



Washington County Agricultural & Mechanical Association
 Non-Profit Organization
 922 Front Street Marietta, Oh 45750 • (740) 373-1347

VENDOR CONTRACT

Business/Individuals Name: _____

Phone #: _____ Email: _____

Address: _____

This will include two vendor passes for weekly admission and one parking pass. Vendor passes are for vendors and/or employees only. Additional vendor passes can be purchased at the office for \$5.00 if needed.

Vendor space will not be guaranteed without a signed contract and payment **due by August 1, 2023.**

Please select from the following:

<input type="radio"/>	Merchant Hall: (limited spaces available; first come first serve by contract) All spots are indoor and include electric. 8'x10' space # _____ space(s) needed	\$75.00
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<input type="radio"/>	Outside Location How much space do you need? _____ x _____ Do you need electric? <input type="checkbox"/> 110 <input type="checkbox"/> 220 <input type="checkbox"/> No If you would like to rent a tent, please call 740-373-1347 for pricing.	\$150.00
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No tables or chairs included. Rental Available.

Table/Chair Rental		
Tables	\$20 ea. for the week (Fri-Tues)	# tables _____ x20 = \$ _____
Chairs	\$2 ea. for the week (Fri-Tues)	# chairs _____ x 2 = \$ _____
		Total = \$ _____

TOTAL \$ _____

Please describe items to be displayed, sold, or message advertised: _____

Signature of Vendor: _____ Date _____

*Please refer to the Vendor Rules and Regulations, which you are required to adhere.

Please make checks payable to: Washington County Agricultural & Mechanical Association
 Please mail form and payment to: Washington County Fair 922 Front Street Marietta, OH 45750 ATTN: Vendor

----- For Office Use Only -----

Method of Payment: _____ Cash _____ Check – Check # _____ Date of Receipt _____



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VENDOR RULES AND REGULATIONS

1. The Vendor shall abide by all laws, rules, ordinances, and regulations of the State of Ohio, County of Washington, City of Marietta, and The Washington County Agricultural & Mechanical Association applicable to its activities while operating on the Washington County Fairgrounds under this contract.
2. This Contract shall commence on Saturday, September 2, 2023 and expire on Tuesday, September 5, 2023.
3. This contract may not be assigned or transferred to any other person, corporation, partnership or other entity without the written consent of The Washington County Agricultural & Mechanical Association.
4. Nothing contained herein shall be deemed to grant the Vendor any property interest in The Washington County Fairgrounds or authorize the Vendor to act on behalf of or hold itself out as acting on behalf of The Washington County Agricultural & Mechanical Association, in obtaining any necessary permits, entering into any contracts or the hiring or discharging of employees.
5. ALL CONTRACTS MUST BE PAID IN FULL to setup at fair. NO EXCEPTIONS.
6. Exhibitors may only sell, distribute, or conduct business that has been indicated on the contract. The Washington County Fair Board Directors reserves the right to remove any product from offerings if deemed inappropriate for the Washington County Fair. Any ruling is at the sole discretion of the Washington County Fair Board.
7. Rule of Conduct: All vendors are expected to conduct themselves in a professional manner and according to the rules governing exhibits. Exhibitors will refrain from mentioning their competitor of their products or services in a derogatory manner or in any way disparaging another exhibitor who is also participating in the fair. Any unruly conduct, refusal to follow rules, or use of foul language may be considered grounds for expulsion from the fair. Such exhibitors may not be invited to return to subsequent fairs.
8. Vehicles with merchandise or goods to unload are permitted inside the fair grounds before 8:00 am. **All vehicles MUST be off the grounds by 8:00 am.** Merchandise or goods needing into the grounds after permitted time, can be shuttled in.
9. All areas must be clean and presentable.
10. Set up may occur Thursday from 9am-9pm and/or Friday from 9am-9pm.
11. All merchant displays must be open and manned from 10 AM to 9 PM each fair day. Exception of Tuesday from 3 PM to 7PM.
12. Tear down must occur on Wednesday 8 AM – 12 noon.
13. All spaces must be vacated by Wednesday, September 6, 2023 by 12 noon.
14. Exhibitors and merchants shall hold The Washington County Agricultural & Mechanical Association and its agents harmless for accident, injury, damage, or loss of items brought to the Washington County Fair. Proof of minimum liability insurance coverage listing The Washington County Agricultural & Mechanical Association-Washington County Fair shall be made available up on the request of the Fair Board.

Payment may be made by:

Mail to: The Washington County Fair
922 Front Street
Marietta, Ohio 45750

In person: 1) During posted hours
2) To the Drop Box located outside the Sr Fair Board Office

Please make checks payable to: The Washington County Agricultural & Mechanical Association