be accepted into the categories listed.

The contest will be judged by a hair professional or a member of the fairground's staff.

Judging Criteria

Mullets will be judged on the following:

- Volume: thickness and fullness of the mullet
- Length: how long in inches your mullet is
- Quality: how close is your hair to the "actual mullet look"
- Style: how the hair is cut and arranged
- Dazzle: unique characteristics

Prizes: "WFC Bucks" Prizes for 1st place in each category and overall

Pre-registration is encouraged but not necessary. All participants must be signed up for the contest by 2:45PM. **Sign-up sheets are available in the Sr Fair Board Office**

Round Bale Contest



Contest Rules

- Entries open to all 4-H, FFA Clubs, Girl Scout Clubs, and Boy Scout Clubs
- Entry Deadline: August 15, 2023
- Round bales will be available for decorating at the fairgrounds August 30-September 1
- You can check the Jr Fair Building for a map of where your bale is located on the fairgrounds
- All entries must be complete by 9:00PM Friday, September 1
- Bales must remain stabilized to avoid tipping or rolling
- Please do not extend anything from the bale more than 3ft
- Please keep decorating fun and wholesome; avoiding politics, vulgar, and suggestive decorations
- Anything ruled unsafe or inappropriate will be removed
- Entries will be judged by a select jury of the fair; winner announced on Saturday.
- Prize will be awarded to winning club
- Entry forms available at the Sr Board Office or by email :secretary.washcofair@gmail.com